

# Extra Astrology

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## Chakra's



# Summaries

## **Scorpio Sun ☉ ♏ and ♏ ☾ Virgo Moon man**

([804] i.thehoroscope.co)

### **A Methodical Personality - In a nutshell:**

Positives: Conciliatory, magnanimous and dynamic;

Negatives: Self-indulgent, scornful and vain;

Perfect partner: Someone who is just as insightful and observant as them;

Advice: Learn how to appreciate themselves before starting to judge others.

## **Sun ☉ in IV 4th House**

([862] i.thehoroscope.co)

### **Slow but efficient - Summary:**

Strengths: Loyal, dependable and happy;

Challenges: Worrisome and insecure;

Advice: They should not let anything make them lose their self-respect.

## **Moon ☾ in II 2nd House**

([873] i.thehoroscope.co)

### **They are pretty straightforward - Summary:**

Strengths: Generous, objective and resourceful;

Challenges: Detachment and stubbornness;

Advice: Be careful about hiding emotions in plain sight.

Neutral: Their home is their fortress

## **Moon ☾ in 13th Nakshatra: Hasta**

### **Short Version [2]**

Strength: creative, clever, practical, witty, pleasant, charming, attractive, attains wealth later in life, influential, cordial, careful with words to avoid expressing anger, driven in control, values social rituals and consideration of others, provides service, industrious, takes advantage of opportunities in foreign lands, intelligent, persuasive, unattached and has several relationships.

Weakness: enjoys competition and disputes, restless, changeable, charlatan, selfish, emotionally unsettled, low self-opinion, critical, overindulgent, shameless, mistrustful, repressed, health problems, nasty, drug abuse, controlling, use alcohol or food as coping mechanism, desires spiritual experience.

### **Pada [1]**

### ***Moon ☾ in first pada***

(10°00'-13°20' degrees Virgo): Aries navamsa. You have a seemingly inexhaustible energy. You are always doing something and love a new challenge. Even more competitive than other Hastas, you are always ready for an argument and may seem to create conflict out of thin air. You are intelligent but may be prone to act deceitfully. You can be sharp in your speech

[1] = PopularVedicScience.com, [2] = AstroVed.com

### ***Mercury ☿ in ♑ Capricorn man***

([902] i.thehoroscope.co)

#### **A man of strong principles - In a nutshell:**

Positives: Responsible and composed;

Negatives: Aloof and impulsive;

Soulmate: Someone who is just as perfectionistic;

Life lesson: Not feeling overwhelmed by certain challenges.

### ***Mercury ☿ in VI 6th House***

([913] i.thehoroscope.co)

#### **Great judges of character - Summary:**

Strengths: Attentive, meticulous and hardworking;

Challenges: Dominating, negative and procrastinating;

Advice: They should be more protective of their free time.

### ***Venus ♀ in ♑ Capricorn man***

([939] i.thehoroscope.co)

#### **In a nutshell:**

Positives: Strong and resilient;

Negatives: Superficial and deceitful;

Soulmate: Someone who is affectionate and a good conversationalist;

Life lesson: He shouldn't pay so much attention to those who criticize.

### ***Venus ♀ in VI 6th House***

([950] i.thehoroscope.co)

#### **Very talented at anything visual - Summary:**

Strengths: Affectionate, practical and dependable;

Challenges: Demanding and prone to worrying;

Advice: Sometimes, in life, you just need to give it time.

Neutral: Obsessed with perfection

### ***Mars ♂ in ♏ Scorpio man***

([971] i.thehoroscope.co)

#### **Like he has something to hide - In a nutshell:**

Positives: Perseverant and disciplined;  
Negatives: Impatient and demonstrative;  
Soulmate: Someone who awakens his real self;  
Life lesson: He shouldn't judge others' mistakes so harshly.  
Neutral: No reason to play it cool

### **Mars ♂ in IV 4th House**

([984] i.thehoroscope.co)

#### **Doing what makes them happiest - Summary:**

Strengths: Protective, empathic and domestic;  
Challenges: Instinctual and passive-aggressive;  
Advice: Being even more attentive to the needs of those close.

### **Jupiter ♃ in ♎ Libra man**

([999] i.thehoroscope.co)

#### **A balance of needs is required - In a nutshell:**

Style: Gracious and trustworthy;  
Top qualities: Wise, encouraging and fair;  
Weaknesses: Prone to conflicts of interest and criticism;  
Advice: You don't need to force yourself to cooperate with everyone.

### **Jupiter ♃ in III 3rd House**

([1007] i.thehoroscope.co)

#### **Focused on what really matters - Summary:**

Strengths: Smart, decisive and pragmatic;  
Challenges: Materialistic, selfish and conceited;  
Advice: They need to filter wisely the information that gets to them.

### **Saturn ♄ in ♌ Leo man**

([1021] i.thehoroscope.co)

#### **In a nutshell:**

Style: Respectable and successful;  
Top qualities: Astute, powerful and creative;  
Challenges: Too controlling and stubborn;  
Advice: Keep your friends close and your enemies even closer.

### **Saturn ♄ in I 1st House**

([1029] i.thehoroscope.co)

#### **Keeping their promises, always - Summary:**

Strengths: Generous, responsible and contemplative;  
Challenges: Shy, easily stressed and conceited;  
Advice: They need to take every obstacle as an opportunity to learn.

### ***Uranus ♃ in ♈ Aries man***

([1041] i.thehoroscope.co)

#### **In a nutshell:**

Style: Pioneering and impulsive;  
Top qualities: Astute and optimistic;  
Challenges: Individualistic and insensitive;  
Advice: You need to accept disruption as part of life.

### ***Uranus ♃ in IX 9th House***

([1061] i.thehoroscope.co)

#### **An easy-going personality - Summary:**

Strengths: Idealistic, mysterious and open-minded;  
Challenges: Impulsive and controlling;  
Advice: They should look at difficulties as opportunities to grow.

### ***Neptune ♆ in ♋ Cancer man***

([1068] i.thehoroscope.co)

#### **In a nutshell:**

Style: Idealistic and Sociable;  
Top qualities: Stable, patriotic, gentle and understanding;  
Challenges: Pessimism and the need to see everything with one's eyes;  
Advice: You could support your friends in more practical ways.

### ***Neptune ♆ in XII 12th House***

([1088] i.thehoroscope.co)

#### **Very compassionate and kind - Summary:**

Strengths: Creative, indulgent and generous;  
Challenges: Overly emotional and pessimistic;  
Advice: They need to show to those close that they can be depended upon.

### ***Pluto ♇ in ♎ Libra man***

([1095] i.thehoroscope.co)

#### **In a nutshell:**

Style: Peaceful and idealistic;  
Top qualities: Adaptable, diplomatic and analytical;  
Challenges: Hesitant and worrisome;  
Advice: Grace can sometimes be confused with naivety.

### ***Pluto ♇ in III 3rd House***

([1103] i.thehoroscope.co)

#### **People of great intellectual depth - Summary:**

Strengths: Witty, curious and enthusiastic;  
Challenges: Impulsive, stubborn and indecisive;  
Advice: They need to be careful with the risks they are taking.

### **North Node ♌ in ♑ Capricorn**

([1122] i.thehoroscope.co)

#### **In a nutshell:**

Strengths: Intuitive, disciplined and observant;  
Challenges: Distracted and stubborn  
Discipline can bring them a sense of accomplishment, At the mercy of karma

### **South Node ♍ in ♋ Cancer**

([1128] i.thehoroscope.co)

#### **In a nutshell:**

Strengths: Responsible, precise and ambitious;  
Challenges: Selfish, bitter and conceited;  
Letting go of angst and worries, Authoritative but emotional

### **North Node ♌ in VI 6th House (Virgo)**

([1118] i.thehoroscope.co)

#### **In a nutshell:**

Strengths: Observant, talented and insightful;  
Challenges: Secretive and dismissive  
Excited about new adventures, A need to be more attentive to details

### **South Node ♍ in XII 12th House (Pisces)**

([1136] i.thehoroscope.co)

#### **In a nutshell:**

Strengths: Idealistic, ambitious, gentle and caring;  
Challenges: Disorganized and overly-emotional;  
Lots of challenges in their way, Purpose in life

### **(Black Moon) Lilith ♁ in ♐ Sagittarius**

([1145] elsaelsa.com)

#### **Divine Seeker**

### **(Black Moon) Lilith ♁ in V 5th House**

([1153] elsaelsa.com)

#### **Dark Creation**

► **Ascendant ASC Parallel ☉ Sun - (0°56')**    ♎1 | ♍4

([11] astromatrix.org:) Paparazzi Magnet

Opportunities: 1. Taking on Leadership 2. Overcoming Self-Consciousness

Challenges: 1. Taking Charge of Your Fate 2. Exploring the Mystical

► ***Imum-Coeli* IC *Parallel* ♄ *Mercury* - (0°35')    ♈1 | ♊6**

([171] astromatrix.org:) Searching for Answers

Opportunities: 1. Learning from Other's Ideas 2. Creating Your Future

Challenges: 1. Accepting Your Past 2. Avoiding Being Overly Subjective

► ***Imum-Coeli* IC *Parallel* ♂ *Mars* - (1°08')    ♈1 | ♎4**

([188] astromatrix.org:) Fighting To Win

Opportunities: 1. Creating a Nice Home 2. Surrounding Yourself with Beauty

Challenges: 1. Dealing with Life's Practicalities 2. Knowing Yourself

► ***Sun* ☉ *Parallel* ☾ *Moon* - (1°08')    ♎4 | ♏2**

([2] astromatrix.org:) Even Tempered

Opportunities: 1. Leveraging Your Stability 2. Expressing Your Emotions

Challenges: 1. Understanding Others' Emotions 2. Finding a Partner

► ***Mercury* ♄ *Parallel* ♂ *Mars* - (1°43')    ♊6 | ♎4**

([29] astromatrix.org:) Quick Tongue

Opportunities: 1. Working with Self-Expression 2. Gaining a Greater Grace

Challenges: 1. Looking After Your Body 2. Listening More

► ***Mercury* ♄ *Parallel* ♀ *Lilith* - (0°48')    ♊6 | ♋5**

([626] astromatrix.org:) The Activist

Opportunities: 1. Accepting overwhelming and raw emotions 2. Nurturing your profound curiosity

Challenges: 1. Maintaining Composure 2. Battling crooked logic

► ***Sun* ☉ *Conjunct* ♂ *Mars* - (3°15' S)    ♎4 | ♎4**

([5] astromatrix.org:) The Fighter

Opportunities: 1. Taking on Leadership Roles 2. Taking on Big Challenges

Challenges: 1. Being More Selfless in Relationships 2. Empathy Toward Others

► ***Sun* ☉ *Conjunct* ♀ *Lilith* - (7°13' A)    ♎4 | ♋5**

([624] astromatrix.org:) Intensely Dedicated & focused

Opportunities: 1. Mastering relationships 2. Chasing your heart

Challenges: 1. Avoiding impulsive decisions 2. Accepting Criticism

► ***Mars* ♂ *Conjunct* ♀ *Lilith* - (10°28' A)    ♎4 | ♋5**

([628] astromatrix.org:) Owning your Inner Wild

Opportunities: 1. Being a Powerful Creator 2. Becoming an Influential Leader

Challenges: 1. Overcoming untamed aggression 2. Sticking to your commitments

► **Jupiter ♃ Sextile ♀ Lilith** - (4°02' S) ♃3 | ♃5

([643] [astromatrix.org](http://astromatrix.org);) Freedom comes above everything

Opportunities: 1. Unleashing your best self 2. Intellectual expansion

Challenges: 1. Adjusting to the norms 2. Working on Self-Acceptance

► **Midheaven MC Square ☉ Sun** - (5°56' A) ☿7 | ♃4

([386] [astromatrix.org](http://astromatrix.org);) Feeling Superior

Opportunities: 1. Learning when to Compromise 2. Overcoming Conflict with Authority Figures

Challenges: 1. Knowing your Limitations 2. Learning from Elders

► **Midheaven MC Square ♂ Mars** - (2°41' A) ☿7 | ♃4

([430] [astromatrix.org](http://astromatrix.org);) The Dominator

Opportunities: 1. Being Equals with Others 2. Playing the Long Game

Challenges: 1. Getting Past Defensiveness 2. Dealing with Authority Figures

► **Moon ☾ Square ♀ Lilith** - (4°56' S) ♀2 | ♃5

([653] [astromatrix.org](http://astromatrix.org);) Uncovering false masks

Opportunities: 1. Letting go of emotional burdens 2. Achieving emotional liberation

Challenges: 1. Working on destructive behaviors 2. Overcoming erratic emotions

► **Ascendant ASC Trine ☉ Sun** - (1°18' S) ☿1 | ♃4

([308] [astromatrix.org](http://astromatrix.org);) Confident Of Success

Opportunities: 1. Working in the Public Eye 2. Inspiring Others

Challenges: 1. Maintaining Direction in Life 2. Learning from Mistakes

► **Ascendant ASC Trine ♂ Mars** - (4°33' S) ☿1 | ♃4

([346] [astromatrix.org](http://astromatrix.org);) The Challenger

Opportunities: 1. Setting Creative Goals 2. Finding Your Direction Forward

Challenges: 1. Taking Other's Feelings into Account 2. Learning to Compromise

► **Moon ☾ Trine ♀ Mercury** - (1°18' A) ♀2 | ♃6

([311] [astromatrix.org](http://astromatrix.org);) The Charming Speaker

Opportunities: 1. Learning from Difficulties 2. Embracing Ambiguity

Challenges: 1. Balancing Emotion and Reason 2. Working for the Common Good

► **Moon ☾ Trine ♀ Venus** - (0°17' S) ♀2 | ♃6

([312] [astromatrix.org](http://astromatrix.org);) Popularity

Opportunities: 1. Prioritizing Your Integrity 2. Listening Compassionately

Challenges: 1. Finding a Partner You Can Trust 2. Exploring Your Creativity



► **Saturn** ♄ **Trine** ♁ **Lilith** - (5°14' A)    ♄ 1 | ♁ 5

([651] [astromatrix.org](http://astromatrix.org);) Finding your purpose

Opportunities: 1. Creating a new lifestyle 2. Finding freedom

Challenges: 1. Believing in your abilities 2. Overcoming your reservations

# Extra Source

Some interpretations for your chart from real Astrology writers. 10 PDF's I got from Lavette's disk, counting +1000 pages. The Nodal Position interpretations were already used for the other document. This includes Ascendant, Midheaven, the Node's, and the 10 major objects (Sun, moon, etc. ). Also, there are some interpretations missing.

## Object Aspects

The aspects that are shown underneath 'Signs & Houses'.

- 1) ► **Ascendant ASC Parallel ☿ Uranus** - (1°48')    ♎1 | ♊9
- 2) ► **Descendant DC Parallel ♆ Neptune** - (1°09')    ♋7 | ♏12
- 3) ► **Imum-Coeli IC Parallel ♂ Mars** - (1°08')    ♎1 | ♍4
- 4) ► **Imum-Coeli IC Parallel ♇ Pluto** - (1°02')    ♎1 | ♋3
- 5) ► **Sun ☉ Parallel ☾ Moon** - (1°08')    ♍4 | ♏2
- 6) ► **Sun ☉ Parallel ☿ Uranus** - (0°52')    ♍4 | ♊9
- 7) ► **Moon ☾ Parallel ☿ Uranus** - (0°16')    ♏2 | ♊9
- 8) ► **Mercury ☿ Parallel ♂ Mars** - (1°43')    ♏6 | ♍4
- 9) ► **Mercury ☿ Parallel ♇ Pluto** - (1°37')    ♏6 | ♋3
- 10) ► **Venus ♀ Contra-Parallel ♆ Neptune** - (1°41')    ♏6 | ♏12
- 11) ► **Mars ♂ Contra-Parallel ♄ Saturn** - (1°37')    ♍4 | ♎1
- 12) ► **Mars ♂ Parallel ♇ Pluto** - (0°06')    ♍4 | ♋3
- 13) ► **Jupiter ♃ Parallel ♄ Saturn** - (0°37')    ♋3 | ♎1
- 14) ► **Saturn ♄ Contra-Parallel ♇ Pluto** - (1°43')    ♎1 | ♋3
- 15) ► **Ascendant ASC Conjunct ♄ Saturn** - (0°41' A)    ♎1 | ♎1
- 16) ► **Sun ☉ Conjunct ♂ Mars** - (3°15' S)    ♍4 | ♍4
- 17) ► **Mercury ☿ Conjunct ♀ Venus** - (1°35' S)    ♏6 | ♏6
- 18) ► **Jupiter ♃ Conjunct ♇ Pluto** - (6°26' S)    ♋3 | ♋3
- 19) ► **Saturn ♄ Conjunct ☾ South-Node** - (5°53' A)    ♎1 | ♏12
- 20) ► **Mercury ☿ Opposition ♆ Neptune** - (9°18' S)    ♏6 | ♏12
- 21) ► **Venus ♀ Opposition ♆ Neptune** - (7°43' S)    ♏6 | ♏12
- 22) ► **Midheaven MC Sextile ☿ Uranus** - (3°41' A)    ♋7 | ♊9
- 23) ► **Sun ☉ Sextile ☾ North-Node** - (3°54' S)    ♍4 | ♏6
- 24) ► **Mars ♂ Sextile ☾ North-Node** - (0°39' S)    ♍4 | ♏6
- 25) ► **Ascendant ASC Square ☿ Uranus** - (3°33' S)    ♎1 | ♊9
- 26) ► **Midheaven MC Square ♂ Mars** - (2°41' A)    ♋7 | ♍4
- 27) ► **Mercury ☿ Square ♃ Jupiter** - (2°12' S)    ♏6 | ♋3

- 28) ► **Mercury** ☿ **Square** ♄ **Pluto** - (4°14' A)    136 | 13
- 29) ► **Venus** ♀ **Square** ♃ **Jupiter** - (0°37' S)    136 | 13
- 30) ► **Venus** ♀ **Square** ♄ **Pluto** - (5°49' A)    136 | 13
- 31) ► **Jupiter** ♃ **Square** ♆ **Neptune** - (7°06' A)    13 | 12
- 32) ► **Saturn** ♄ **Square** ♅ **Uranus** - (4°14' A)    11 | 9
- 33) ► **Ascendant** ASC **Trine** ♂ **Mars** - (4°33' S)    11 | 4
- 34) ► **Midheaven** MC **Trine** ♄ **Pluto** - (6°23' S)    7 | 13
- 35) ► **Sun** ☉ **Trine** ♄ **Saturn** - (1°59' A)    4 | 11
- 36) ► **Moon** ☾ **Trine** ☿ **Mercury** - (1°18' A)    2 | 136
- 37) ► **Moon** ☾ **Trine** ♀ **Venus** - (0°17' S)    2 | 136

## Signs & Houses

Object Positions from Sun through Pluto.

### Sun ☉ in ♏ Scorpio 29° 53'

(Sydney Omarr)

#### Scorpio females

Scorpio women are emotional, affectionate, often passionate; they are willing to tear down the past in order to build for the future. Tradition takes a back seat when it comes to the promise of better things tomorrow. These women have an air of mystery and are often considered psychic; it is difficult to know them completely, for they change as circumstances demand. A man involved with a Scorpio woman is not always going to have an easy time - but it will be exciting, and he will know he's alive.

Do not seek relations with these women unless you are strong, willing to change your opinions, and able to adjust, and unless you have a basic respect for members of the opposite sex.

This woman is dynamic, even explosive. She can lose her temper one minute and resemble a purring kitten the next. You are stepping on a merry-go-round when you begin to court a Scorpio woman. The pace may be dizzying - but if you ask for it you have no right to complain.

This woman can be fiercely loyal; she demands a great deal, but she also has much to give. She knows her way about the practical aspects of living. This may puzzle you, for

one day she can discuss finances like an expert, and the next she is willing to follow a whim or a hunch instead of charts or facts. She is not easy to understand. It is best to close your eyes and enjoy the changes she is bound to make in your life. If you are the nervous or oversensitive type, please seek another woman!

This woman possesses personal magnetism; she is physically attractive. She doesn't do things halfway. She gives of herself or holds back completely. She represents a challenge. She often enjoys a battle; when she believes the cause is right, nothing can deter her from a fight. She can be forceful, dynamic, dominating. Her willpower is admirable except when it fades into obstinacy.

This woman likes secrets. Don't try to know all there is to know about her. If you ever, by some accident, actually succeed, she will lose interest in you and that will be the end of your relationship.

### Scorpio males

Don't expect this man to say one thing and mean something else. He has a knack or gift of seeing through pretence, of knowing what others are really like; he can perceive, delineate, render shrewd analyses of persons and subjects. He is a tough one to fool, and if you are not up to it, you have better look elsewhere. Scorpio men are physical, yet emotional; they require love in its poetic sense, yet can be animal-like, even brutal. But the brutality does not stem from cruelty. Rather, it is brutality in a basic sense: brutal frankness, brutal honesty, and so forth. Nothing halfway here; these men can fight and win. They set a goal and can go underground or arise and fly like an eagle to attain it.

Do not attempt to reform this man. He knows what he wants and usually has sound reasons for acting the way he does. If you want to lose him, start correcting his manners, his speech; if you want to keep him - try to understand and sympathize.

The Scorpio man is forceful, direct, independent, often aggressive. He is likely to be a man of action. If you want to impress him, you will have to do more than talk or make promises - he likes results.

This man can be very jealous. Often he appears a little too careful in money matters. On the positive side, however, this characteristic is really an expression of desire for security. A Scorpio man does not forget a wrong. He is a good person to have on your side; bear this in mind before you try insulting or ridiculing him. He makes a formidable foe.

A Scorpio man is capable of hard work and hard play. At times, his appetite appears insatiable. He is not an easy man to size up or analyze; sometimes he is like a quickchange artist, looking and acting one way today and another way tomorrow.

If you want this man, you will have to meet and pass numerous tests. Once the examinations are over, however, you may well feel the trouble was more than worthwhile.

(Skye Alexander)

People who have Sun in Scorpio usually experience lives filled with dramatic, even traumatic changes, and encounter situations which transform them in some way. It seems that old parts of you are continually dying and new parts are being born, so that your life is never static.

You also have the ability to strongly affect others, even to change their lives; and you see your 'role' as that of the transformer. Perhaps you are a therapist who helps people uncover and work through their deep-seated problems. You might be a teacher who awakens hidden talents in your students, a counsellor who rehabilitates substance abusers, or a rapist who terrorizes victims. Regardless of the form your influence takes, you transform everyone you know in some way. You have a powerful, almost magnetic persona, and though you may not say much it's impossible not to be aware of your presence.

As a child, you probably experienced some deep, emotional 'crisis', a loss of some kind which made you feel you were alone in the world, with no-one but yourself on whom to rely. Sometimes this crisis is an obvious and extreme one, such as the death of a parent, the loss of your home, a serious illness or a violent incident. In other cases, it may be more subtle and internal, such as coming to the realization that your parents will never love you the way you want them to. As a result, you withdraw into yourself, becoming sceptical and self-reliant at a very early age.

When you were a child, you insisted on doing everything for yourself, and were quite content to spend time alone, entertaining and teaching yourself. As an adult, you are selfprotective and suspicious of others, hiding your thoughts and feelings behind an almost impenetrable wall. Very few people earn your trust; fewer still gain access into your private world; and no-one will ever know you completely.

Although you reveal little about yourself, you want to know everything about everyone else. You are eager to find out what makes others tick, and delve into the secrets and hidden agendas of friends, family members and business associates. By understanding their underlying motivations and desires, you can manipulate them for your own advantage, or at least anticipate their moves to protect yourself. You'd be a good psychiatrist or private investigator, for you understand human nature - especially the dark side of life - better than anyone.

You approach everything with intensity and passion; nothing is done half-heartedly. An extremist, you throw yourself heart, mind and soul into any undertaking. In your career,

you can accomplish more than most people. Your perseverance and your ability to focus your energies toward a goal can take you to the top of your field. However, you also run the risk of becoming a workaholic.

No-one takes relationships more seriously than you. Though Scorpio has a reputation for being intensely sexual, what you truly desire is an intense emotional connection. You want to merge with your partner in every way. Only rarely do you give your affection to another; and you expect your mate's total devotion and fidelity. Highly emotional, you know how deeply you can be hurt, and are reluctant to leave yourself open to potential pain. When you do fall in love, however, you immerse yourself completely in the relationship. You see your partner as an extension of yourself and can be extremely possessive and jealous. If betrayed, you find it impossible to forgive and forget, and may become vengeful, vindictive, even violent.

You have uncanny intuition and keen perception, and make instantaneous emotional connections with other people. You seem to see into their unconscious minds, and thus appear to be psychic. This natural psychic ability coupled with your desire to discover the inner workings of the Universe may lead you to become interested in the occult arts. However, you need to guard against developing your powers for the purpose of manipulating others or the forces of nature.

Power and control issues are likely to arise frequently in your life. Perhaps you experienced your father (or your dominant parent) as being authoritarian, domineering, even cruel. You may have trouble with authority figures and employers who attempt to overpower, control or manipulate you. It is important to realize that you, too, desire power and total control, and are inclined to try to dominate others. Stubborn and willful, you want your own way and are reluctant to compromise or answer to someone else for your behavior. And, you can be ruthless in pursuit of your desires or goals.

Your greatest gift is your power to destroy old, worn-out structures and give birth to new ones. Your greatest failings usually result from your extremism and your intense desire for power and domination.

(Betty Lundsted)

Scorpio children are born in a mother-dominated atmosphere. They do not come into an environment that is warm and loving, and a parent may be missing. There is often a death in the family a few days before a Scorpio is born. This affects the emotional set of the parents, for the person who dies is someone they love. This circumstance brings an attitude of grief into the small child's life. Often Scorpions are unwanted children; and sometimes they are the eleven-pound babies born into a seven-month marriage. Or, they are just one more child in a family that can't afford another mouth to feed at this point in time.

Scorpios born in this type of atmosphere pick up all the unpleasant vibrations. Like any infant, Scorpio needs lots of attention and love, but the father ignores the child, and the mother often gives only minimum care: food, shelter, diaper changes, etc.. There is little affection, warmth and holding. Later, the parents feel guilty about not giving this child love, and try to make it up by spoiling him, or by providing many opportunities in life. But, the little Scorpio isn't buying it. The child needs affection early in life, and the allowance and extra privileges he gets later on don't mean anything; and the parents end up thinking the child is ungrateful.

Because of the early experience, Scorpios are on a life-long search for love and affection. They search for the mother love that was missed in childhood. Scorpios have a reputation as the 'super sexed' sign of the zodiac, but they aren't as sexy as they would have us think. The young Scorpio male and female confuse sex with love. If you have sex with someone they will love you, thinks Scorpio. So they learn how to be good at sex; but people who have a relationship with Scorpios often find that after the relationship has been established, the sexual part of it is not nearly as important as it was. Affection becomes more important to Scorpios. When young Scorpios feel insecure, they try to create sexual situations; it makes them feel secure when they think someone 'loves' them. (If you love an immature Scorpio, and you are perceptive, you may feel that sex for them is not merely sensual pleasure but is used to control you.)

Scorpios are born to go through great personal transformations. The life is such that either they spend a lifetime trying to create a family experience for themselves, or they go into the business of self-transformation. The problem here is one of direction. Often Scorpios try both - they want to manage a tight household and transform the world at the same time. Because they felt unaccepted in their early childhood, acceptance becomes important to them. In the attempt to become accepted, confusion arises when they try to lay down the law to others and try to control the behavior of others. As they judge and control and push others, they become quite unpopular and don't really understand why. The Scorpio search for identity is a real one; and one of the things they learn is that the search is a personal one - it isn't one of transforming the world first and yourself later! In the process of discovering the meaning of existence, they uncover lots of information on the way. The sign is known for its investigative abilities.

As far as career is concerned, Scorpio types can go in many directions. They often choose to become involved in the corporate structure, which is like a family for them. The newfound family can approve of them, and promote them; and they belong. Usually, the corporate type of Scorpio is indicating a need for father approval, which may mean that the father was either harsh or quite distant from Scorpio. We often seek in our adult life what we lacked in our childhood.

Scorpios are also drawn to all kinds of scientific and social research, for their investigative minds can be put to good use in this area. Detective or police work, or analysis of any kind, is good for this sign. There is an interest in the various aspects of

the medical profession; this field brings out the research abilities as well as the transformational or healing quality of Scorpio.

The Scorpio female grows up to be strong and secretive like her mother, and she often copies her mother's mannerisms. She carries within her, however, a feeling of personal insecurity; a sense of worthlessness that can only be assuaged by getting into love relationships. She can use her sexuality for power. She gives herself sexually until she has what she wants under control, and then she stops. The person she relates to feels confounded when this happens, for he got involved with this 'sexy' lady who is no longer warm. He becomes suspicious and begins to wonder if she is seeing someone else. Sometimes the young Scorpio female marries a man who treats her badly because she thinks she doesn't deserve more than that. As she matures, she finds she wants more from a relationship than second-rate treatment, so she leaves. In her search for a strong man, she manipulates; she's magnetic, and, like the female spider in her web, she catches her guy. But if he turns out to be too powerful; if she can't control him, she may get so uncomfortable that she leaves him.

The undeveloped Scorpio female stays close to her mother. If there's too much maternal influence in her adult life, it's difficult for her to form a good relationship with her husband. He feels he has two women - his wife and his mother-in-law. He may get fed up and leave. The more evolved Scorpio female looks for a relationship that will teach her something because she's a searcher. She needs someone with whom to share her growth and to share her learning experiences. These are fascinating women.

The Scorpio male has a harder time of it than the Scorpio female. He carries a fantastic sexual reputation from all the dime-store astrology books, and he doesn't feel sexy inside. He wants a love relationship that includes plenty of mother love and affection, the kind of affection he missed out on when he was younger. He often chooses older women to relate to, sometimes heavy-set women with big bosoms - all symbolic of the search for his Mother. He is inscrutable, hard to get to know, and moody. All of this serves to make him extremely magnetic to some women. However, he confuses sex with love, and finds it difficult to return the love that may be given to him since he saw little of it given when he was a child. He feels uncomfortable admitting that he loves someone: he thinks this leaves him open for attack.

Seldom is the Scorpio male child not criticized and put down by someone in his family. The secrecy that Scorpio projects is a cover for the fear of rejection. The Scorpio child is extremely intuitive and 'knowing', and he is laughed at or rejected when he tries to share his thoughts. Rather than face more rejection, he learns to keep his thoughts to himself - and grows into the tall, dark 'fascinating' stranger.

Both the male and the female of this sign have tension-related illnesses. The Scorpio personality is so moody, so emotional, so sensitive, so intuitive, and so afraid to share emotion for fear of rejection, that all these feelings are pushed down inside, and they



churn around and around in the digestive and intestinal tracts. As Scorpios hit their forties, the tension begins to tell, and they are more prone to high-tension disorders or intestinal and digestive stress diseases.

They need to learn to share. As Scorpios learn to share their ideas and dreams and hopes, they begin to find out if anyone really likes them. It's so important to Scorpios to have meaningful and intense relationships that it's more profitable to be open in the long-run. They draw people who are impressed with their 'mysterious' act, but their true selves are never really known. It is far more rewarding to be open and be either rejected or accepted. If we are rejected, we didn't have anything to begin with; if we are accepted, we have the start of what may become a wonderful, intense experience with another person.

(Haydn Paul)

The Scorpio personality tends to mask its qualities, rarely revealing them too openly. You are likely to be extremely determined and resolute, possessing a very powerful will when you choose to use it. You will tend to be forceful when chasing your goals, often using subtle manipulation over others to achieve those aims.

You will have considerable self-pride, and will not take kindly to being embarrassed or humiliated in any way, and would certainly never forget who it was that placed you in such a position. Your sensitivity and feeling nature is a main source of contact with the world; and usually if someone offends you, causing an emotional reaction, then your perception and future response to that person will be affected from that point onwards. Generally, you are quite reserved, keeping others at a distance, trying to prevent them from seeing into your inner life, which can alternate between 'calm seas and boiling passions'; your inner life can be experienced as extremely 'raw' at times, and this can be difficult to handle.

You will seldom display deeper emotions and feelings, as they are too intimate to your real nature, and impulses may be repressed due to the passion and power that can flood through you and outwards. You are likely to be quite secretive and private; and difficult to understand due to an inscrutable mask that you maintain, giving the appearance of controlled intensity (except for the eyes which can reveal your inner state).

You can be direct, blunt, provocative, and potentially confrontational in attitude and style of expression. Some may find this refreshing; others may not; and this can lead to broken friendships or enmity occurring. Your words will be controlled and deliberate; sometimes very diplomatic and cautious, sometimes very pointed and designed to make their mark. At times, your passionate energies will make you say things which perhaps you should not, but in the releasing of pent-up energy you are glad to have been honest. You can be cynical and sarcastic, and display sudden outbursts of rage and anger, especially if you have been repressing feelings for some time.

You are not easily impressed or influenced by others, and will usually tend to react against authority, even though in family life and personal expression you are authoritative yourself; and your attitudes, beliefs, values and opinions are clear and firm. You try to guide your life by relying on passion and commitment to those inner compulsions and motivating life purposes. You can be quite ambitious, especially when attracted to power and influence over others. You prefer to take control and initiative in all aspects of life, tending to be a natural leader who is prepared to take responsibility but you do not make a good follower, often trying to undermine superiors by a very irreverent attitude.

You will be shrewd and enterprising, although you will only apply effort if you are genuinely interested in what you are doing. Research can attract, or any work involving investigations, mysteries or the occult. The energies of your inner passions can be used intellectually, probing the depths of mind / being; and your insights and understanding can become extremely profound and clear.

Your love life may be traumatic, with periodic crises or turning points, and can often be emotionally intense. Choosing a right partner is crucial in this sphere of your life, and you will have high ideals and expectations of any partner. You are likely to hold a traditional attitude to marriage, and can be very jealous. Essentially you are a 'loner', and even within marriage will walk a personal and solitary path.

(Sasha Fenton)

Scorpios can be silent and co-operative, hidden from view, unexpectedly meek or absolutely deadly. Astrology books give poor old Scorpio a very bad press. We are told that Scorpios are drunken, over-sexed, obsessive, untrustworthy, bullying rogues. This is simply not fair, although many Scorpions are not the easiest of people to live with or to work for. They respect strength and independence, and really cannot cope with anyone who either needs to be treated with kid gloves or relies upon them financially. Being members of a fixed sign, Scorpios don't appreciate change. This is not meant to imply that they are not ready to try a new hobby, meet new people or visit an area which is new to them, but it does mean that Scorpios are reliable as friends, neighbours, relatives and employees. Once a Scorpio has made a commitment, he puts his whole heart into it and makes it work. If the enterprise turns out to be absolutely unworkable, he will still give it his best shot before abandoning it. In some ways, I consider that the sign for Scorpio should be the bulldog or the bloodhound, because they hate giving up on anything. The world is full of women who are looking for men willing to make a commitment to a relationship and stick to it; and when they ask me which zodiac signs to choose for reliability, my answer in all cases is either Scorpio or Taurus.

Scorpios have a strong sense of duty, and they are the world's best keepers of secrets. They are not casual in their attitudes. If a Scorpion lends you money, you must be

prepared to pay it back by the due date. If you lend a Scorpio money, he will pay you back even though this may not actually be necessary. When I was an infant, I apparently inherited some shares in an engineering company. I had no knowledge of this until I was in my mid-thirties. At this time, the company was wound up, and I was sent \$750 by the relative who had been charged with the administration of this matter. The relative was, of course, a Scorpio; and it is characteristic that not only did she fulfil her obligations to me to the letter, even though I didn't even know about them, but also she had never felt any obligation to tell me about this legacy until that moment. If a Scorpio finds himself the guardian of a cranky older relative, a small child or even an animal, he will take his obligation very seriously and make every effort to see the job through. He may have absolutely no affection for the unfortunate orphan, but he will do what needs to be done. As far as his own family is concerned, he usually loves them all unreservedly, but he can make life very difficult for anyone whom he considers weak or unworthy. These subjects are not dawdlers; they prefer to have specialised knowledge in a small number of fields and to shut out anything which doesn't fall into those categories.

Scorpio faults occur due to the emotional nature of the sign. Remember, this is a water sign which is intuitive, sensitive, and inclined to make decisions on an emotional basis. A big problem for these people is their inclination to over-react and to jump into or out of something due to either excitement or anger. Scorpions are normally excellent judges of character, often being able to see below the surface, but there are occasions when they seem to turn off this faculty and enter into some scheme with a person of dubious morals because they want to believe that everything will turn out well. They can just as easily cut themselves off from whole sections of their family if one member speaks to them in a disrespectful manner; and, unfortunately, it is not difficult to mortally offend a Scorpio. Forgetting and forgiving is not in the Scorpio nature, and they make implacable enemies. They find it extremely difficult to apologise, and can dig themselves into a hole out of which they then find it impossible to climb. Scorpions hate confrontations and they know that they have a dangerously hot temper. They will back off and back down if confronted directly by a quietly assertive person. It is difficult to talk openly to these people because it is all too easy to cross some invisible line and cause them unintentional offence. They also pick up on the anger and frustration of those around them, and can become unsettled and angry as a result. Like Pisceans, Scorpions can act as psychic sponges where strong feelings are concerned.

Scorpio defensiveness may manifest itself in spiteful remarks. If a Scorpio decides that one particular set of people have let him down badly, he will either loathe the whole lot of them, or he will choose one particular member of the group on whom he will pour out his hatred. One elderly Scorpio lady believed that none of her family had ever appreciated her or returned her good deeds, and this disappointment finally corroded into detestation of her nephew, who was the last remaining relative. Even if you love or are loved by a Scorpio, don't expect anything to be left in his will; these people are notorious for getting in the last spiteful move, deserved or otherwise, by leaving their worldly goods to the nearest cat's home! There are Scorpions who are violent, oversexed, alcoholic,

drugaddicted and / or obsessed by death or involved in black magic. There are others who use violent, manipulative or sexual tactics to control others. Most aim simply to live quietly and control nobody but themselves.

Some Scorpions are sturdily built, while others are small and wiry. The bone structure is strong and prominent, and they often have a bony and angular appearance. Some of the most beautiful people on earth are born under this sign, while others may have arresting looks or can even be downright ugly. A typical Scorpio has thick, wavy hair which, in men, may thin out just a little in later years. Most astrology books talk about magnetic eyes, but I think this is less due to the eyes themselves than to the Scorpionic habit of looking directly at people. These subjects don't smile easily, and may scowl with concentration when listening. Many Scorpions stay slim all their lives and have a contemptuous attitude to those who put on weight. This is because they, themselves, don't appreciate their genetic luck, and they tend to consider fatness to be solely the result of weakness and over-indulgence. Fat Scorpions tend to ignore their own obesity, but still don't hesitate to criticise others. Scorpions hate to throw anything out, and will wear a favorite garment until it falls apart. Even when they are forced to admit that they really cannot wear that particular outfit again, they will hang on to it, just in case. Traditionally speaking, the reproductive organs are supposed to be weak in Scorpions, but I think that the lower spine is much more likely to cause problems. If a Scorpio does get ill, or if he has an accident, it is usually very dramatic; but Scorpions have the most amazing powers of recovery, and often manage to live a very long and, on the whole, healthy life.

There are a number of jobs which are specifically associated with the sign of Scorpio, and all of these involve investigating or looking for something which cannot immediately be seen. Many Scorpions work in the field of medicine, either as surgeons, or as diagnosticians, or osteopaths; while others are drawn to psychiatry and hypnotherapy. This gives the Scorpio the satisfaction of both finding out what is wrong and putting it right.

Mining for coal or precious metals is supposed to be a Scorpio trade. Another typically Scorpio interest is police work, and many Scorpions do indeed have a career in some branch of investigative or forensic work. Rather like Arians, Scorpions can be drawn to the kind of job which was once considered to be masculine, such as engineering. The military world, and also that of armaments, appeals to Scorpions; and they may even become caught up in this without making a conscious effort to do so. The urge to investigate makes many Scorpions look into psychic and mediumistic matters.

Scorpions are very physical and energetic, and they don't seem to worry about getting hurt. Typical interests would be wrestling, rugby football or American football, as well as sailing, competitive tennis and hang-gliding. Many Scorpions like to dance, and most love to listen to good music. This is a sensual sign; therefore it is no surprise that Scorpions love to use their bodies to their fullest extent, whether this be by going on a military

exercise, indulging in physical and competitive sport, or making love! Whatever a Scorpio sets his mind to, he will do it thoroughly and to the best of his ability. Typical Scorpio sayings are, 'If you are going to do something, then do it properly!' or 'If you start something, then for goodness' sake finish it!'; or even 'You only fit double-glazing once, so you might as well fit the best'.

This is a most peculiar sign as far as attitudes to money are concerned, because Scorpions can vacillate between extreme parsimony and being 'the last of the big spenders'. Scorpions will spare no expense on an exciting project, but shopping for boring everyday goods does absolutely nothing for them. The exception to this is food, because Scorpions like what they like and won't do without their favourite foods. All the feminine signs, especially the water signs, like to hang on to money, and they seem to get as much pleasure from saving as they do from spending. These subjects retain a sentimental attachment to their homes, businesses and possessions; and they prefer old favourites to novelties. Some Scorpions are wizard at hanging on to old paper bags, elastic bands and kitchen tools; while others have a wonderful ability to recycle their own junk.

If a member of a Scorpio's family is in dire financial straits, the Scorpio will help them out unstintingly and without expecting to be paid back. However, if their nearest and dearest just want a few little things to make life a bit more pleasant, they should go about getting these for themselves.

Scorpio houses are adequate, but they may be scruffy because, as long as they have enough to eat and drink, many Scorpions don't actually need possessions, although they will spend money like water on their own particular interests such as travel or the raising, breeding and keeping of animals. Having said this, there are some Scorpions who are very generous and free-spending in every way. This is a sign of extremes; and, therefore, extreme profligacy or extreme generosity are both possible. As far as possessions are concerned, they like books and music, tools for their trade or hobby, and sporting goods. Scorpions also like to own a large and comfortable car. They enjoy owning items which have some kind of sentimental attachment for them, but the best new possession by far is a ticket for a good holiday. In short, possessions themselves mean little to Scorpions, but anything which offers them the opportunity to explore and to experience life to the full is much appreciated.

Scorpions are given a bad press in most astrology books; and, while it is true that they can be hard to live with, they also have some very good points. Scorpions are not loners; they like to be in a relationship and will make great efforts to keep it going through thick and thin. These subjects are loyal, and they stick to those whom they love even when this is difficult. Scorpions take marriage vows very seriously, and they don't leave a partner when he or she gets ill or if the money runs out. They are definitely not fair-weather friends. These types are possessive, and the very thought of divorce makes their blood run cold. They hate to lose anything, whether it be money, a battle, a

business or a spouse; and they will hang in there until the bitter end.

These subjects have high standards, and they may try to impose these standards upon the rest of their families. They respect courage and strength, and lose patience with those who whine or who cannot cope with life. When they themselves are faced with a problem, they worry intensely about it and may even do a fair bit of complaining themselves; but they don't give in, and they try to find a solution one way or another. I have been surrounded by Scorpio types all my life, and have seen them go through terrible times when their health has let them down or their businesses have collapsed under them; and in every case, these misfortunes have brought out the best in them. In a way, it is easier to live with Scorpions when they are in trouble because it is only then that they allow anyone to help. In good times, they can be so independent that the relationship makes one feel like a spectator rather than a participant in their lives.

A Scorpio home is not a palace because they are not especially tidy and they don't set out to impress others. Like Cancerians, Scorpions tend to hang on to everything which comes into their homes, and every cupboard is stuffed with the junk of ages; they have a sentimental love of the past, and hate to part with anything. On a number of occasions, I have tried suggesting to my Scorpio husband that we get rid of our old-fashioned wardrobes in favour of fitted units, but he won't hear of it. Those wardrobes have twentyseven years of memories sunk into the grain of their wood, and it would be too much of a wrench for him to be parted from them! Most Scorpions are practical, and will find a way of doing what needs to be done around the house. Being restless, they prefer to keep busy rather than simply sit about. Both sexes will handle any kind of job, and they don't feel that anything is beneath them. They need to have quite an active social life, but they are easily tired by people. The answer seems to be for Scorpions and their partners to take up some sport or interest which they can do together and also in the company of others. If this allows the Scorpio to compete with others, then it serves as an outlet for some of his pent-up energies and occasional rages.

Scorpions are very emotional, but they don't all express this in the same way. Some are self-pitying, especially when ill or unhappy; while others brood and get into long-term spells of free-floating bad temper. They take their work seriously and, if something goes wrong in their jobs, they can become extremely difficult to live with. The worst aspect of this is that their poor partner doesn't know why he / she is being subjected to such extreme unpleasantness; and it may be a long time after the event that the reason comes to light. The poor benighted partner knows very well that it would be far better if the Scorpio actually told them what was going on, but pride or the habit of silence seems to prevent this, and any probing or questioning is seen by the Scorpio as being intrusive. On the other hand, Scorpions are very inquisitive, and will even go through a partner's private papers if they think that something is being kept from them. Some Scorpions escape from their problems by drinking too much.

Scorpions have a reputation for wanting to be 'top dog' in a relationship, but this is not

necessarily so, although mutual respect is a necessity to them. Scorpions need to be consulted about decisions, and they hate being presented with a *fait accompli*, especially if it is likely to cost them money. These subjects are not easily influenced, but they will listen and take note when presented with a reasoned argument and a commonsense approach. Scorpions are not good at sharing, and they can use money or resources in order to control others. They either withhold money or from their families, or bestow it upon them as and when they think fit. The partner of a Scorpio is strongly advised to have an income and a bank account of his / her own. Oddly enough, Scorpions who behave in this way see money as a form of self-protection, and they feel that, if they relinquish financial control, they will allow other people to walk all over them. They are not alone in feeling like this; Leos and Capricorns feel very much the same way. These subjects see the world in black and white, either loving or hating, with few feelings in between; and if anyone insults them or even mildly criticises them, they can take their hate to the point of murder. They may give their families a hard time, but their love is as strong and genuine as their hatred, and they will feel things deeply. They respect and understand their partner's loves and hates, and will do all they can to help a partner succeed in what he or she wants to do. It is worth remembering that this is a fixed sign, and these subjects cannot be influenced or moulded into something other than what they are. There are some Scorpions who are so self-absorbed that they cannot relate to anyone. Many Scorpions don't care what others think of them, and therefore won't compromise or meet anyone halfway.

Scorpions have a reputation for sexuality which I think is probably quite wrong. They love to shock others and will come out with statements which makes people think that they are very liberated in their behaviour. For example, 'I used to go there on dirty weekends', or 'you actually like the missionary position?' might be typical remarks; but, in my opinion, Scorpions are actually rather prudish where it comes to sex. They are not libertines; and, unless there is a great deal of Libra on their charts, they cannot bounce lightly from one relationship to another without their feelings being engaged. Scorpions have a great deal of charm, and are probably the greatest flirts in the world; but this form of dicing with danger is rarely carried through into a true sexual adventure. They worry far too much about AIDS, other sexual diseases, the risk of pregnancy, and even the possibility of falling in love, to let themselves go.

Scorpions like to be desired and wanted, because this gives them a feeling of power over others; and they can wilt if they are not the centre of attention. At a party, a Scorpio will work the room, using conversation and his expressive face in order to entertain and draw attention, but this is really just an act. Scorpions are super-cautious where their feelings are concerned, and will think twice and three times before getting into anything real. When in a relationship, they can be quite demanding, but they are also shy, afraid of looking foolish, and nervous of trying anything new. They need a partner who will encourage and reassure them, or they can become stuck in a rather boring sexual routine. Some Scorpions have a variety of sex partners, but don't allow themselves to fall in love, thus avoiding potential pain.

Scorpios have many acquaintances but very few friends, and there are very few people who really know them well. They don't much care for the kind of cosy tête-à-tête where confidences are exchanged. They won't admit to foolish behaviour or indiscretions of their own, and are not sufficiently interested in other people to want to hear about theirs. They can be quite competitive as friends. Once a friend lets them down in some way, that is the end of the friendship and there is nothing that can be done to regain the trust which was lost. Scorpios try to get on with their relatives, but they don't lose any sleep if this doesn't work out.

As parents, Scorpios can be absolutely terrible. One astrologer describes the experience of being the child of a Scorpio as 'Rocking backwards and forwards in horror on the stairs as the Scorpio parent screams the marriage to an end, and wondering what I had done to cause this'. Scorpios don't control their anger or their feelings for the sake of peace, and they are capable of destroying a marriage or their children's sanity through pride coupled with the inability to ever admit that they can be wrong. On the other hand, many Scorpios are very loving parents who somehow manage to control their wilder side and give their children the security they need. All Scorpio parents have a tendency to use their children in order to compete with others; and they are happiest with children who can and do cope with pressure. Many Scorpio parents seem to be blessed with talented, successful Leo children. However, some Scorpio parents can actually become jealous of their offspring's success, even while claiming that they had a hand in bringing it about.

Scorpio children don't get on well with their siblings. They are far too competitive, too self-centred, and they simply don't consider that the other children's demands and requirements are in any way as important as their own. Scorpio children find sharing very difficult; and, rightly or wrongly, they feel they are being deprived of their share of their parents' love.

These children have high personal standards, which means that they either make a great success of school or sports and of childhood in general, or see too many obstacles in their path and opt out altogether and become anti-social. Most Scorpio children benefit from an active, sporty outlet, and they also enjoy being involved with organisations such as the girl guides, military cadet organisations, or para-medical ones.

(Julia and Derek Parker)

The chief characteristic of a Sun sign Scorpio is a remarkable reserve of energy. It is often said that this is the 'worst' of the Sun signs. Of course, this isn't true: the sign's energies are so strong they can seem overpowering, even inhibiting; the Scorpio can feel driven by them. But if they are fully and positively expressed, both physically and emotionally, the individual will be a big achiever. However, if the energy flow is inhibited or uncontrolled it can be disastrous, with typical resentfulness, jealousy and broodiness.



Jealousy is the worst Scorpio fault, and not only in relationships: Scorpions can be jealous of colleagues and of other people's possessions. This can, however, act as a spur: seeing the progress of others, Scorpions may be inspired to do equally well or better.

The Scorpio body area is the genitals, and this may partly explain the sign's sexy reputation. Sun sign Scorpions need just as much sexual fulfillment as everyone else, and may suffer more if they don't achieve it, but that doesn't mean every Scorpio is a putative sex-maniac! A great many of them express their sex drives through sport; the women may even devote themselves to becoming perfect housewives. The important thing is that the drive is properly directed and extended, and not allowed to stagnate and waste.

Most Scorpions are capable of deep, incisive and analytical thought; they have a powerful urge to get to the root of any problem. They also want to get the most out of life, cramming every day with work and demanding spare-time interests. They may force themselves to extremes of action, and so should try to release their energy as evenly as possible.

A Scorpio, who is all energy, needs a conductor. If the energy is not able to strike home and be received and used in some way, there will be problems, so it is most important in a personal relationship that the partner is not cold or undemonstrative. Scorpions, overwhelmed by the attractions of a possible partner, can put all their energy into the chase, and persist even when it is obvious that the object of their affections is unsuitable. Difficulties will follow. In the stressful periods of a relationship, the Scorpio's tendency to be secretive and vindictive (even to the point of cruelty) may emerge, but other areas of an individual birth chart may modify these characteristics.

When something is wrong with a Scorpio child, he or she will become extremely quiet, and probably reject even favorite food. The sooner young Scorpio can be encouraged to talk over any problems, the better; the tendency to bottle things up can lead to serious difficulties in later life, when he or she may suffer unnecessarily. All children need compelling interests, but young Scorpions do so more than most; they should be encouraged to take up a hobby, preferably one that deeply interests them, and will burn up emotional as well as physical energy. This teaches them how to use that energy evenly. They will probably enjoy heavy team games, water sports, or, for the more creative types, skating and dancing.

Fulfilled Scorpio parents demand much of their children - sometimes too much. They will be especially eager to encourage their children to take the path they have followed, and become successful in their own right. Deeply interested in their children and their development, they may go too far in their desire to know everything about them, and should remember that children need privacy, too. The intense relationship they desire should include fun and humor. Naturally rather strict, Scorpio parents must realize that some children react better to less stringent discipline. Their tendency to insist on what

they think best can make them seem intractable to their children and incapable of sensible discussion and argument.

Less than successful Scorpios whose children are doing really well must be exceptionally careful that jealousy, perhaps their chief fault, doesn't spoil the relationship. They should remember that the children's success is their success, too; they brought them up!

Above all else, and more than most other signs, Scorpios need to be emotionally involved in their careers. Like those of their polar sign, Taurus, they need emotional and financial security, and are willing to work hard to maintain it, and to improve their standard of living. Their energy can sometimes seem entirely devoted to making money, and these Scorpio businessmen or women will have found the way in which to direct their keen sense of purpose. Others may have to strive a little harder to discover ways of using their abundant energy and achieving their potential.

When out of work, Scorpios lack a daily outlet for their energy, and must seek somehow to expend it - even, perhaps, in part-time, unpaid work. Otherwise, it is all too easy for the force to be negatively used, perhaps even in crime. Scorpios need to be under pressure - they must have something against which to test their muscles, mental or physical. They do well in engineering, the mining industry, the navy, the wine trade; they are natural researchers and detectives.

Scorpios will probably resist enforced change; their natural stubbornness will rise to the surface. However, there will be times when they feel that change is absolutely vital, and then nothing will stop them seeking it. Sweeping, drastic changes may result, after which they will settle happily into a new lifestyle, ready to accept new responsibilities. Care is needed, of course, that such changes are made for the right reasons and that valuable experience and hard work are not thrown away.

Sitting about doing nothing not only isn't the average Scorpio's idea of pleasure, but may even be bad for them. These people will welcome retirement as a chance to do all the things for which there hasn't yet been time, although they may still lack time to do everything they've got planned. But at all events (however unlikely it is) Scorpios shouldn't look forward to days of sitting in the sun. They need a compelling interest instead.

Just as Scorpio energy must be evenly spent and controlled, so the physical system needs a regular, controlled diet. That may not be easy; there is a tendency towards self-indulgence in food and drink, which often provokes stomach upsets or constipation. Moderation doesn't come easily to Scorpios, but they must cultivate it, in both diet and exercise, for what starts out as a keen interest in sport and exercise can get out of hand, causing strain. They must not hesitate to slow down when necessary. The martial arts will interest them, not only for the physical aspect, but also for their spiritual and esoteric

qualities. Swimming is very beneficial.

(Frances Sakoian and Louis Acker)

In many ways Scorpio is the most powerful sign of the Zodiac. It is ruled by Mars and Pluto, while Uranus, the planet of sudden release of energy, is exalted in it.

More than any other sign, Scorpio deals with processes of fundamental transformation on all levels. This transformation can be on a high or low plane, depending on the motivation behind the change. However, as a rule, Scorpions work to improve the status quo.

Scorpions possess power, will, and intense emotional desires. Their life is likely to be a constant struggle to conquer desire through the creative use of the will. Since this sign is strongly related to the desire principle and the sex drive, there is tremendous emotional force behind the Scorpio's romantic involvements. When out of proper control, this can lead to possessiveness, jealousy, and violence. No side can be so potent for good or evil as Scorpio.

Because Scorpions act with all their power, it is of utmost importance that they set out on the proper course from the start. They never deal with life superficially; and whatever they become involved with is generally of serious consequence. Sometimes their desire to do everything perfectly makes them unable to delegate responsibility, so they overwork themselves, seeking perfection in all details.

Highly developed Scorpions are the most ardent defenders of justice, even in the face of death. Unlike Arians, who are also ruled by Mars and Pluto, they have tremendous staying power because they are in a fixed sign. They will see any matter through to the bitter end, regardless of the required effort and sacrifice.

Although these people despise weakness in themselves and do not like to see it in others, they are often generous and compassionate, and will extend themselves in order to help someone else. Scorpions expect, however, that the individual, once helped, will stand independently and continue to help himself.

They are not always diplomatic, since they believe in expressing their ideas and feelings with unfiltered truthfulness. They would rather remain silent than give a watered-down version of their true opinions and emotions.

They have an intense drive to investigate the nature of things and discover the causes behind any outward manifestation. Consequently, they excel in work involving detection, science, research, and occult investigations.

They tend to be highly secretive, and woe be unto those who give away their secrets or

incur their wrath. In a battle they will give no quarter and expect none. If one takes up cudgels with Scorpios, he should be well-fortified.

In appearance, they are generally of robust and strong build. They often possess keenly penetrating eyes and a strong aura of personal mystique and magnetism.

Their intuition is well-developed, as a rule, giving them the ability to penetrate the inner thoughts of others and exact secret information from them.

When spiritually developed, Scorpios derive immense power from their ability to tap the fundamental, creative, regenerative forces of nature. Thus, their accomplishments can sometimes seem almost miraculous.

They are not inclined to fear death because they have a mystical understanding of the cyclic nature of manifestation. The key phrase for Scorpio is 'I desire'.

(Lyn Birbeck)

You have a deep, though potentially cruel, heart. You have the will to use wisely your penetrating insight - and so not let it descend into selfish manipulation. Your life should be led in a spirit of emotional authenticity - as opposed to merely being obsessive. Your father is seen or expressed as one who is powerful and uncompromising, and / or destructive.

You generate an unmistakable sexual vibration that reaches Other on a level beyond his / her inhibitions or conscious resistance. You have a laser-like perception of life and Other that is irresistible and deeply healing. You have an aura of intimacy that enables Other to be more in touch with his / her real feelings.

You can alienate Other through sapping him / her of his / her psychic and / or physical energy in order to subjugate him / her for your own darkly selfish reasons; by hitting Other where it hurts in order to vainly appease your own resentment; and with a compulsion to have Other feel as deeply painful as you feel.

You overemphasize a conviction that you are absolutely right concerning an issue about which you are obviously biased. You overaccentuate your desire to have someone exactly where you want him / her, be it very close, at a distance, or out of your life completely. You overstress Other's weaknesses, as a smoke screen to hide your own; and you are excessively secretive.

You can feel weak when you are not 100% sure of yourself over any issue, especially an emotional one - but this is a weakness in itself. You can also feel weak about chinks in your own armour; and because you cannot bear to be unsure of where someone stands with you, and so you often enforce this with a finality that you later come to regret.

When you are alone, it is because you have broken a taboo that most people observe to keep at bay anything they cannot manage psychologically. Like the pariah, you are cast out beyond the city walls of so-called polite society. The Other who does this could be one person in particular, a community, or your own family. As you stew in your own juice, it is down to your own formidable depth of insight to determine whether you were right or wrong in committing whatever deed it was that had you cast out - or what that deed was and whether you actually committed it at all. Scorpio has the arguable advantage of doing things out of a sense of inner conviction rather than out of a need for external approval. More often than not, the answer is that you have broken a taboo that was a cover-up for some species of emotional insincerity. What you have to face up to in the extremes of your isolation is that the underground river of truth will emerge when it will.

(Jan Spiller and Karen McCoy)

Sun in Scorpio individuals feel they have the right to possess, investigate, control; to search out the secrets of people's desires and needs.

#### Static

When your attention is directed towards getting a reaction from others that reflects your power, you may instigate conflicts. In doing so, merely as a cheap thrill and test of your dominance, you may alienate those closest to you. If you covertly insist that others recognize your ultimate strength, you may become impatient and insecure when they do not offer you the deference expected. When your potency is not acknowledged, you may become angry and demand attention through an inappropriate provocation.

The unpredictability of the Scorpio's sharp responses may be emotional and destructive in nature. Indulging in agitating others may lead to their mistrust and wariness including you on the core levels most wanted. You might rely on inciting others as a means of validating and measuring your power and control by their responses. This can lead to a type of self-expression that defeats your independence.

#### Dynamic

When you focus on uplifting other people, you can express your abilities for manifesting power in a way that is constructive and vital for both parties. Revealing your perceptions of another's inner thoughts and feelings allows you to feel the aliveness of significant participation. You can inspire others when you validate your self-control by exposing those factors that enable them to achieve the same self-mastery.

You can be aware of the ambitions and goals that others are seeking. This awareness allows you to contribute your perceptions effectively in a way that others can accept.

This results in your increased vitality and well-being. You give others an opportunity to know you and to appreciate the power of your discernment when you reveal the psychological insights that further them. Seeing the foibles and hidden motivations of others can inspire you to help them become aware of their own deepest desires. In this way, you can experience the satisfaction and acknowledgement of the Scorpion power to transform the lives of others constructively.

(John Townley)

Of all the Sun signs, Scorpio is the most closely identified with sexuality. You feel life intensely and need to express your passions in all that you do. In a love relationship you want all or nothing, and you are quick to let a partner know there is no middle ground.

Your basic drive for power is most clearly seen through your ability to manipulate others in less than obvious ways. You will be very tempted to use your sexual magnetism to gain material or psychological advantage over your lover. For this reason, you may attract less sophisticated partners whose naiveté allows you to be in command. But you will soon tire of that game and look for something that is more meaningful on a long-term basis.

You usually are very clear about what you desire, and you know it is worth waiting a long time to get what will satisfy you. This can make you seem quite cold to those who want to get to know you but don't understand your secretive nature. You might explain to these people that you simply need to be alone. This small courtesy will win you much support from others, who may be able to help you.

(Grant Lewi)

The dualism of Scorpio makes it a baffling sign, for the Scorpion combines materialism with spirituality. He is 'the world, the flesh and the devil and also the spirit that renounces them. He is full of the zest of life, which however is meaningful only after he has added a unique, almost mystic, significance. The search for inner values, for the key to the riddle of self, of world, of life itself, is Scorpio's basic motivation; and his search, whether it takes him to spiritual heights or into the darkness of subconscious depths, is always intense. To him, 'Life is real, life is earnest, and the grave is not its goal'. Scorpio takes himself, his work, his ideals, his love seriously, and insists that others do the same; yet at the same time he is unaware of the fleetingness of it, the futility of it, the smallness of it. Not usually religious in any orthodox sense, he has his own personal religion, which is more mystic than philosophic, and which is part of the depths of his profound nature. Scorpio is the only sign that never produces a shallow person. The best of the rest slip into nonentities from time to time, but a Scorpion is always consequential. You must reckon with him even if you dislike or despise him. He can sink to the lowest level of them all if the sense of futility turns his great energies inward instead of outward; but to whatever level he may sink, he carries with him an essential dignity, as if to represent

the greatness of Lucifer in fall as well as in glory. At his best, Scorpio is a mechanical, spiritual or legal genius, though rarely an executive. Luxurious and extravagant in his tastes, he lacks interest in making money because, when he calls on his maximum powers, they lead him to noncommercial fields. So great is his magnetism that he will generally be found in a position where he can get all he wants without giving his all, which is reserved for private, perhaps secret, pursuits. He is careful of appearances, generally a conformist in all that meets eye, and would not willingly let you into the private details of his life, thoughts and philosophies. Yet these are very clear to him and provide him with an unexpressed viewpoint that gives him great poise. He looks at the world with aware, perhaps accusing, eyes; he does not betray the secret he has with himself, which gives him reserve and self-assurance and an uncanny knack of making the other fellow feel that he knows more than he is expressing. Part of the secret of Scorpio (no-one can tell you all of the secret except the individual Scorpion himself, and he won't) is the simplicity with which he accepts the merger of the material and the spiritual. He relates all problems of life to a standard of intangibles that is unknown to other men; achieves a practical answer in terms of his secret, perhaps unconscious, doctrine of the worlds; and thus adds to his personality the sort of magic one would have who consulted with an invisible, but ever-present, guardian angel.

(Marcia Moore and Mark Douglas)

Keynote: The power of individuality manifests through regeneration.

Symbol: Lava from an erupting volcano flows hissing into the sea.

In Scorpio, sign of sex, death, and regeneration, the somber gleam of an unseen Sun kindles the smoldering fires of Mars and Pluto to produce a strong and willful personality. The awesome potency of this combination is symbolized by the hissing steam that arises when the solar radiance heats the waters of the hidden psychic realm. The propensity of Scorpions to bottle up their simmering emotions creates so much inner tension that when proddings from the outside penetrate their wall of reserve they can erupt with scalding violence. They have a reputation for inscrutability since no-one can say what repressed passions are seething within the cauldron of their unconscious minds, but often they are less inscrutable than paradoxical because of the clash of conflicting elements within their nature.

Scorpio's intellect is incisive, his feelings vehement, and his body capable of extraordinary endurance. When the lower type of Scorpion is antagonized, he sulks and broods, waiting in silence for the opportunity to strike. Then he lashes out so venomously that the object of his wrath is paralyzed by his sting. By contrast, when the evolved Scorpion turns his powers to good, no greater devotion to principle or capacity for sacrifice can be found. He is compassionate without being squeamish, and will uncomplainingly take on jobs too tough for others to handle. These higher types can be as forbearing as the lower types are vindictive. The only certainty is that their characters will not be flabby. They make heroes or villains - or both at once.

In Aries, Mars is the warrior who marches boldly to fight upon the battlefield of the world. In Scorpio, he makes the discovery that the real battlefield lies within. The conflict then becomes infinitely more difficult and dangerous. Subtler stratagems are required because the antagonist lurking in the depths of the psyche is tricky, elusive, and difficult to engage in fair combat. It is often necessary to advance through retreat, triumph through surrender, and gain an ultimate victory through the loss of that which has been most cherished.

Metaphysically, Aries represents the birth of man's sense of self. Scorpio represents the purging of selfish or ego-based desires. Scorpio's co-rulers Mars and Pluto bring conflict and destruction; but exalted Uranus promises that the shattering of the senses will effect a basic transformation. Thus, in Scorpio, the soul descends into an abyss in order to shed the waste matter of its existence in preparation for its ascent to a higher level of selfknowing. In actuality, Scorpio people are invariably subjected to periods of trial and testing. Then, if the Plutonian process of elimination has been successful, they arise phoenix-like out of the ashes of the past and go on to greater attainments.

Scorpio concerns the inevitables of existence - sex and death. Since these irrevocable events touch upon the mysteries of life, they are shrouded with secrecy and surrounded with taboos to keep them from being profaned. Repression of the sexual instincts can cause the aberrations of cruelty, jealousy, and satanic pride, all negative traits of the sign. The Christian tradition has not dealt kindly with the sexual instinct (largely because of the Scorpio overlay given by Saint Paul); and as a result it has fostered a morbid emphasis on the blood and suffering of Christ, along with a prurient denial of the value of carnal love.

The necessity to raise and sublimate the libidinal instincts impels many Scorpio people to seek an outlet for their energies in the field of the arts. In their creative enterprises, they are apt to be preoccupied with achieving emotional release rather than with the expression of conventional ideas of beauty. Consequently, their painting, poetry, and music may seem more decomposed than composed. A characteristically Scorpionic artist is Pablo Picasso, whose zeal for tearing down images into their basic components stems from a compulsion to restructure forms according to an interior vision.

Since Scorpions are adept at handling other people's money, they are frequently found in business and finance, and are noted for their jealous supervision of the family budget.

They are well-suited to be detectives, inspectors, psychologists, and troubleshooters, being better adapted to the tasks of renovation and restoration of what already exists than to making a fresh start. They are capable of ruthlessly eliminating that which has served its purpose, even at the cost of personal pain.

The real mystery of Scorpio is why, with all their wariness and strength of character,



these people are so often caught in the grip of their sexual and aggressive compulsions, unable to avoid being sucked into a maelstrom of duplicity and intrigue. Yet, once they have squarely confronted their problems, they have the courage to find a solution regardless of personal loss and sacrifice. They can transform themselves, and often do.

## Sun ☉ in 4th House

(Haydn Paul)

The search for the path of development lies in 'your roots', which can include family heritage, ancestral patterns, social traditions, the collective mind and your home life, both as a child and as an adult. These roots represent individual identity and security; and it appears as though part of you has been submerged and requires a conscious raising to the light through an inner investigation and integration of the creative roots that have been influential in forming your nature.

Look towards your early home life, childhood environment, social conditioning and relationship with parents, especially your father. These may hold clues as to the later development of your personality tendencies. Try and evaluate if you have succeeded in asserting your identity by now, or do you still reflect childhood conditioning and live a life formed by powerful social traditions or family attitudes? Do your choices have to conform to parental or social pressures, or do you feel free (and guiltless) when you follow your path? Is your father figure a symbol of social authority, or a supporting parent who encourages the unfolding of your potential and identity, and who never condemns if you take wrong turnings? Can you stand free and alone from the shadow of your parent's presence? How do you perceive your father, as a source of strength and power, or as an absence in your inner life? What are your attitudes towards social traditions? Do you accept their validity, and conform accordingly to their directives; or do you challenge and question them, eventually creating your own response and way of living, irrespective of issues of conformity and social approval?

While you may look externally for roots, their real anchoring point is within your nature. Creating a beautiful, secure and safe home environment may be certainly an advantage, but unless those inner roots are secured will still remain unsatisfying. Family life will prove necessary for you, providing that you do not depend on it for your sense of life meaning and purpose. Otherwise, changes in family composition and relationships will have great effects on your state of well-being, especially at times when children mature and leave home, or teenage friction with parents may be rife.

It may be during the later part of your life that you begin to shake off the influences of earlier conditioning, or find the path which redefines your sense of identity. Probably the earlier part of your adult life will be spent in following socially acceptable life-tracks with

relatively little questioning. A reorientation towards inner unfoldment may be required, so that your attention is less focused on attaining security, stability and roots only in the outer world.

The point to be realised is that childhood foundations are present only to build the adult life upon successfully, so that individuality can flourish. Most adults fail to build upon their foundations, taking those patterns as boundaries and directions that they have to conform to for fear of losing parental approval; and so they fail to become free and independent. Through integrating those roots firmly in the ground of your being, you create the opportunity to grow and become self-assertive, confident in your nature, responsibilities and individual expression. As self-belief matures, a sense of inner security begins to form and a renewed degree of vitality flows, enriching your life again. You will feel that finally you have arrived home, and that your past is now fused and integrated correctly into your present.

(Stephanie Camilleri)

Deeply concerned with basic values, these people generally have a philosophy of life that makes them uncomfortable with mere surface show. They crave to live righteously, to be a meaningful part of a healthy society. They will work hard to own their own home or a piece of land. If they grow up in comfortable surroundings, they may find it hard to leave. They usually stay near their childhood roots, maintaining the family and neighbor relationships they have known since childhood. If life forces them out and they must live far from 'home', they will miss it, sentimentalize it, and yearn for it.

They gravitate toward the kind of work they can do at home; if they must have an office or place of business away from home, they will usually contrive to do their creative thinking at home.

Politically they seek a just society, with equal opportunity for all. To this end, they will work hard, usually on the thankless, organizing, detail end. They tend to shun the limelight and, when they must step forward, are known for their modesty and concern for issues rather than ego.

They tend to be shy and undemonstrative (unless other aspects contradict), but their feelings are deep and active, and they never forget love or kindness. They have great endurance, usually work into old age, and, if forced to retire, soon find something useful to keep them active.

(Howard Sasportas)

Those with the Sun in the 4th need to delve deep inside to find themselves. What is achieved in the outer world is perhaps less important than what is accomplished in terms of soul-growth and inner spiritual development.

The struggle to define the self rages on the home front. They need to distinguish their own individual identity as distinct from the family background, without denying that they are also part of the family. On one side, the danger is deriving the identity too much from the ancestry and becoming just a replica of what it represents or how it has shaped them. On the other side, however, there is the danger of totally rejecting the background altogether as a means of freeing themselves from its imposition. The first instance denies their own uniqueness and originality; the second denies their 'fate' - their biological and psychological roots. The task at hand is somehow combining the two: acknowledging their heredity and links with the family of origin, and yet at the same time developing an identity in their own right. They may carry something of the tradition of the family, and yet do it in their own way.

If the 4th house is taken to be the father, energies here may be experienced through the father or projected onto him. Those with the Sun in this house might have experienced the father as so powerful and authoritative that they subsequently cannot surmount a crippling sense of their own smallness or inferiority. They may have to do battle with the father to sever the hold he has on them. In other cases, the father may have been physically or psychologically absent. For the boy-child this could mean that there wasn't a clear sense of a father upon which to model his own masculine qualities. These would have to be found from within the self. For the girlchild, the experience of the absent father could entail a lifetime search for the lost father. She, too, would ultimately need to 'find' father qualities inside.

There is a strong need to own their own homes where they can exercise authority and influence. Sometimes there is a prolonged search for the right place to root.

The Sun in the 4th suggests that they come more into their own in the second half of life. A awakened sense of creative potency, vitality, and the joys of self-expression are potentially available in the later years.

The nature of the Sun in the 4th is similar to Leo on the IC. A deep need to express their own unique and special identity is the foundation upon which much of the life is built.

(Bill Herbst)

Microcosm: A 4th house Sun indicates that you have come to the Earth to realize that you are ultimately the center of all things in life. This is the essence of the life purpose, to experience fulfilled self-centeredness in as personal a way as possible. You're decidedly modest where overt expression is concerned, as the 4th is not only conservative, but private; and the Sun's placement here shows that you plug into life energy by maintaining essential privacy, as a way of guarding your importance. The challenge is to protect your sense of divine centeredness without denying others their own subjective experience of Godliness.

Personal security: Home, family, and the traditional values that form our cultural sense of personal security are at your core. Your life goal is to achieve and maintain security, to define what family means, and to experience the fulfillment of total safety for yourself and complete acceptance by those you emotionally value. At any given moment, you may or may not feel secure, but you inevitably return to the search for the perfect nest. The sign and aspects of the Sun reveal the type of family security most suited to your particular evolutionary dance. In a crisis, you will sacrifice everything else to protect your family.

Emotional imprints: Emotional imprints and the conditioning of early family life form the center from which everything grows. Though the matrix of family systems is important to each of us, regardless of the Sun's placement, for you it is the hub of existence. You experienced an early sense of self-importance in your family system, but curiously, what was even more critical was your reception by the world outside your family. This is likely to have been either a triumph of confirmation or a trauma of contradiction. Insofar as the imprints were positive, your life unfolds in a kind of perpetual, happy sentimentality; and where they were negative, your life becomes a long and painful ambition to dig up, reveal, and free yourself through understanding and acceptance.

'Inner-link' parent: One or both of your parents had extraordinary importance in your development, even more than we would normally expect. You were very attached to nourishment, since you needed more emotional warmth than other individuals. This attachment occurs whether your experience was positive or negative. Whether the inner-link was your mother or your father, you tend to 'maternalize' the memories. What you learned from and about your own parents has direct and powerful relevance to the way you understand the central role of parenting as an adult, since your life-purpose revolves around the issues of protection and security. It is often helpful with this placement to unearth your parents' backgrounds, to separate myth from fact, for your challenge is to amplify what was best about them while improving on their flaws.

Private intuition: Private intuition is a natural method of rejuvenation, something too important to be overlooked or taken for granted. The radar of inner guidance is often more compelling than the rationalities of ordinary life. You seek to contact the deepest, most personal inner sanctum of selfhood. Every time you truly feel your inner self, life-energy rushes into your whole being. It is a 'coming home' to oneself, a life built around private answers to the question, 'What do I need to feel whole, safe and secure?'

(Robert Pelletier)

You have strong family ties, and you need to have the security of familiar surroundings in order to feel at ease. Because of this need, you would be more comfortable working in an environment where you know most of the people you deal with. To win approval for your accomplishments, you must first understand what people need and then get the

right kind of training to satisfy that need. Indulging in daydreams about your future accomplishments is futile unless you accept the responsibilities that go along with success. If you are somewhat apathetic and content with only a modest level of achievement, it is highly unlikely that you will ever gain public recognition for your efforts. With proper motivation, however, and by using the resources of your creative imagination, you could make a substantial contribution to fulfill your social obligations.

You are afraid that you cannot earn enough to feel secure; but this anxiety will diminish as you start putting your ideas to work and more confidently assert your right to think for yourself. The value of your ability to solve problems can be determined only when you apply when you know. You will become independent and free from obligation to others according to the amount of effort you put into developing your creative talents and resources.

The public at large will provide every opportunity you need to achieve distinction in your career. When you live up to society's expectations, you also live up to your potential. Fearing failure, however, you tend to withdraw from a challenging opportunity when you feel intimidated by competitors. If you can resolve your selfdoubt and fear, you will soon have proof of your capabilities. You will become more aggressive and determined to reach your goals as soon as you realize that setbacks and reversals are normal for most people who are pursuing an objective. Someone you love, perhaps your partner, will give you the stimulus you need to exploit your talents. This will win that person's respect and also improve your own self-image and feeling of self-respect.

The future is yours to shape and mold. You can make it comfortable and secure or dreary and dull, depending on how ambitious you are. You must slowly pull away from depending on others or allowing them to depend on you. Then you can begin to lay the foundation on which to build your future. The best motivation for this is education and training. Start by turning a deaf ear to people who try to make you feel guilty for refusing to help them when you know they can help themselves.

You will progress more rapidly and become more self-reliant if you live apart from your family. You must learn the joy of being truly independent and realize that you are competent to make the most of your mental assets and resources. Only then can you be sure enough of your talents to dismiss anyone, including a member of your family, who says you can't do this or that.

**Moon ☾ in ♍ Virgo 12° 2'**

(Jan Spiller and Karen McCoy)

Static

If you want to be perfect in the eyes of others, you may use the Virgo analytical powers to defend your behavior when others question you. When others do not behave according to your expectations, you may feel affronted and react with sarcasm or cold silence. You might withhold helpful opinions and valuable perceptions because you fear criticism from others.

Often, you may refuse to share your internal reactions with a loved one, and unwittingly create a secret barrier. As a result, you sacrifice integrity in order to be accepted, at least momentarily. You may then feel guilty and not know why. Relating superficially deprives others of the value of the Virgo perception and deprives you of the opportunity to feel useful. In violating your code, you undergo severe self-criticism which, in turn, takes away the security needed.

#### Dynamic

You can communicate the Virgo standards in a way that confirms your goodness and perfection. When you let go of your standards and notions of what perfect behavior ought to look like (yours or the other person's), you rid yourself of ideas that prevent closeness.

As you empty your mind of the judgements that cause separations, you experience joy and closeness in the communication you want. You can do this by casting aside the need to have others think of you as perfect. This frees you to have faith in your intuition. Then you can tell what, for you, is the truth in the situation expressed as your own point of view.

In releasing scattered pictures of what you think service to others ought to look like, you are able to speak with integrity and transcend superficiality. You first need to sacrifice judgements of your 'rightness' and others' 'wrongness'; then you can discover that what you formerly judged as imperfect behavior in others was only their lack of information needed to put their lives in order. You can satisfy your own need to feel useful in relationships by looking beyond fears of personal rejection and sharing what you see.

When you use the Virgo practical ability for analysis to share your reactions and assist others in dealing with their emotional systems, you experience a sense of your true ability to serve. This gives you the self-acceptance you need to feel close.

#### General

You have a gentle humility and the desire to serve. You are concerned with the details of perfection in your work. Thus, you have a tendency to feel that all aspects of your behavior and performance must be perfect before they can be allowed expression. This attitude can interfere with the flow of your charitable deeds in the world.

You are learning to express whatever piece of the puzzle you have at the moment, without having to see the 'whole, complete picture'. When your piece of the puzzle has been added, the larger vision becomes clearer for all concerned, and others can co-operate more easily with you in attaining mutually beneficial results.

You feel that your behavior has to be exemplary - and example of perfection above the behavioral standards of the rest of mankind. You may feel separate from others due to this inflated sense of 'rightness'.

You are learning to relax, to dissolve your rigidities, to trust the perfection of the universal unfoldment of events, and to be responsible for simply doing your part. By freely adding your piece of the puzzle - whether it be a feeling, thought, perception, or momentary desire - without it needing to be perfect before expression, you are cooperating with the people and events that flow through your life. And you become an example of perfection to others by operating from the integrity of expressing yourself fully and innocently, piece by piece, along the way.

(Tracy Marks)

If we have a Virgo Moon, we may be adept at using our minds to defend against unwanted feelings. We need organization and predictability in at least some facets of our lives; we need to experience ourselves as useful, as providers of valued services in our work and our personal activities; we need mentally to assess and structure our experience as well as care for our physical wellbeing. We have high standards for ourselves and others, and must maintain personal integrity at all costs.

If we lose touch with our deeper emotional and instinctual nature, our constructive Virgoan traits may become destructively compulsive. We insist on a degree of order and efficiency which destroys the spontaneity and vitality in and around us; we become workaholics, unable to relax and at the mercy of our compulsion to keep busy at all costs. We fuss, worry, nag and intellectualize incessantly. We subordinate ourselves to others, compelling them to utilize our services. We rip ourselves apart with self-criticism, and likewise are unable to allow imperfection in other people.

Having a Virgo Moon suggests that we experienced a significant degree of Virgoan energy in one or both of our parent figures. A nourishing Virgoan parent may have encouraged our mental development, taught us constructive personal habits, and enabled us to experience a safe and orderly early environment without crushing the spirit of our inner child. Such a parent may have taught us how to use reason and common sense to master rather than repress our feelings and desires, and was probably helpful to us through providing many of the little but significant services of daily living.

On the other hand, a Virgoan parent who was not a positive influence upon us may have

exposed us to a degree of super-efficiency, criticism, analysis, perfectionism and / or pettiness which frustrated and inhibited our emotional growth and fragile selfesteem. The 'should system' of our childhood years may have become an internal structure which continues to enslave us as adults. Our sense of not being good enough impairs our ability to function personally and professionally. A subservient slavish parent may have catered to us too frequently; a hypochondriacal parent may have focused so obsessively upon ill-health that we ourselves became sickly or hypochondriacal in order to receive attention and care.

We may need to revise the internal messages we give ourselves, which continue to keep detrimental Virgoan patterns in operation. Our task may be to learn how to experience and value all our feelings and needs while also utilizing our analytical capabilities and creating order and discipline in our experience. We may need to develop new standards for ourselves and others, standards which fully accept our imperfectly human behaviors while also valuing our occasional moments of superhuman goodness or accomplishment. Choosing to love ourselves, choosing to discover the wondrous perfection in our imperfection, may nourish our souls so profoundly that we do indeed become more giving and capable human beings.

(Sydney Omarr)

In Virgo, the Moon position stresses the intellectual approach. Where the Moon in Leo would be content to feel, the Moon here finds it necessary to understand. This native wants his family (and the world could be his family) to adjust to what he can understand!

The astrologer can readily see that this creates some difficulties. He must learn whether the native's range of understanding is narrow or wide. The stress is on sincerity, a job well done, powers of discrimination. The native can be fussy, stubborn and demanding, but he never asks others to do what he himself would not do. He tends to be a censor. If he doesn't feel something is good to read or see, he feels it is logical to assume it is not good for others. The astrologer must work to help the native broaden his vision, open his mind, and welcome new experiences.

The native is excellent when it comes to analyzing. Difficulties arise when he analyzes to such an extent that he is frozen into periods of absolute inaction. He wants to know: but this drive toward knowledge can shut out the intuitive intellect; it can make the native ultraconservative. Indications here are good for teaching, reporting, analyzing reports, statistics.

He feels tremendously gratified when others ask questions, ask his opinion, or show appreciation for his efforts. He is easily taken advantage of by those shrewd enough to play on his need for affection, appreciation, understanding.

The native is loyal, persistent; he possesses the desire to overcome obstacles and arrive



at a goal. Here the astrologer has an important key: the native must have a goal. Nothing discourages him more than aimlessness. He often is intolerant of those who are 'abstract', who do not appear definite enough, or who are 'waiting for the right time'. The Moon in Virgo needs to be busy. He consults, he reports, he makes trips, he writes letters, he arranges meetings. He is a wonderful agent, diagnostician, technician, host - if the party is for a reason.

He wants to be of use. He admires others who are dedicated and tends to ridicule those who can relax. What is the astrologer to stress? Taken alone, he views the Moon in Virgo as an indication of one with tremendous potential. The native can make himself reliable and needed, but can find himself buried in a maze of details, overlooked for the promotions, the 'bigger' things, including the kind of fulfillment which brings greatest personal happiness. The native, reacting negatively, is finicky about food, sex, and new experiences.

He needs to learn to loosen up. Then he becomes discriminating in the best sense: he recognizes quality and enjoys what he has, instead of constantly reaching out for something else.

(Haydn Paul)

With Moon in Virgo, you prefer a life-style that is externally and internally ordered, disciplined, and controlled. You tend to follow repetitive behavior patterns which produce feelings of stability, if only through predictability. While you may rationalize such behavior, or justify it by reference to religious, philosophical, or moral tenets, the hidden impulse behind this self-protection is fear of chaos, or the fear of releasing uncontrollable emotional forces. You may inhibit self-expression, restricting physical, emotional, and mental behavior to whatever you consider socially acceptable.

As part of this self-structuring, intellectual theories and philosophical or religious beliefs attract you, those which seek to impose meaning and order on the mysteries of life. Science may be one approach, or the self-creation of a logical, rational, and objective perspective. The main danger from this is the formation of a rigid mind-set that refuses to accept or allow any different or contradictory worldviews.

A perfectionist streak is likely, often associated with preferring the detail, appearance, and minutiae of things. In focusing on the parts, you may fail to see the whole picture; analysis can be fascinating, but revelation and meaning lies in the act of synthesis.

You can be self-critical and unforgiving, chastizing yourself for failing to meet exacting standards; if you impose these standards on others, this may cause interpersonal friction, as not everyone will consider that your priorities and evaluations are valid for them. Your perfectionism may not always be appropriate, and some may find your attention to detail irritating and unnecessary. As you will be a conscientious and practical

hard worker, you may be an exacting taskmaster, but your workaholic tendency and devotion to duty may also stifle comfortable relationships with work colleagues. Trying to contain life energies within categories and efficient order can often strip them of all vitality, turning them into lifeless energies; predictable and controlled, yes, but of reduced future value.

It is important for you to feel you are of use; and you can be one of life's unsung servers due to a quiet, reserved, and retiring nature. With your work ethic, you may find relaxation difficult, and may become obsessively active, attempting to feel useful and to avoid facing other less satisfactory areas of yourself and life. Work can become a time-consuming substitute. Other areas of life that may also reflect obsessive traits are those related to health, diet, and hygiene.

One weak spot is that you often lack feelings and emotions behind a tight intellectualized mental barrier, using your mind as a defence against feelings, denying their validity and trying to ignore their promptings. At worst, you could become a dry and sterile personality as a consequence of prolonged repression; by your losing contact with your feelings, instincts, and emotions, those Virgoan characteristics would present their negative qualities throughout your life, affecting all relationships and your state of mind.

To avoid this, you need to accept your whole nature, not persist in emphasizing mental control and denying physical and instinctual needs. Through self-acceptance, you will expand tolerance and understanding of others, becoming more flexible and able to experience your human nature to the full. Rigidity of thought and worldview can be dropped, and a new universe of potential will emerge, untainted by your attempts at limitation. Acknowledging feelings, emotions and instincts as real and as part of you, and respecting their needs and messages, will offer immense personal dividends.

Rebalancing your nature will lead to wholeness; and blocked inner energies will freely flow again. Initial stages in this may be painful; you may feel threatened by slowly dissolving self-erected barriers and want to reassemble them again, but if you persist, you can be reborn, capable of consciously using the beneficial qualities of Virgo in harmony with the self-nurturing needs of your Moon. Self-esteem will naturally grow through personal development, rather than being a vulnerable and fragile construct protected by various inner defences against the encroachment of world and emotions. Learning to trust yourself and the world is the first step to take toward progress.

(Skye Alexander)

You are not unemotional, but it is difficult for you to express what you feel. Consequently, others might consider you cold, detached, perhaps a little prudish and stuffy. Actually, you are quite sensitive and your feelings are easily hurt. To hide your vulnerability, however, you try to give the impression of being aloof and coolly professional - even in situations that call for warmth and openness.

Overly critical of yourself (and others), you assume that people will judge you harshly and find you lacking. Whether or not it's true, you probably feel that people don't like you, and may even believe there's not much about you to like. So to avoid the pain and disappointment of rejection, you keep your emotions under wraps and can be quite stingy about sharing them.

Even when your feelings are engaged, your shyness makes it hard for you to be demonstrative with your affections. Instead you express caring by doing things for the people you love: cleaning, mending, repairing a leaky faucet or running errands, for example. You want to make yourself indispensable to your loved ones so they won't be able to get along without you.

You have trouble accepting praise for what you do, and perform your tasks so efficiently and modestly that others - especially your family members - don't always notice how much you do for them. This can cause you to become resentful, and you may feel you are unappreciated. When this happens, you are inclined to become irritable and complaining. You need to realize that because you tend to take on more than your share and don't stand up for yourself, you make it easy for people to take advantage of you. Be careful of falling into the role of martyr, especially with your family members. Because you feel guilty when you refuse to do something for someone else, you may allow your children, parents and / or partner to turn you into their servant.

In truth, you enjoy serving others and derive a sense of satisfaction from being able to help someone else. You are concerned about the welfare of all, particularly those who are most vulnerable or helpless. You are at your best when you are taking care of the sick or needy, and are willing to do even menial chores that most people find distasteful. Hard-working and conscientious, you never shy away from responsibility. Your kindness is not limited to humans, and you are probably an animal lover. Many people with this Moon position put their compassion, practicality and efficiency to work in the healing fields or social services.

As a child, you were probably the one who tried to 'fix' whatever was wrong in your family. If you grew up in a dysfunctional family, you tried to make things right. If your family was poor, you may have begun working at a young age to contribute your share. If you were the oldest, you may have taken on adult responsibilities or extra chores to help out. As an adult, you're still the one family members call on for assistance, whether it's picking the kids up after school or caring for an elderly parent.

This Moon position usually indicates deep-seated feelings of inadequacy and lack of self-esteem. Perhaps when you were a child, your parents were overly-critical of you or expected you to be perfect. If you feel you haven't lived up to their expectations, you might not be satisfied with yourself or your accomplishments. You may view your mother (or your nurturing parent) as being particularly fault-finding and fussy. You also are

critical of her yourself.

With your own children, you can be rather picky. Extremely neat and orderly yourself, you may find their messiness irritating. Though you probably don't care if your home is lavish or beautifully decorated, you want it to be clean and organized; and others (including your family members) might think you're a bit neurotic about it.

It is most likely that you are interested in health and nutrition, and are very particular about your diet and your family's. Some people with this Moon placement are susceptible to allergies and digestive problems, and must be careful about what they eat. Others are fussy eaters.

Your cautious, meticulous and methodical nature enables you to excel at tasks that require neatness, precision and attention to detail. You have a natural aptitude for order and organization that can be utilized in such areas as accounting / bookkeeping, tailoring, woodworking, drafting, needlepoint, model building, dentistry, or working with precision instruments.

Because the Moon is the embodiment of one of the archetypal female energies, women tend to express its characteristics more easily than men do. Thus, women may readily display their Virgoan qualities, while men sometimes project these characteristics onto the women in their lives. Or, they might attract women who are modest, efficient, helpful, meticulous and / or perfectionists. Men with this Moon position also can be quite critical of the women in their lives, and of women in general.

(Marion D. March and Joan McEvers)

You respond to encouragement and appreciation, and you have a deep hunger for sharing experiences and self-realization with others. However, this makes you emotionally overeager; you may be prone to dictating the course of all your relationships. You are insistent and you can even be petulant. You are generous with your time and service; you want to serve people, but you have trouble understanding their feelings. You want what you want, and just the way you want it.

This placement of the Moon emphasizes your mental qualities, but here the restless mental qualities of Gemini are replaced by steadiness and practicality. You don't value knowledge for its own sake, but you seek it in order to use and apply it. Your memory is excellent. You analyze and criticize all sense impressions with care. This is not the most sexual position for the Moon.

You have a fondness for science and / or the occult. You can be clairvoyant or psychometric, and you have great intuitive abilities if you choose to develop them.

You can be temperamental at times. You prefer to earn everything by your mental ability

and your fertile imagination. Despite the Virgo tendency to be picky and argumentative, you appear quiet, shy and unpretentious. Although you are basically proper and conservative, your religious inclinations surface in a broad-minded way. With this mutable Moon, you have many acquaintances, frequent changes in your life and numerous short trips.

You are an excellent teacher. You do not ask personal questions unless necessary, and your curiosity only surfaces in relation to work and practical affairs. Interested in diet, health and hygiene, you have a tendency to worry and to develop a nervous disposition; your digestion may suffer as a result. This is often known as the 'medicine chest Moon'.

(Marion D. March and Joan McEvers) (contd.)

You are shrewd, with good business sense and meticulous attention to detail. You could do very well in psychoanalysis or diagnosis of any kind. You should try to counteract fussiness or a lack of self-confidence.

This position of the Moon in a woman's chart often indicates emotional insecurity which expresses itself as a lack of warmth and at times inhibition. In a man's chart it attracts a detached, non-clinging mate, because he does not want emotional demands made upon him.

Your mother may seem critical and cool to you.

(Sasha Fenton)

There is an uneasy alliance between the sign of Virgo and the energy of the Moon. You may find it very difficult to shape your world the way that you would like. It seems that the cardinality of the Moon (cardinality implies action) is halted in mutable, negative Virgo. If you cannot make your job work for you, create the right kind of environment or find the right partner, you could retreat into fiddling about and fidgeting. You may never quite finish decorating your home, you may try out one partner after another, or you could become your own worst enemy at work. If thwarted, you will develop a tendency to meddle, criticize, ruin, lose or destroy the very things which you most need. You could over-analyse yourself and everything around you and then hide your fears and phobias under a layer of fussiness. Be careful not to fall prey to a psychological need to organize every detail and prepare for every eventuality so that you program out not only life's unexpected problems but also its pleasant surprises.

Virgo is a difficult sign to understand, and the Moon in this placement adds to the complications. Virgo being an earth sign suggests an inner need to serve people in a practical way; therefore, you will prefer to work in a field where you can be useful to others. You feel more comfortable in the workplace than in a social setting, especially if your talents are being used to the limit. Being dutiful and caring towards your family, you

show your love for them by helping them in a practical way or by giving them material things, rather than by open displays of affection or of verbal love. You are especially helpful and understanding if they are ill. You are reliable, businesslike, tidy and efficient in all that you do. Being loyal and trustworthy, you would never betray a confidence. Most lunar Virgoans are early risers and seem to be more alert in the morning than in the evening. Your mind is very clear and logical. Your thinking is usually along realistic lines, and you prefer to think before acting. You could be quite imaginative if there were something like Pisces or Leo on your birthchart, but the imagination would be harnessed to some kind of structure - writing poetry, making a garden, or computer programming, for example. You enjoy debating when you are among people with whom you can relax. You never swallow what you are told without verification. Be careful not to spend too much energy on details and miss the main point. Also try not to let problems revolve round in your head growing out of all proportion. Some lunar Virgoans are vigorous social reformers, especially if there is any Aquarius on the birthchart or if the Sun or the Ascendant are in fairly confident, outgoing signs. You can take practical decisions almost instantly, and will go anywhere at the drop of a hat; when decisions have an emotional content, this is not so easy. Oddly enough, although the mind is quick, your bodily movements may be slow. Female lunar Virgoans are good homemakers, often loving their homes, but they need an intellectual outlet and the chance to work and earn money of their own. Although your thought processes are particularly logical, you can be very psychic. There is an acceptable logic to psychic matters which you seem to grasp more easily than many other people. Religion may not interest you overmuch, and blind faith is never acceptable to you.

Virgo being a mutable sign suggests that you can fit yourself in to almost any type of company. You are unlikely to be prejudiced about race, religion, etc., because all people interest you. Lunar Virgoans rarely manipulate others for their own ends. You are shy at first but very sociable when you feel that you can relax. Although hardly likely to be the life and soul of the party, and even less likely to get drunk and make a fool of yourself, you do enjoy socializing, especially in the company of witty and interesting people. Despite being shy, you like to welcome new people, but will sit back and analyse them later on.

I very much doubt whether you see money in terms of the power it may give you; and you have little desire to waste your hard-earned pennies on flashy things - you prefer to pay your bills on time and then have a bit left over for treats. A favourite treat for you would be a trip out into the country and a nice meal out. You like the fresh air and the seaside; and you enjoy physical exercise of a fairly gentle nature, such as walking, dancing or badminton. Being an Earth sign, you find gardening appeals to you, especially growing your own fruit and vegetables plus filling the house and garden with sweet-smelling flowers. Your senses of taste and smell (and your stomach) are easily upset; therefore good home-grown produce is a favourite with you. Reading and listening to music provide you with a passive form of escapism. One active form of escapism which is very popular among both solar and lunar Virgoans is acting. Here you can forget yourself for a while and take on a completely different personality. This gives

you the opportunity of behaving foolishly or even outrageously without having to risk being taken seriously.

Relationships can be a minefield for you; you tend to make yourself useful to your partner and then wonder why you are being used. In a way the most successful relationship for you would be with a partner who has an important and interesting career of his or her own where you could help to smooth their path for them. There must be a mental rapport between you and your partner. Shared interests or work in common will help. You are prepared to make an effort in a relationship. Some of you attach yourselves to a glamorous, glittering personality and enjoy being a part of his / her life. Any relationship based solely on sex wouldn't hold you for long. Many astrology books suggest that solar and lunar Virgoans are sexless; this is just not true; however, there can be some really vicious problems associated with sex and sexual relationships. I think the trouble stems from two sources; the first being that you are easily embarrassed by the apparent ludicrousness of the sex act - you find it hard to relinquish your dignity and make the necessary adjustment which would enable you to surrender to your feelings. The second problem is that you may be ashamed of your own capacity for passion, possibly due to early childhood influences and incidents. Anyone who has any of the personal planets (Sun, Moon, Mercury, Venus and Mars) placed in Virgo will immediately freeze up if criticized for his or her performance.

You may fill up your time with work in order to avoid dealing with the whole relating and sexual scene. Shyness doesn't help here, but most of this can be overcome if you find yourself a kind, encouraging partner. One thing which does help is your ability to adapt. All mutable signs will try to fit in with other people's requirements; therefore, given a chance and much tender, loving care, you could realize your sexual potential, especially with the 'right' lover. Coarseness puts you off immediately. Criticism will squash you, not only sexually but in every other way. You have intensely critical feelings towards others; but being the lunar, inner side of your nature, they probably are kept to yourself - unless you become very angry, when it all bursts out.

If a relationship goes wrong, you can become desperate, even suicidally depressed. You have to beware of self-fulfilling prophecies where you tell yourself that you are going to be let down and then allow yourself to become so; lack of confidence and too little faith in the future can actually bring this about. You may go too far the other way, keeping your emotions on such a tight rein that you never allow yourself the luxury of love and romance; this is a shame because you do need a partner and also a family.

You may find it hard to relate to your own children, and may pay too much attention to their practical and educational needs and not enough to their need for love and affection. On the other hand, children may be the ideal outlet for your bottled up love, giving you the opportunity to give and receive affection unreservedly. You may be able to romp, roll around and act out parts for their amusement in a way which you could never do with adults. Teaching comes naturally to you; therefore, you enjoy opening your children's

minds to the world of books, museums and nature. Given a secure and loving partnership, you will gain confidence and really begin to blossom.

You have an acute sense of humour, which so often is able to save you from much of the unhappiness associated with this sign. If you can find an intelligent partner to laugh with, then you are really made. Being loyal yourself, and having very high standards of behaviour, you may expect others to be the same with regard to you. If your partner makes a habit of wandering off and leaving you alone whenever you go to a party, you would be most put out. You need to be hugged and comforted, especially if things are not going well for you; and, most of all, you require a feeling of solidarity in your relationships, a feeling that your family circle will stick together and stick up for each other against the world.

The sign of Virgo will dominate the personality in such a way that you identify yourself far more by what you do than what you are. There are enough wasters and losers in this world already; perhaps we could do with a few more lunar Virgoans to prevent us from losing and wasting what is left on our planet. You learn quickly and like to keep your mind and body occupied. Even your leisure pursuits are healthy or useful ones such as working for a charity or a political organization. You have a creative side which can be expressed in sewing, carpentry, cooking or writing because you like problem-solving and the bringing together of separate parts in order to make a whole.

Skills such as typing, driving and accounting come easily to you. You make an exemplary office worker, being neat, efficient, quiet, clean, practical and helpful. Given that your Sun and Ascendant are placed in an outgoing sign, you may enjoy a life in a skilled branch of the armed forces. Learning and coming to grips with highly technical matters would hold no terrors for you.

The whole field of health comes naturally to you. Lunar Virgoans make good nurses, doctors and dieticians. Although unlikely to make much display of your own feelings, you are able to understand the pain of others. Your interest in health is not just in the field of caring and healing, but in that of preventing disease from taking root in the first place; therefore, you advocate diet, exercise and moderate living. You yourself could be a hypochondriac or could genuinely suffer from a series of minor but irritating ailments and nervous disorders. Having a clear, logical and analytical mind, you would be a natural for computing, accounting, systems analysis, and electronic weighing and measuring. Research, especially in the medical field, would please you. Teaching might appeal - teaching either infants or older students who are highly intelligent, quiet and ready to learn. Maths and science subjects would suit you, but languages may be a problem. You could learn the grammar all right; it is the speaking that would get you down unless you had something fairly uninhibited like Sagittarius on your Ascendant.

It may be difficult for you to manage others because delegating requires confidence in one's own leadership plus in the ability of others to do a good job on your behalf. You



tend to become angry when faced with an attitude of uncaring inefficiency. You may not be overly ambitious, but you like to do things well and to be appreciated for it. The success of others doesn't upset you. At best your childhood would have been a fairly cool affair; at worst, it may have had nightmarish qualities. 'Nightmarish is just about right', said Anne, an elegant, divorced systems analyst. 'I used to study my father to judge which rules I should be playing by; and just when I got the hang of the game, he changed the rules. I could never win; my place was always in the wrong.'

To start with, being born wasn't all that easy; therefore the relationship between you and your mother probably started badly. There was a great deal of discipline in your childhood; an emphasis on being on time for meals, washing behind your ears and doing your homework. You may have been compared to other children and told that you were not as good, clever, pretty, tall etc. as them. If you were a diligent child, naturally tidy, quiet, organized and clever at school, you would have pleased your parents and would therefore have had an easier time of it. You may have only been able to win their approval by success in exams or winning medals at sports, dancing, etc.. Some of your self-esteem and lack of confidence results from having been nervous or even afraid of your parents; you found them hard to please. It is even possible that you were a naturally timid child with rather boisterous parents, or one of your parents might have been particularly hard to get on with.

If your parents were born under the signs of Aries, Scorpio or Sagittarius, they would have been far too impatient, lacking in understanding and quick to criticize. This lack of praise and encouragement caused you to feel resentful, worthless, lonely and repressed. You may have been shoved aside for other reasons, such as family problems, a handicapped sibling or a lack of money. You may have learned how to hate early in life. Your hatred of being accused of laziness is a hangover from childhood. Your shyness and repression may have been the result of severe and prolonged illness in childhood rather than awful parents.

There is always the possibility that the Moon's position reflects the mother's experience of life, so the interpretation could be an indication that your mother had a hard time while young.

Both solar and lunar Virgoans are strong and healthy, but the nervous system is delicate. Ailments include migraine and asthma, allergies, skin conditions and stomach ulcers. Tension and overwork is your enemy, and you must take exercise in order to relax. Severe Virgoan health problems which sometimes arise are appendicitis, typhoid, peritonitis and anaemia. Tall subjects may have back problems.

(Julia and Derek Parker)

Some similarities with the characteristics of the Moon in Gemini will be obvious with this placing, inasmuch as the individual will be extremely talkative when nervous or

challenged. If anything, however, there will be even greater resources of nervous energy. If this is positively expressed, the individual will have a great deal of practical ability and, because of some extremely quick responses to situations, will be in a good position to keep abreast or ahead of competitors.

Worry and a lack of self-confidence may well be present; and because the worry springs from the deepest instinctive level, the subject can develop rather mysterious stomach upsets or digestive problems without realizing what has caused them. Unconscious concern over a problem will probably be the root cause, affecting the subject in a physical way before he or she is consciously aware of what is wrong. Children with this placing will all too often become ill and have very severe, and indeed real, 'schoolitis' when there are problems (perhaps an unsympathetic teacher may be the cause?)

The subject will be fundamentally rational, but this extremely practical approach and her instincts do not always marry. Her reactions are very quick indeed, which is a great asset, as are the characteristic reliability, a great measure of common sense, and considerable helpfulness.

Literary talent is often present with this placing, and should not be ignored - it is here that any creativity shown in other areas of the chart may be expressed. There is also a critical streak and, especially if the Moon receives a square aspect from Mercury, a tendency to gossip. More positively, because of the sharp reflexes (usually expressed verbally as well as in practical action), there is talent and an incisive quality in debate; in any kind of argument, the individual can stand very firmly on her own two feet.

(Frances Sakoian and Louis Acker)

The Moon in the sign of Virgo indicates an exacting, hardworking, practical nature. There is great regard for neatness and cleanliness in personal hygiene and housekeeping. These people are particular about food and diet, and concerned about health. They are good cooks, but health is as important to them as taste.

Natives with the Moon in this sign are usually shy and retiring, preferring to work quietly behind the scenes. They pay attention to detail; they wish to serve. They do not ask personal questions unless necessary; they are curious, but in relation only to their work or practical affairs.

If the Moon is afflicted in this sign, there can be excessive preoccupation with inconsequential detail, and a carping and critical attitude. Perfectionism about detail can blind these people to larger issues.

(Lyn Birbeck)

You have a helpful, though potentially critical, soul. You have the need to be clear with

and about Other - but this could make the relationship rather sterile. You have the instinct for establishing emotional order - but this could amount to denied feelings. Your mother is seen or expressed as one who is clean and efficient, and or sour and restrictive.

You naturally respond towards Other with helpfulness and consideration, with a view to healing his / her ills and solving his / her problems. You respond in a conscientious and attentive fashion, being of great practical value to Other; and in a manner that is mindful of pure and correct behaviour.

Your inner child reacts in a sniffy and carping manner when Other finds your 'help' is more about your own neurotic ends than his / her welfare. It reacts by threatening to withdraw the input with which you have made yourself indispensable; and with aversion or priggishness to anything Other does that is unfamiliar to you.

You gravitate towards Others who are in some sort of fix and who could obviously benefit from your ministrations; towards messy or unhygienic scenes, or, conversely, meticulously ordered ones; and towards relationships where you can operate in a modest fashion or background capacity.

You can get caught up in relationships which become increasingly chaotic, forcing you to be more tolerant or to know where and how to draw the line; in situations where you need to do all the tidying - or learn to be less tidy; and in relationships where Other takes you for granted, forcing you to express your deepest, darkest feelings.

When you are alone, it is because Other has ultimately been unable to meet your exacting requirements of him / her, or you have found yourself not good enough for Other, using the same exacting criteria. Either way, it could be time to change your criteria! But as is always the case with the Moon, there are deeply ingrained habits and maternal conditioning behind such requirements. So you are alone expressly in order to have a good look at yourself, sort your wheat from your chaff, but not be so discriminating as to put yourself permanently out of the running - or, for that matter, to give up on yourself and go downhill with self-neglect by way of over-compensation. However, it has to be said that, as Virgo is the sign of the Hermit, you are rather good at being all on your own - it sort of suits you. But be careful because, unlike the anchorites of old who would be avoiding the darkness of the Dark Ages they lived in, you would probably just be making a good job of avoiding your own inner darkness. Bring this into the light of consciousness, and stop judging.

(Grant Lewi)

You look upon yourself as an intelligent and useful person, and pretty generally turn out to be that, if not also a great deal more. You have no desire to rule the world or other people, or even to make a great splash before them. In fact, you prefer not to be in the

limelight; and if you find yourself in it, it is by accident, because you have earned it by the integrity of your private labors. Your wish is to serve; and in whatever sphere you may be, you will find the chance to do it. Your personality, while strong and stable, does not obtrude itself on others; you don't make loud noises or ask personal questions, yet people feel your presence, value your reserve, and are likely to make you their confidant. You have an acute sense of your own worth which you base in a sense of your own intelligence. Yet you can value other people who are far from intelligent. You are an intellectual snob only so far as you are concerned, and here you apply the theory of noblesse oblige to realms of the mind, demanding of yourself that you belong to the aristocracy of the intellect so that you may better understand all things, and serve those who can't. In fulfilling this quiet and modest picture, you are likely to run into some pleasant surprises. You don't really expect other people to take you very seriously, and are therefore delighted and amazed when they do, and when you see your dreams of yourself coming true in the sight of the whole world.

## Moon ☾ in 2nd House

(Haydn Paul)

What will feel essential to satisfy your inner needs is material and financial security associated with a stable life-style. The foundation for this will be establishing a loving family home; and achieving this will be a preoccupation. You prefer a controlled life, minimizing the threat of unsettling changes; and you erect barriers to keep those changes at a distance. Money is important in this respect to protect against financial concerns, although this is unlikely to be absolutely secure, due to the lunar fluctuating nature. If the Moon is placed in a fixed sign, then your financial situation may be more stable than if it is in a mutable sign.

Home is seen as a castle protecting you from the storms of life. Sitting there, surrounded by family, material possessions, and comfort, you feel a sense of solidity, emotional security, and well-being. If anything threatens this, you feel extremely vulnerable, as your center of identity has been displaced into the external world. Your feelings have been projected onto family and possessions, and they become the center of your life, the heart on which everything depends. Losing a favored life possession becomes emotionally damaging, reminding you that life cannot be controlled and that instability lurks around every corner, pointing out the impossibility of erecting inviolable barriers. If this need for emotional security is allowed to become too powerful, it can become claustrophobic and suffocating to loved ones, and can leave you too vulnerable to the independent actions and choices of others.

These needs may have developed during childhood, where you felt protected and nurtured by parents; you wish to recreate this feeling in adult life. You may have

received social or parental attitudes related to security and stability needs; perhaps beliefs concerning the maintenance of the status quo and conservative attitudes in life were stressed, or perhaps pursuing financial prosperity was emphasized as an essential adult objective. Certainly, such attitudes and values have influenced your adult behavior.

If you develop some flexibility within these security needs and withdraw any projections onto others or onto possessions, a more sensible balance can be achieved, one that is less vulnerable to being shattered by unexpected experiences. The sense of emotional well-being should be found within, through integrating feelings and dependency needs, and by an awareness of what is necessary for self-nurture. The most fulfilling roots are those which exist within yourself, not in the external world.

You may be attracted toward mankind's history and heritage, or to family traditions, a trait which could be used for personal interest or for business purposes. You may have an instinctive talent for understanding the marketplace, using your affinity with material possessions and comfort to sense what consumer products people need or can be persuaded to desire. Such a perception could be exploited effectively through business concerns for your future prosperity.

(Stephanie Camilleri)

There is a quality of reserve or silence to this position. Still waters run deep. The Moon here absorbs impressions but does not easily find ways to give them outward expression. This is a good placement for artists and writers who will use their craft to translate their impressions into effective ideas and images. Generally well-spoken in any given situation, people with this Moon will usually not be the first to speak, nor will they speak often, or long. They delight in plain, straight-forward speech, direct and to the point. Sometimes they are masters of the witty aside. Garrulousness with this position is an indication of serious sexual frustration.

Sexual fulfillment is extremely important to this position. They are generally powerfully attracted to potential sexual partners. If, for some reason, this attraction does not bring them a fulfilling relationship, it will cause a variety of mental and emotional problems. Both sexes seem to radiate sexual energy. They are very aware of sexuality in others from an early age. The Moon's sign and the aspects to it from other planets will show whether this is a positive and healthy development, or if it leads to repression and a fear or hatred of sex on the one hand, or to a cynical exploitation of it on the other. In our sexually confused society, children with this location need a lot of healthy physical love in babyhood to avoid the pitfalls that a second house Moon can bring to those without a strong early foundation.

Men with Moon in the second house will be attracted to sexual partners by their sexuality, by their possessions, or by both. If the Moon is in a fixed sign, they will be too possessive of partners. Some men deal with the sexual pressures of this position by

turning to prostitutes.

Some women with this position are so afraid of sex that they hide behind ugly clothes, unbecoming hair styles, and off-putting facial expressions. Others revel in it and have no qualms about taking anyone who pleases them to bed, maintaining all the while a virginal façade and a total and lifelong silence on the subject, even to best friends (whose partners may number among their conquests). Then there are others who advertise their sexuality through tempting clothing and attitudes, whose only real pleasure is the material gain they receive from their lovers. Conversely, some may be the prey of such persons.

For men, the intense sexuality of this position can lead to homosexual episodes, though more often it leads to a fear of potential homosexual tendencies in themselves, or a paranoia towards homosexuals and a fear of possible homosexual advances from friends and acquaintances. With the Moon in Cancer, the sexuality may be so responsive and intense that it results in bisexuality or bisexual episodes.

Love is very necessary to these people, although it may or may not be directly connected with sexuality. If others show it, they may make fools of themselves for love. Powerful attractions that are hard to deny and may last for years occur. Artists with this Moon position will seek a 'muse' or love object for their talent to revolve around.

A second-house Moon creates a strong instinct for acquiring money and property. For less highly evolved souls, this might mean acquisition by illegal or immoral means. On a higher level, there may be an appearance of disinterested love or affection that somehow results in the fortuitous acquisition of wealth or property. The most highly evolved souls will cheerfully acknowledge their love of beautiful, valuable things and an interest in acquiring the means to obtain them. Along with the acceptance of this acquisitiveness as a natural desire goes a willingness to use property for the benefit of others and the desire to take good care of it.

If there are stressful aspects to the Moon, there may be long bouts of poverty, particularly in childhood or youth. This can result in intensified efforts to acquire money and property later. It can also result in a painful awareness of the inherent injustice of a social structure that allows the rich to get richer while the poor get poorer, and an interest in the reform of property laws.

(Bill Herbst)

Self-worth: With the Moon in the 2nd, the psychological evaluation of self-worth is linked with the ability to emotionally respond to needs. If you protect yourself (and others) in a sensitive way, you'll feel good about yourself. However, even in the best living, the Moon is connected to the ebb and flow of the temperament. There will be fluctuations, mood shifts from good to bad feeling, and back again. These are cyclic and should be

understood as temporary. Flow through the changes. Also, when personal needs for comfort or security go unfulfilled, good feelings invariably decay. The challenge is to provide yourself with what you need, not as others define it, but as you feel it.

**Possession:** The experience of 'mine' is tied to personal security more strongly here than with any other planet in this house. There is an attitude of sentimentality attached to possessions; and the older they are, the more attachment is likely to be felt. On the other hand, the sense of 'mine' tends to wax and wane - when needs are strong or go unmet, possessiveness is heightened; when needs are fulfilled, however, the grip of ownership fades quickly. Thus, possessions tend to come and go with momentary tides of feeling. Don't get stuck demanding a particular type of possession; try one thing, and if it's unsatisfying, move to another form. The pitfall is conscious possessiveness, while the challenge is to recognize ownership as a tangible way of grounding the emotions.

**Money:** Money is a primary source of security, an issue of regular daily concern. To feel comfortable, you need to know that you have enough. The pitfall is a feeling of constant 'hunger' no matter how much money is stockpiled. Fortunes tend to fluctuate, and your anxiety level mirrors the monetary ups and downs. Don't just sit around and worry - you'll make yourself crazy. Channel your concern into pragmatic, disciplined efforts to acquire the wealth you need. The challenge is to protect your personal security by conservation of your finances. Save, but do not scrimp; and when you spend, get your money's worth in full emotional satisfaction.

**Self-exertion:** Work is strongly influenced by changing moods. As with the Sun, there is considerable immersion, but here it is not the center of the consciousness that is immersed, but instead the level of personality we might term 'habitual' or 'automatic'. You need to exert yourself physically in order to remain centered in the flow of day-to-day well-being. The pitfall involves inconstancy; working only when you feel like it. The challenge is to moderate effort in tune with the ebb and flow of inner feelings.

**Sensuality:** You need sensory pleasure to feel nourished, to maintain regular emotional balance. The pleasures of physical movement, of muscles and skin, trigger interpersonal warmth and sensitivity, producing a maternal consciousness. Conversely, feelings are palpable sensations, linked strongly with the body. Whenever you feel responsive, it's natural to want the pleasures of touch. You need sensory stimulation, for it's a kind of food, and will satisfy many hungers. The challenge is to fulfill basic needs through adequate sensation, to see the necessity of physical pleasure in life, and to luxuriate in the comfort it provides.

(Robert Pelletier)

Your worries about security are unnecessary, for you can convert your creative talents into tangible assets. You never refuse any unsolicited gifts, though you may not reciprocate. It isn't that you aren't generous, but that you are anxious to have the

necessities of life. You are preoccupied with having what you want always at hand. You enjoy life's comforts and feel that if you don't take care of yourself, who will? Because you are a deep-feeling person with unusual sensitivity to the pain of unsatisfied desires, you seek a career that will provide security and fulfillment. In your career, you do whatever is necessary to achieve stability and security and to get everything you want. You easily win the approval of your superiors for your efforts, and you know they consider you an asset. You would work well before the public because you can identify with people's problems, and you earn appreciation for your accomplishments. You learn new skills easily and adapt yourself to the requirements of any situation. Basically honest and sincere, you win the respect and admiration of your fellow workers as you handle your responsibilities with patience and dedication.

You are compassionate to the needs of less fortunate people; and although you do not give material gifts, you give of yourself to help those who truly need you, and that is a far greater gift. You realize your social obligations, and you do extend yourself when others won't. But it is just as important to develop your creative ideas for your own sake and to indulge yourself in them. Don't let your preoccupation with security interfere with your social life, however. You may be lonely if you sever the lines of communication with people who can make your days happy with the joys of sincere companionship.

Avoid making comparisons with other people's success and what they have gained thereby. This will result only in much inner tension as you try to match their accomplishments. You have to live up to your own potentials and capitalize on your resources to achieve financial security. You are attracted to people who seem in complete control of their destinies; but you can do just as well if you focus on exploiting your own talents. Don't be afraid to take measured risks on occasion, if only to reassure yourself that sometimes that pays dividends. Although you prefer friends who don't make demands, by being an isolationist you are likely to miss many opportunities.

You know your earnings will increase if you are well-informed; and you are willing to work if necessary to pay for your education. But you are a realist and will probably select a course of study that can easily be translated into increased security and even provide tenure in your occupation. You are not the most adaptable person, but you can adjust to learning new skills when necessary. You are responsible and trustworthy, but you are suspicious when people make demands, and you are curious about their motives.

Your fear of asserting yourself may allow people to try to take advantage of you. Learn to be more aggressive in promoting your ideas and programs; and don't be afraid to let others know that you won't allow them to use you. It isn't wrong to concentrate on accumulating material resources; but this should not take all your time.

(Howard Sasportas)

Whereas the Sun in the 2nd enhances its sense of identity and power through money



and possessions, the Moon in the 2nd is content with the emotional security these things bring. The Sun must find its own value system, but those with the Moon here might swallow whole the value system of the family of origin or those around them. The Sun projects prestige onto possessions; the Moon projects feelings onto what it owns. There can be a sentimental attachment to objects, especially those inherited from the family or linked with the memory of key people or situations in life. Often there is an interest in heirlooms and antiques - anything from the past.

Like the changing Moon in the heavens, financial circumstances might fluctuate. Money can be earned through professions related to the Moon such as those which serve public needs, careers in catering, pub or hotel work, child-care, housing and real estate, or even work at sea. This position suggests inner resources of adaptability, sensitivity and the ability to instinctively know what others want or need.

## Mercury ♀ in ♊ Capricorn 13° 20'

(Jan Spiller and Karen McCoy)

### Static

When you indulge in Capricorn fears of losing status by not knowing the answers to everything, you can develop a pretence of being the final intellectual authority in all fields. You may use every opportunity to gather knowledge and impress others, always assuming an authoritarian attitude. This can result in alienation and a breakdown of your credibility with other people. A pretentious manner when speaking may disenchant others, provoking them to withhold information. This can lead to a constant disruption of any attempted communication.

### Dynamic

When you focus on the informational needs of others, you can effortlessly share ideas relevant to the situation. When your motive in giving information is to support others, you automatically communicate true knowledge and eliminate pretence. Relinquishing the Capricorn need to maintain authority allows others to share the information necessary for further mutual advancement.

You can cease to take yourself so seriously by paying attention to the sensitivities of others. Then you can organize the situation effectively and share authority. This opens the door for others to show appreciation and respect for your abilities.

(Grant Lewi)

You never miss a trick. You can hear the grass grow, see out of the back of your head, smell garlic three blocks off, taste the faintest suggestion of flavoring, and feel the difference in the diameter of two hairs. Your sense impressions are right down to earth: you see things for what they are, without any ifs, buts or ands. You don't intrude any judgement, any moral or aesthetic or social code, between yourself and reality. Morals and judgement may exist in your life, but they have no bearing, in your mind, on things. A sofa is a sofa. A bed is a bed. The moral aspect of these pieces of useful furniture will not occur to you till someone else thinks of it. Your practical reaction to sense impressions makes your viewpoint sanest and most authentic in the world; and you can often help others to get down to cases by calling them back from irrelevant details to a contemplation of the real thing under discussion.

(Skye Alexander)

Your mind works in a logical, orderly manner. Each thought follows upon the foundation laid by its predecessor, step-by-step. Before speaking, you carefully examine and edit your words so that what you say is sensible, clear and concise. You rarely say something you don't mean or will be sorry for later. If your Sun is also in Capricorn, you won't be very talkative, speaking only when necessary or when spoken to. You prefer to communicate only with people you know well, and are shy and self-conscious when you have to speak to strangers or before a group. (If your Sun is in Aquarius or Sagittarius, however, you'll be more open, talkative and sociable.)

Mentally practical and down-to-earth, your attention is focused on the here-and-now rather than some distant horizon. Though you may not be very creative or imaginative, you are capable of deep concentration, have a good memory, and excel at planning and organization; you get things done while others are still dreaming. Determined and persevering, you are able to focus your thoughts on a single project or idea for long periods of time; and once you put your mind to something you usually accomplish it. You are ambitious, have a good head for business, and believe in the work ethic. Your pragmatic, no-nonsense attitude can help you to succeed in the corporate world or in any field that requires common sense and clear thinking.

Your ideas and attitudes are generally conservative and traditional, and you are more inclined to look to the past for answers than to try something new or different. Cautious and sceptical, you often demand 'proof' before you'll believe something.

Although you may not learn as quickly and easily as others, you retain what you learn and find ways to apply it. It is most likely that you were a good student because you worked hard at your studies and took them seriously. You are most interested in subjects that can be used in some practical way, especially those which will benefit you professionally. Abstract ideas, philosophy, metaphysics or the arts probably don't appeal to you very much; you are more comfortable with facts and figures that you can put to work in the physical world.

Serious and rather pessimistic, you are prone to negative thinking and can be terribly critical of yourself and others. You tend to be a worrier, pensive, contemplative, and at times fearful and morbid, thinking and expecting the worst of people and situations. Such negativity can block you from achieving your goals since you sometimes believe things are worse than they are and give up before you even try.

You are a bit insecure about your mental abilities. Consequently, you work very hard to develop your intellect and want to be respected for your knowledge. Perhaps you believe that others think you are intellectually inferior; and thus you are defensive and rather touchy in this area. In truth, you aren't as witty and quick as your Mercury in Sagittarius or Aquarius counterparts. However, this doesn't mean you aren't as bright as they are. As a child, you may have been stifled intellectually or denied a good education and opportunities to expand your knowledge. To compensate, you might go back to school as an adult, work doggedly to acquire advanced degrees, or go to great lengths to demonstrate your intelligence. Or, you might attempt to prove to others (and yourself) that you don't need a degree or intelligence to succeed, and strive to become successful and wealthy despite your 'deficiency'.

If Uranus aspects your Mercury, or if your Sun is in Aquarius, you'll be more progressive, unconventional, quick and abstract in your thinking. If Jupiter or Mars aspects Mercury in your chart, or if your Sun is in Sagittarius, you'll be more outspoken, talkative, optimistic and friendly.

(Frances Sakoian and Louis Acker)

Mercury in the sign Capricorn indicates a mind that is ambitious, shrewd, practical, organized, and concerned with attaining status through material accomplishments. People with Mercury in Capricorn are capable of extended concentration and good organization. They are methodical in thought and procedure, possessing the ability to take things a step at a time; and their reasoning process is thorough, but not necessarily original. Their patience and discipline can result in mathematical ability, which can be used in business or science. Mercury in this sign also gives good managerial ability, and it belongs to many successful executives.

People with this sign position will go through traditional educational procedures as a means of reaching professional goals and improving their financial and social status. In political and social ideas, they are generally conservative, and uphold the established order. They respect those beliefs that have proved their usefulness through the test of time. Since Capricorn, like Virgo, is an Earth sign, Mercury in this sign regards ideas as important only if they are of practical value.

These people are realistic rather than idealistic in their approach to their goals; they see everything for what it is, and are not to be deluded or taken in by false idealism. Since

they have a keen sense of awareness, little of practical consequence escapes their notice. However, there is a danger that their seriousness and mental discipline will lead to a stern manner and a lack of humor.

If Mercury is afflicted in this sign, material ambition may lead to avarice and the tendency to use people to attain material goals, without regard for human values. Material status may become an end in itself, overriding human values and all other considerations.

(Julia and Derek Parker)

Although the mind usually works fairly slowly, the subject thinks in a constructive and practical way, able to form a rational and cool view of every situation. Mathematical ability is likely; but he or she will be slow when studying; and progress may be more steady than rapid. What is said is meant, and there is usually no time for idle gossip, with the subject seeming the strong and silent type. Pessimism is likely, especially if the Moon and Saturn form negative aspects, but there is often strong ambition and achievement. The approach is very matter-of-fact, and long-term planning presents few problems. Determination and decisiveness will be present unless other natal influences make the outlook bleak and depressed, when excuses may be made to cover up procrastination or lack of self-confidence. In any case, every move is calculated and made with great caution. A liking for quality and tradition is common. Achievements are often underestimated.

If the Sun sign is Sagittarius, Sagittarian over-enthusiasm and blind optimism are steadied. Common sense and a practical, cautious streak are added, plus the ability to cope with details. The broad Sagittarian sense of humor is spiced with the off-beat Capricorn slant, making the subject very funny at times. Sagittarian restlessness will be less of a problem, but versatility may be reduced.

If the Sun sign is Capricorn, lively ambition and often a positive outlook is added by the Mercury placement. The subject enjoys coping with rivals, and careful planning and forethought come easily. The mind works in a very calculated and careful way, with plenty of common sense and usually excellent mathematical and scientific potential. Sometimes there is also musical ability. A measured, steady yet slow pace is common, but what is learned is done so very thoroughly indeed.

If the Sun sign is Aquarius, Aquarian originality and perversity are steadied by the ability to think in a practical way, and stubbornness can be less of a problem. However, some conventionality will be added to Aquarian unconventionality, so the subject's opinions may swing between the two extremes. Some caution will be a counter to the Aquarian need for individuality and independence. A flair for science is present; and imagination will be shown in all intellectual pursuits.

(Syndey Omarr)

Mercury in Capricorn can be earthy, warm, giving, trusting, and capable of seeing only the best in others. This can lead to some situations which are sad, costly and enervating.

The astrologer's job is to help the native to use his abilities, including intuitive intellect. Perhaps, on the other hand, the real task is to have the native heed the message his common sense sends rather than disregarding facts and hoping for the best. He is industrious and works toward his goal, but doesn't always know in which direction the goal lies. He must be more discriminating and suspicious, and call upon personal resources rather than trusting those who perhaps are not trustworthy.

(Lyn Birbeck)

You have a methodical, though potentially rigid, mind.

You see life in terms of tried and true procedures, thereby enabling you to grasp the essential facts of an issue and discuss things in a step-by-step, logical fashion that creates order. You see things as being efficient or inefficient, useful or useless - and so you put across to Other what you set out to put across, as well as achieving an objective that you always have in mind.

You tend not to see issues and factors concerning Other that fall outside your rigidly set view of things; Other will ultimately take advantage of this if you fail to listen and learn from him / her. You also tend not to see that Other may have plans that will include you only if you alter your agenda and criteria. So take time out to see someone who can help you achieve this.

(John Townley)

When it comes to sex, you are not overly verbal, but you are fairly clear and firm in your opinions about it. That is an advantage, in that one can suffer from too much uncertainty about sex. But don't let your set ideas cause you to become too conservative or unwilling to try something new. You could miss out on a lot that way. It is a good idea to ask your partner about what pleases him or her most in bed, because with your direct approach to lovemaking you could easily pass over something that is very important to your lover. Once you know your lover's tastes, you will take care to fulfil them in a thoughtful fashion. Be sure to ask again from time to time, for your lover's needs may change; and the more aware you are of them, the better.

It is very likely that you agree with the common views of what is normal and abnormal in a sexual relationship. But you can enjoy unusual sexual expression precisely because it is unusual and therefore exciting. If you avoid different experiences without question, your sex life will be less interesting.

Because of your self-assurance, it may seem natural to you to dominate your partner sexually. But you should try not to do this, even though it seems easiest and best for both of you at first. Instead, seek out your lover's thoughts and fantasies, and give them equal weight with yours. That kind of true interplay will always enrich your relationship.

(Robert Hand)

You like to think and plan very carefully, for you have a cautious mind, and you don't want to jump to conclusions. Your mind does not work very quickly, but your carefulness makes up for that. You are good at organizing yourself and others, so you can direct activities if necessary. These talents may be useful in business when you grow up. You are a practical thinker, and you want to learn skills that will be useful in life.

You do not like to study abstract subjects for their own sake. You want to know about life as it really is; and unlike many people of your age when young, you don't spend times in dreams and fantasies. But be careful not to become too narrow. Many aspects of the world may not seem interesting to you at first, and your practical mind may reject them as unimportant. However, if you ignore these ideas, you may miss out on something.

Inwardly, you are a serious person, and your thoughts are serious. As a result, you may seem older than most people your age in youth, because adults feel they can rely on you. However, even though you are basically serious, you can be quite funny. You take the world so seriously that you have to make jokes about the things that bother you, in order to deal with them. Mercury in this sign is often associated with comedians.

(Freda Edis)

Ambitious and practical organizers, people with Mercury placed in Capricorn tend to a realistic mode of thought, and may be wary of any ideas which seem nebulous or unconcerned with achieving some materially secure status. Hard-working and with patient if somewhat plodding minds, these people think conventionally and methodically, one step at a time, often dismissing the joys of speculative thought as unproductive time-wasting. They value a disciplined and serious form of mental expression, and can seem to be of a humourless turn of mind as they struggle to achieve professional and material goals - there was nothing very humourless about Saturn devouring his own children through fear of being usurped. Steady and logical, though perhaps unoriginal thinkers, people with this placement incline to a thorough knowledge of practical affairs and established institutions. Some practical idealism and an acceptance of human inconsistency would help to counterbalance the depressing effects of the more negative qualities of this combination.

(Marcia Moore and Mark Douglas)

Keynote: Thoughts are expressed clearly and rationally.

Symbol: A librarian arranges books according to a master plan.

Saturn-ruled Capricorn tinctures the Mercurial mind with patience, prudence, and practicality. People subject to this combination expedite their plans in a thorough and systematic manner, and can generally be counted on to carry out their stated intentions. Their ability to present well-timed and clearly reasoned ideas gives them a dignified and stnnsible demeanor. Even if they happen to be wrong, they command respect, for they seldom indulge in foolish or silly chatter.

Mercury and Saturn maintain their friendly relations with each other throughout the zodiac. Saturn issues orders which Mercury, the servant of the gods, willingly obeys. The heavy vibrations of Capricorn endow this quicksilver planet with the stability it inherently lacks, while Mercury contributes wit and skill to the Capricornian determination to succeed. A child of the happy marriage of Mercury and Saturn is the dictionary which serves as a final authority on words. While this planetary union is not inherently creative, it can, like a dictionary, serve as an invaluable aid in giving proper expression to talents shown elsewhere in the chart.

Just as the cohesiveness of the body (Saturn) is co-ordinated by the nervous system (Mercury), so is the cohesiveness of a nation derived from its system of internal communications. Ancient Rome was able to achieve greatness because of the efficiency of the communications network linking the central government with the far-flung reaches of the empire. Even after the empire collapsed, Roman writings, laws, and administrative procedures endured through the centuries. Words enabled the dead to rule the living and perpetuate the power of the past. Thus, Mercury and Capricorn co-operate to form lasting structures bound together by words and ideas.

Although this combination may give a wry humor, it is not really lighthearted since pessimism is the price Mercury must pay for Saturn's mature judgement. There is too realistic an assessment of the foibles and limitations of human nature to feel particularly cheerful about the prospects for humanity in general.

When the Sun is in Sagittarius and Mercury is in Capricorn, the mind has a longer tether. There may be greater optimism and religious idealism, but less single-minded concentration on the task at hand. As a manager, supervisor, guide, or teacher this individual may do better training others in practical skills than carrying them out himself.

Ther person whose Sun and Mercury are both in Capricorn seldom changes his mind, and should beware of becoming stiff and opinionated. Respect for tradition can impede progress as conservative Saturn freezes the Mercurial intellect into static patterns of thought. On the positive side, these individuals have the courage of their convictions, and will struggle dauntlessly to make their ideas accepted.

If the Sun has gone ahead of Mercury into Aquarius, the mind is more original and

independent. This is a helpful blend for organized research. It facilitates the translation of progressive concepts into the type of laboratory oratory sanctioned by the arbiters of scientific orthodoxy.

Mercury in Capricorn can be serious or censorious, exact or exacting, dogged or dogmatic. The mind concentrates and directs thought with deliberate intent, but the purposes for which this gift will be used are still contingent on the age of the soul.

(Isabel Hickey)

Good concentrative power. Dignity and earnestness. Good memory and attention to detail. Tendency to lack of humor; and can be 'heavy' because of it. Can be bored due to their lack of empathy. Down-to-earth type, which can be wonderful if they don't forget their branches reach to the sky. Old head on young shoulders. Tendency toward moodiness and sulking. Apt to be 'earthbound' and need to learn joy. Fear strong where material things are concerned. Needs to cultivate faith and optimism. School-teacher type. Makes excellent teachers and excellent diplomats if they do not overdo on intolerance and sternness.

## Mercury ♿ in 6th House

(Freda Edis)

Those people with Mercury in the sixth house may be concerned with the refinement and perfection of routine skills. They may be very aware of the relationship between mind and body, particularly in the areas of day-to-day work and the people with whom they then come into contact. They are often observant and thoughtful about the details of routine work and how it may best be put into practice, conscious of the need to reduce tensions in daily life and work routines. One way for people with this placement to ensure a healthy interaction between mind and body is to pay some attention to diet and fitness régimes.

There is a deeper meaning to this placement. Often the care and concern with bodily functions reflect the mature mercurial nature of connecting all of existence through an understanding of the spiritual, psychological and physical needs of human nature. Work at the level of the physical body and immediate environment helps to prepare a vessel through which the psychological and spiritual functions can best operate. What is above then stands a better chance of integrating with what is below, so the sixth house principle of the concern with everyday needs is an important step in preparation for later alchemical transformation.

We see this step being taken in any preparation for a religious rite. The meetingplace is



prepared, the ritual objects and vessels are set out, ablutions may be performed, and priestly garments may be put on. The rite is set so that the minds and hearts of those taking part are purified and are at one with the rituals that are next undergone. These are the ones which, it is hoped, will effect some spiritual transformation. There is analogy here with healing rituals; the preparations for an operation have a similar significance, but at the material level. Mercury, at least in the sixth house, can be as at home with the practical as he is with the spiritual, provided that there is a continual awareness of the meanings which lie behind the practical.

But aspects with other planets will give more indications of how Mercury operates here; and sometimes these may be at odds with the underlying Virgoan meaning of preparation and purification. Signs on the cusp may broaden the scope of Mercury placed in the sixth. Mercury with Cancer on the cusp of the sixth house may indicate people who are aware of how intensely emotional their mental processes are when involved with everyday work; Mercury with Libra may objectively note that they are always trying to achieve a balance between their work and health needs.

People with this placement may develop their capabilities in a way which gives them satisfaction in daily life. Observance of the minutiae of routine work, their connections with colleagues and how their bodies and minds respond to the stresses and tensions they encounter during the working day will help them consciously plan a way of life. Some relaxation is necessary before they feel they can best serve others. They have a need to remain fit and emotionally at ease with their own work. This way they can best purify themselves before they offer themselves for service.

(Stephanie Camilleri)

With Mercury in the sixth house, there is a great need for meaningful employment. These individuals love to solve problems, and will need a sphere in which problemsolving abilities are necessary. They will dive into work with tremendous intensity and enthusiasm, ignoring time and physical needs, which will catch up with them later in symptoms of nerve strain and exhaustion.

If the ruler of the sign in which Mercury is located (its dispositor) is near an angle and is square or opposite the sixth house cusp, there may be some severe health problem at some time in their life, especially if a mutable sign is rising. In this case, they will struggle hard against the setback, either to overcome it, or to live with it and function in spite of it.

They are inclined to take themselves very seriously, and to be secretly afraid that others do not, although they may mask this fear behind self-deprecatory humor. If they have an easy manner it is usually affected, and not a reflection of their true nature, which is inclined to be intense.

With this position of Mercury, the mind runs ahead of the body, forcing it to accomplish

what the mind has conceived; and this can bring on exhaustion. They want to help solve the problems of humanity, and may work hard and selflessly toward this end. Their nerves are often working overtime, making it hard for them to relax. From time to time, they may wind up in a state where they do not believe that they can accomplish physically what they see is necessary, which results in inertia. This inability to act is actually much harder on them than the strain of too much work.

Physical exercise is necessary for them to drain off their excess mental energy and keep it from affecting their physical system in a negative way. Since they are highly competitive in sports, for relaxation they should choose something non-competitive, such as jogging or swimming.

They are hungry for appreciation, though often they do not show enough appreciation of others to warrant getting any themselves. They are usually too critical of themselves, and must be constantly reminded that no-one is or can be perfect.

(Bill Herbst)

Disease and healing: You are physically vulnerable to what are classically termed 'nervous disorders'. The term 'misunderstanding' acquires greater relevance, since errors in perception or thinking are responsible for behavior patterns that lead to physical breakdown or malfunction. Sometimes this is caused by the brain machinery itself; sometimes it's more the human operator than the machine. The pitfall lies in seeing every imperfection, thus becoming negative or pessimistic. The challenge is to collect and analyze data about any situation (including care of oneself) with an eye toward objectivity, and an inner attitude focused on restoration and maintenance of wholeness. Disease is a breakdown or organization; and healing suggests renewed clarity - making the right connections.

Unequal relationships: The emphasis on inequality in relationships is less important than with other planets. The tonal quality shifts away from general relatedness, toward the specific area of communication. You are more aware of differences in intelligence and education. The pitfall involves putting yourself down because others seem smarter or more eloquent. The challenge is to use your mind to observe the status and power distinctions that occur in all social settings.

Duty and service: Service is linked with rational intelligence or communication. Figuring out logical puzzles, solving problems, deciphering situations; these are all natural. You apply your mind to external situations, typically those involving both people and 'machinery'. Quotation marks are necessary because the machines you so love to take apart and put back together may be literal - metal, plastic, screws and bolts - but also metaphorical - the mechanics of human social interaction, for instance. In either case, you constantly look for flaws, broken pieces, and malfunctioning units. The challenge is to heal your own mind by using it to help others solve problems. While this provides

clarity and an understanding of how things work, it can also become compulsive. Remember: if it's not broken, don't fix it. Don't even take it apart. If it is broken, study the basic design, discover how it works, and restore its functioning by repair.

Technical mind: You're possessed with a drive toward organization, an undying curiosity about the workings of things. There is detachment here, and neutrality, an almost computer-like sensibility. You process large amounts of information, constructing complex sequences of understanding, in part because you enjoy the endless feedback loop of mental stimulation. Your analyses branch out, to follow multiple lines of reasoning simultaneously. The pitfall involves your tendency to postpone final conclusions, instead being constantly in process with calculations. The challenge is to make your investigations pragmatically productive, to experience the satisfaction of problem-solving through clear analysis and critical understanding.

Discipline and routines: Regularity is not as important as variety. You need an active routine, one which satisfies your need for the daily stimulation of numerous tasks. Productivity per se is not as critical as the process of having problems to address, puzzles to solve. As with all Mercury levels, the placement of the Sun can significantly modify the way you approach your lifestyle. The challenge is to keep busy, with one eye on the eventual goal.

(Robert Pelletier)

You are a resourceful thinker, and you enjoy solving problems. A major issue is to find out how to apply your skills for the most benefit. You know that until you have developed your creative potentials, you don't really have any skills. Therefore you learn as much as possible to improve your chances for getting a suitable job. You believe in self-development, and you try to excel in using every talent to increase your options when opportunities come up. You put a value on your skills, and rarely do any work unless you are paid according to the quality of your service. Money may not be everything to you, but it does provide a tool for judging your performance. You are willing to work to get what you want, because you don't expect others to give you anything or do you any favors. Dedicated to your career, you perform your duties with professional attention. Your superiors generally approve of your accomplishments and admire your devotion to duty.

The environment in which you were raised allowed you to find a suitable outlet for your creative talents. You are grateful for the lessons taught by your parents and their urging you to think for yourself. You serve your own interests best when you serve the needs of others, for solving their problems or showing them how to deal with a situation brings out the best in you. People are more appreciative of your help than you realize, and they would be happy to do favors in return when you need them.

Finding a way to make your skills available through fulfilling some social obligation

should be an important priority. You will experience great joy by making a worthwhile contribution to society, even if you act anonymously. Finding a way to do this isn't difficult if you ask people who are in the position to know. Don't be afraid to admit it when you are ignorant about some matter. Even if your formal education is limited, you can accomplish more than many who are better educated, because you know how to make the most of your creative potential.

Stop worrying about your problems that never happen. When external crises develop, learn to use them as opportunities to demonstrate your superior skill in coping. Don't do anything without a plan designed to reward you later in life, when security is so important. Take time to relax and unwind from the demands of your vocational interests. Clean living habits and physical exercise will pay dividends in a prosperous and productive way of life.

Your diligence and determination to succeed give you greater self-assurance and confidence with those you love. In a sense, these qualities are your love offering, and you hope to attract a love or mate who admires you for them. You hope that your children will learn by your example and take advantage of the benefits you provide to make their own life. Be cautious about starting relationships with people who don't seem to want to help themselves. You could be expected to compensate for that person's incompetence by taking on his or her obligations. Still, you don't have to fear competition; instead, look at it as an opportunity to prove yourself in difficult situations. Because you know your competitors' weaknesses, you have little to fear from them.

(Howard Sasportas)

Knowledge is acquired in the process of managing the affairs of everyday life and maintaining the health and well-being of the body.

With Mercury here, a great deal can be learned from the body - especially when little things go wrong. But those with this placement must learn to ask the right questions at the right time, such as, 'Why do I always get this pain in the neck when you walk into the room?' or 'Why does my backache get worse on Saturday nights?' In its own domain of the 6th, Mercury dispatches messages from the unconscious mind to the conscious mind via those minor aches and pains which most of us interpret as cues to reach for the aspirin. Information about the environment is also available through the barometer of the body if we only learn how to read the instrument.

Health problems may be connected to nerves, excessive worrying, too much activity and not enough rest. Yoga, relaxation techniques, meditation and attention to breathing can help reduce the stress of an overwrought mind and body. Mercury in the 6th is sometimes a case of mind (Mercury) over matter (the earthy 6th): positive mental images of the self affirm health, foster the healing process, and may even serve in the cause of prevention.

The 6th house describes how we make use of our time; and with Mercury here, the overriding need is to keep busy. Check priorities: how much of the time is frittered away in an endless number of pursuits and activities which in the end don't really lead anywhere?

It is helpful if the work is mentally engaging and allows for some movement and mobility. If Mercury in the 6th is difficulty aspected, watch out for gossip, slander or back-biting among co-workers and a tendency for unresolved issues with siblings to resurface in the office.

## Venus ♀ in ♄ Capricorn 11° 45'

(Jan Spiller and Karen McCoy)

### Static

You might place too much value on your projection to others of being absolutely on top of everything. This may stifle your special ability to exemplify and share awareness of social appropriateness. If you neglect demonstrating such knowledge, you may feel self-doubt and lack of control when others reflect your ineptitude.

When relationships are used for the purpose of ensuring your social position, people can become mere objects on the way toward your prestigious or sensual ends. Thus, the spirit of true relationships may be lost in pursuit of materialism that eventually leaves you alone with only your tangible assets for company.

You might deny your special ability to achieve material success in every area of your life because of giving in to fears of social rejection if you fail. This may lead to feeling sorry for yourself. You might lose your sense of self-worth if your values are not accepted and praised by others and are not reflected through material success.

### Dynamic

You possess the ability to demonstrate social appropriateness as a means toward attaining a desired social position. You can express your unique gifts by sharing your perception and encouraging others to execute their intentions in a practical way. This produces a result that brings you a solid sense of your own worth.

You have the ability to use the social and material values of others for your own goals. Thus, in attaining material success you set an example and demonstrate your awareness of social values. This assists others in tangibly expressing their talents and intentions at the highest level of public acceptance.

You are able to establish a firm, reliable sense of self-worth when you share with others your understanding of how to manipulate the material world toward one's intended ends. Above all, you become an inspirational example when you demonstrate your natural knowledge of social suitability, utilizing those standards in a creative way to produce the desired results.

(Babs Kirby and Janey Stubbs)

Love is a serious business for Venus in any of the Earth signs; but for Venus in Capricorn it is deadlily serious. These people will be extremely cautious about getting involved. They will take a long time getting to know a prospective partner and checking out his or her credentials. Unless the prognosis for the relationship is good, they would rather not embark. Ever-practical and achievement-orientated, they do not want to waste their time on something that is not going somewhere.

Someone with Venus in Capricorn will want and offer to make a major commitment if a relationship feels right to him or her, and will probably not begin to open up to his or her more sensual side until this is established. He / she wants to be sure of his / her partner, and will not want to invest him- / herself emotionally until then.

Within a relationship, practical security will be very important. People with Venus in Capricorn need to feel that the things around them are stable, in order for them to relax. They are not happy if conditions are uncomfortable. They may expect a partner to provide a stable, secure situation for them, or at least not to threaten one that they have already created for themselves. Hence, a partner's financial situation may be important to them. Venus in Capricorn has a reputation for marrying for money, which is not as mercenary as it sounds when it is realized that these people are attracted by stability and security.

People with Venus in Capricorn can also be drawn to someone who has a certain status or reputation they find desirable. They may gain status themselves through their relationships. They may be attracted by someone who has a dignified air or is distinguished in some way. Their own dignity will be very important to them, and they will be careful not to compromise it. Even in an established relationship, they will always behave with restraint and propriety in public. They make very good partners for ambitious people who need someone prepared to do the necessary formal socializing. They will be in tune with how important this aspect of life can be for someone in getting on, and can be extremely supportive of their partner's ambitions and useful to them in many practical ways.

(Skye Alexander)

Although this sign position doesn't in itself signify artistic talent, if other factors in your

chart denote creative ability you probably will express it in a traditional, conservative or practical manner. Your tastes are conventional and reserved, and you look to the past for inspiration, using forms and techniques that are 'tried and true'. Perhaps you will not discover or express your artistic interests until later in life; and you may have to overcome blocks of some kind that stand in the way of your creativity - family responsibilities, financial concerns, lack of education, or fear of failure.

It is important for you to create something material and tangible, that is useful and will endure for generations to come. Thus, your preferred art form could be architecture. Or, you might be a collector of art, an investor in antiques and / or 'old masters' (rather than someone who takes a chance on unknown artists). Another possibility is that you would make a business of art.

In relationships, you are cautious, practical and traditional. You seek stability and permanence in both romantic and business partnerships. Not one to take relationships lightly, if you make a commitment to another person you stick by it faithfully. One-night stands and brief affairs don't interest you much. You like constancy, predictability, and the security that comes from an established partnership with clearly defined parameters and patterns. Therefore, your relationships have a better chance than most of enduring. However, your desire for stability and permanence can cause you to stay in a relationship that is no longer satisfying, or one that has ceased to grow and develop. People with this placement can let themselves and their relationships get 'in a rut' and become more of a habit than a joy.

When it comes to matters of the heart, you are a realist, a pragmatist. You aren't the type to fall head-over-heels in love with someone; and usually you want to know your lover for a long time before making a commitment. You may even view love relationships as a business arrangement, and are more likely to marry for money, status, security or convenience than out of passion. Therefore, others might consider you cold-blooded or mercenary. You aren't very romantic or affectionate, and tend to be reserved and constrained when it comes to expressing your feelings for your partner. What you lack in romance, however, you make up for in loyalty. Duty-conscious and reliable, you won't shirk your responsibilities to your loved ones or dump your partner of many years for a younger, prettier face.

Though you appear to be aloof, unfeeling or superior in love matters, in truth you are terribly shy and sensitive. You often hesitate to make a move for fear of being rejected. Perhaps there is some obstacle - physical, emotional, financial or otherwise - that keeps you from involving yourself in love relationships. You undervalue your attractiveness, and are afraid that others don't like you. Because love to you is serious business, you usually won't take a chance if you aren't certain of the outcome beforehand. Thus, you may miss out on many romantic opportunities or wait until rather late in life to form a love relationship.

Women with Venus in Capricorn view maturity and wisdom as desirable qualities in a woman; and, therefore, are less likely than others to dread growing older. You also tend to be career-oriented, and might place work ahead of marriage and children. Being successful professionally makes you feel good about yourself as a woman; and you certainly don't believe that businesswomen are less feminine than homemakers. However, your attitudes toward love and relationships are traditional and somewhat old-fashioned, so you may have difficulty reconciling your professional ambitions with your conservative views about male-female partnerships.

Men with this planetary position are most interested in women who are mature, refined, no-nonsense types. Your ideal woman looks as if she just stepped out of *Town and Country* magazine. Her public image is proper and dignified, but in private she's sensual and passionate. Classic beauties with old-fashioned values and blue-chip stocks are the stuff of which your romantic fantasies are made. You also might be attracted to women who are older than you.

(Frances Sakoian and Louis Acker)

Venus in the sign Capricorn indicates those who need material status and wealth in order to achieve emotional security. Often they seek to improve their status by marrying above their station in life, with the attitude that one might as well fall in love with someone wealthy. In dating and courtship, they are attracted to those who will take them to expensive restaurants and prestigious places of entertainment. Proud and reserved in their public behavior, they dislike overt public displays of emotion and affection, considering such conduct beneath them. Their dignified air can be based on their desire to feel superior to the common lot; sometimes this is resented by others as snobbishness.

Because of the Saturn rulership of Capricorn, people with this Venus position can repress their emotions and sexuality, as does Venus in Virgo; but they are capable of being very sensual in private. They attract sympathy through their quiet personal dignity and refinement. There is also a sense of aloneness about them, which generates a subtle mystique that appeals to others. The classic chiseled features of Greek beauty are typical of Venus in Capricorn.

People with this position of Venus, if they marry young, seek older, more mature partners. However, if they marry later in life, they choose younger mates whom they can stabilize and provide with security in return for affection. Though not openly demonstrative, they are loyal and steadfast to those they love, because they innately sense the personal responsibility in important relationships.

In art, these people have a strong sense of composition and structure; like Venus in Sagittarius, this position endows them with an attraction to classical music and other traditional art forms that have preserved their value through the test of time. Since they



have business and managerial ability in matters related to art, they may become antique dealers, museum curators, and art gallery directors.

If Venus is afflicted in Capricorn, there can be emotional coldness and overconcern with property and material goods. Calculating and ulterior motives may supersede affections; marriage can be made for money and status, and love can go a-begging.

(Isabel Hickey)

Venus is in the domain of Saturn in this sign so there is an entirely different expression of the love nature and emotions from that in the sign of Sagittarius. Here will be the seriousness, caution and pride of Saturn. Intensifies ambition and a desire for prestige and status. Behind an outer assurance is a timidity in love and reserve in expressing feelings. There is a fear of giving too much of oneself, and a desire to shield the self from hurt. Disappointments in love during the youth, especially if Venus is afflicted, can be overcome by willingness to go the way of love and hold no bitterness or resentment toward the one who brought the suffering. Fear and selfishness must be overcome; and Venus in Capricorn has the strength and patience to do it.

(Julia and Derek Parker)

Although the worldly ambition associated with Capricorn does not easily blend with the Venusian need to relate and love, when the planet is placed in this sign it gives someone who will, once committed, want to remain faithful and constant. Because of the differing characteristics of the sign and principles of the planet, there can be inhibition in the full expression of feeling, so it is important that, while there may be no desire to gush forth with affirmations of love, the partner really knows how much he or she is loved.

Sometimes, in order to make worldly progress, a partner will be chosen as a status symbol of some kind. However, true, constant love should be the aim, with the Capricorn ambition geared towards joint development of the partnership, materially and emotionally. Here is a faithful friend who likes to create an impression. Money is spent in a calculated way, often to show off; yet a careful streak will also be evident.

If the Sun sign is Scorpio, this Venus placement links the deep intensity and passion of Scorpio with the cool calculation of Capricorn. Here are people who will get what they want, but may not consider a partner's feelings carefully or sympathetically. They are demanding friends who will encourage others in their ambitions. Ruthlessness in all areas of life must be countered. Business- and money-making abilities are excellent.

If the Sun sign is Sagittarius, this Venus placement calms the passion of Sagittarius; and the love life is taken seriously. The subject is thoughtful and fairly constant (more so than other members of this Sun sign), but there can be conflict between the Sagittarian need for freedom of expression within a relationship and the Capricorn urge to do the right thing. Here is a friend who enjoys demanding challenges. Financial growth can occur

through clever and calculated risk-taking.

If the Sun sign is Capricorn, faithfulness and loyalty join with a reserved expression of feeling. The general characteristics of Venus in Capricorn detailed above will be very evident. Ambition for material progress must not be so great that the partner and children are neglected as a result.

If the Sun sign is Aquarius, the very independent Aquarian lifestyle will cause a reluctance to be committed to an emotional relationship. The romantic tendencies often present in this Sun sign may be suppressed. The impression given is cool and distant, but there are magnetic powers of attraction. Here is a good, faithful friend, but someone who will be difficult to know really well. The management of finances may or may not be good, so balance is needed.

If the Sun sign is Pisces, the blending of Earth (Capricorn) and Water (Pisces) is excellent, since Venus will help steady the gush of Piscean emotion. If a practical approach to love can be achieved, there should be no conflict, but the coolness of Venus must be recognized as a positive factor, helping to channel and give an element of caution and common sense in this sphere of life. Here is a kind friend who will offer plenty of sensible suggestions when called upon to help. There will be some fiscal ability but, if Mercury is also in Pisces, professional financial advice is to be recommended.

(Grant Lewi)

You are wise beyond your years where emotions are concerned, accept naturally the dictates of society, and will rarely be found in a compromising position. Emotional response will genuinely be along the lines of conventions, sometimes even of the main chance; you won't marry beneath you. You could love more easily where moeny is involved. Since your emotions are geared to your defence and ambition responses, you will rarely find yourself struggling between love and duty, desire and ambition; they automatically work together. Your emotions are not so much controlled as they are natural adjuncts to practical wishes; you instinctively do the right thing, make the tactful response, refuse to be hurt, and easily refrain from doing things that hurt others. Emotional response is self-repressed and may even become selfish. If you have a lot of trouble with your emotions, it is from something else in your Vitasphere, and not from Venus in Capricorn.

(Sydney Omarr)

In Capricorn, Venus tells of a native who is adaptable, moves with the times, is able to make adjustments, and strives to make his loved ones happy and secure. There are basic disappointments, but he thrives on them and accepts them as challenges - nevertheless, he does not go unscathed. Gain is indicated from foreign travel and legacies. He must be wary of those who 'talk a good game' but have little to offer.

Otherwise, he becomes involved with individuals who use and insult him, and then complain because he appears cold or indifferent.

(Lyn Birbeck)

You are a dutiful, though potentially inhibited, lover. Love for you is something that has to be tried to be true, and so you favour the conventional values of fidelity and duty, the passing of time through commitment, and probably the enduring institution of marriage, in order to establish a relationship or Other as reliable and worthwhile. When carried too far, however, such hide-bound relating can cause you to want some sort of release; but be careful this is not merely some fancy.

You attract with a serious and considered attitude which bespeaks dependability and substance; with commitment and involvement with matters besides Other, such as a profession or worthwhile goal; and with a resourcefulness and possible affluence that promises ease in the material world.

You repel with an inhibited and distrustful approach towards emotional matters; with a cold self-containment that betrays the fact that Other is just another responsibility in a life full of duties and commitments; and by putting money and status above feelings, especially those of and for Other.

You are attracted to a mature, responsible and utterly trustworthy Other; to an Other who has an elusive or mysterious quality that you cannot put your finger on - or control, for that matter; and to an Other who is a firm, recognizable member of your social or cultural group.

You are repelled by sloppy, irresolute types who are looking for someone to use as a step up life's ladder; by those too eager to fit in with your plans and opinions, for in truth you only trust and respect an Other who is his / her own person; and by situations where you feel ill-at-ease because there are too many 'unknowns'.

When you are alone, it is because you have not trusted anyone to come close enough to discover the real you. This is not to do with making yourself known as a personality with all your various strengths and weaknesses too, but more a case of revealing your very soul to Other, and trusting him / her with it in a real way. You can be very adept at presenting yourself in an apparently candid fashion, but this can be a bit like paying lipservice to emotional honesty. In other words, for all your apparently straight dealing, you always hold back the very part of yourself that is chaotic and lost, or at least is what you regard as such. This is the part that love and love only can heal, but it is love that you ultimately do not trust. You too often mistake the formalities and conditions placed upon love for love itself - so it is no wonder you do not trust it and find yourself alone.

(John Townley)

Your tastes in sexuality tend to be simple, even austere, for you feel that too many complications get in the way of and distract from the course of events. You do not require a great deal of physical attention, for you can glean plenty of substance from what seems little to others, and find meaning where many would overlook it.

You may find satisfaction in a relationship in which one partner dominates the other or in which each person's realm of authority is very clearly delineated within an overall balance. At any rate, clarity is essential, for a muddled relationship will not allow you to fully enjoy your sexuality.

A partner who is quite a bit older or younger, probably older, best suits your sexual style. This is not so much for the sake of knowledge and experience but for the quality of distance mixed with intimacy that often characterizes such a relationship.

Although you want sure and certain affection from your lover, you prefer someone who is fairly discreet and treats your relationship not frivolously but with respect and decorum.

(Robert Hand)

You keep your feelings under control, and at times you may find it difficult to make friends. This is because you express your feelings more seriously than most people your age. For this reason, you may prefer being with older people or people who can teach you about how to get along in the world. You very much need to respect the people you like. However, make sure that your relationships are not based solely on what others can do for you, because sometimes people with this placement of Venus use friendship and love to get ahead in the world. If you use your friends in this way, you won't learn what love and friendship are really about.

You are not self-indulgent, and you can control your desires quite well, so you are not likely to waste money or other resources. You will plan very carefully how to be rather thrifty. Your eating and drinking habits will also be moderate; in fact, you are at your best doing everything in moderation. And you don't especially like people who go overboard, particularly in expressing their feelings.

(Donna van Toen)

This placing gets almost as much bad press as Venus in Virgo. Again, while slow to warm up, it's not devoid of passion; it just doesn't place sex quite so high on its list of priorities as do some of the other signs. You need a purpose in life; and the object of your affections must be able to fit himself / herself into this purpose. It's been said that Venus in Capricorn is inclined to marry for money or prestige. While this may have been true once upon a time, I've yet to see anyone with this placing who puts money or prestige at the top of his / her list of needs. But while you don't expect your mate / lover

to necessarily improve your material or social standing, you won't allow him / her to interfere with it or cause it to deteriorate either. You need a mate who understands that an ivy-covered cottage teeming with kiddies just isn't enough for you, no matter how much love you get there. To feel worthy of love, you must feel you're doing something to deserve it. For you, that means proving yourself in the business world, or in your community, in some way, by earning the respect of those beyond your four walls. But it also means you have a need to be sure of your mate / lover's respect and support. To work so hard only to have your partner undermine or belittle your efforts would be a crushing blow for you.

(Ronnie Dreyer)

Keywords: Steadfast, creative, ambitious, image-conscious, responsible.

Capricorn, the cardinal Earth sign symbolised by a goat ascending a mountain, is, along with Scorpio, the workaholic of the zodiac. Just as the persevering, goal-orientated mountain goat climbs slowly but surely until it reaches the top, people with Venus in Capricorn leave no stone unturned in their never-ending exploration of their creativity and money-making potential. Because Saturn-ruled Capricorn represents discipline, structure and the foresight needed to bring budding ideas to fruition, Venus will add creativity and co-operation to whatever they attempt, be it in the corporate, governmental or artistic arena.

Since their self-esteem is intrinsically rooted in the successful fulfilment of their ambitions (to be president of a company or to buy a beautiful home), marriage is often postponed until they feel themselves well established. Conversely, they may choose emotionally supportive, financially comfortable or socially connected partners to help them to achieve their goals. Due to the single-minded sense of achievement that Venus in Capricorn people demand of themselves (and, as a result, of others), they usually do not rush headlong into a relationship. In fact, they devote so much time and energy to building a career that their partners must recognise that success is essential for their self-esteem and, therefore, their capacity for love.

Serious and dutiful, Venus in Capricorn individuals require professional and personal partners who will provide the support, devotion and security they need to continue climbing the ladder of success. Because Capricorn is such a conservative and prudent sign, men with this placement still exhibit many traditional attitudes towards women's roles both in the workplace and at home. By the same token, Venus in Capricorn women may be attracted to strong, successful and protective men.

If Venus in Capricorn is well aspected, these individuals are quite confident and place enormous value on friendships and relationships. While not always verbally expressive, they are none the less loyal and offer unconditional support to their loved ones - and expect the same in return. If Venus is poorly aspected, there may be an insecurity

regarding their position or ability to fulfil ambitions, thereby placing a strain on their home life. Their expectations of complete loyalty from personal and professional partners coupled with their obsessive drive to succeed can make them resent any time not utilised in their behalf or in pursuit of common goals.

At times, students of astrology tend to forget that, like all Earth signs, sober, judicious Capricorn is also sensual and, as a result, Venus in the sign of the mountain goat represents one of the most ardent positions of the zodiac. It obviously takes a long time for individuals with this placement to fall in love as they are preoccupied with their careers and / or do not approach any facet of their lives - especially love and commitment - lightly or superficially. When these perfectionists ultimately surrender to love, they will not settle for anything less than a long-term commitment - unlike, for instance, Venus in Aries people, who half expect their relationships to fail. In fact, Venus in Capricorn people have feelings that run so deep they can even lead to obsession and jealousy - in extreme cases. While their public displays of affection are minimal, their sexuality is, in fact, exceedingly intense; and their commitment to relationships is loyal and steadfast.

The intensity, devotion and pervading sexuality of Venus in Capricorn is typified by show business personalities.

Very often, Venus in Capricorn people who have truly obtained self-worth from their careers do have committed, long-term relationships founded on love and admiration for their partner, both personally and professionally.

(Martin Schulman)

With this placement, the individual experiences the faithful quality of enduring love. His feelings are deep and lasting, his loyalties growing secure and richer with the passing years, with an outlook on life to conserve and preserve that which he solidly builds. Having a strongly practical love nature, he tends to be conservative and restrictive, experiencing great difficulties in expressing his feelings. Thus, rather than using up his storehouse of love, he puts limits on how much he will allow himself to feel. In essence, he holds back and withdraws hermit-like into himself as if to find a safe hiding place for his squirrel-like sensitivities which are always seeking future security.

This is an especially difficult placement for Venus, as the individual's love nature is often so burdened with worries, insecurities, and karmic self-doubts that it is few and far between moments when he actually feels his attunement with life. He tends to be overprotective, with a narrow-closed outlook which is unduly concerned with social acceptance. As a result, he has a tendency to be susceptible to marrying for convenience, money, social status, prestige or other motives less than love.

The Saturnian influence here tends to crystalize emotions, delay love, create attractions

to an older or conventional partner, and inhibit the free flow of feeling which is the very essence of life's fulfillment. The individual's ability to love is often hidden behind a selfprotective wall. And, it is this very wall that must be overcome if he is to experience fulfillment in life.

The Yod to this Venus placement is formed by the signs Gemini and Leo; and it is from these two signs that the individual learns his greatest lessons about love.

From the sign Gemini, he learns how to put activity and motion into his life. The inhibited feelings of the Capricorn Venus become loosened, and the person discovers his ability to express his love to others. The social qualities of Gemini teach him about adaptability. He learns to break the rigidity of his overly-structured love nature, lighten up his serious and often somber attitude towards life, and realize that he can have a youthful sense of presence which enables him to be as much attuned to his current feelings as he is to the conventional past patterns in which he tends to dwell.

The communicative inclinations of Gemini help teach this individual how to tell his feelings to another. He realizes that the cold sense of isolation that he assumes to be his prison is absolved by understanding how his innermost sensitivities are commonly shared with others. In this way, he establishes his link to humanity.

From the sign Leo, he learns how to come out of his shell, gathering the courage and boldness to break through his fears and inhibitions, and actually taste what life is like. Leo symbolizes generosity and an openly honest expansively warm nature. From this sign, the individual must realize that if he is to experience the fulfillment of love he is seeking, he must first overcome his 'miser-like' tendencies which on all levels enclose his life in the meager proportions of a fearful and limited imagination. He learns that the courage it takes to show his feelings and openly give his affections not only becomes the very essence of his ability to feel life, but also puts him in touch with the one force that overcomes karma.

The sextile from Gemini to Leo encourages the individual to participate in the active sunshine of life. Rather than forcing others to pry into his shell, expanding their efforts to understand his blocked-in feelings, or perhaps even testing their ability to earn his love, he begins to realize how the reciprocity of open exchange (Gemini) and the expansive generosity of a giving nature (Leo) bring him to experience the warmth and acceptance he is seeking.

Once the lessons of the Yod are learned, this individual begins to understand the true beauty of the Venus in Capricorn placement. He finds that by openly and honestly sharing his inner feelings, he receives not only the acceptance he so strongly needs, but also the encouragement to discover the niche in life through which most of his energies will filter. It is through this niche that he will devote his endearing loyalties towards a purpose with meaning; a dedicated mission of devotion towards a lifetime that will not

only stand for something important in the society his love is helping to establish, but also have the enduring quality to outlast him.

His very special Gift of Love will come from his ability to communicate and expressively show the beauty of this sense of lasting value to others.

(Marcia Moore and Mark Douglas)

Keynote: Affections are serious but restrained.

Symbol: A beautiful woman buttons herself into an old-fashioned dress.

Although Venus is in many ways agreeably situated in Capricorn, people born with this configuration have some very contradictory impulses to resolve. Much depends on whether the higher or lower side of the combination prevails. If Saturn's chill hardens the heart and restricts the Venusian capacity for love, this position can betray the calculating ambition of one who marries for money and trades on sentiment for the sake of personal gain. A need to fortify the ego by surrounding it with possessions of demonstrable value crushes the tender emotions of Venus under the wheels of the Capricornian drive for power. Sexual inhibitions may grow out of fears instilled by strict social taboos, or there may be a rather mechanical approach to sex in which erotic techniques are substituted for the simple capacity to love.

When well aspected, Venus in Capricorn is loyal, trustworthy, and steadfast. Feelings may be more profoundly experienced as a result of being held in reserve and not wasted in casual demonstrations of affection. Sometimes a desire for security, combined with a fear of being rebuffed, delays marriage and tempers ardor with caution. One way or another, love is hedged round with practical considerations. The necessity for restraint, although frustrating in youth, pays unexpected dividends as the years pass. Saturn needs time to mellow before it can show itself at its best.

In women, this combination can bestow a becoming reticence which may be extremely appealing. When young, they often have a demureness associated with the old-fashioned virtues of modesty and chastity. In later years, they come into their own and frequently rise to positions of authority. Since Saturn represents the father, they may dedicate their lives to the male parent and bear the burden of his ideals. Often they marry an older man.

Men of this type tend to be self-abnegating; and their romantic impulses are subordinated to their professional duties. Such men wed for a variety of practical reasons, but, in reality, their first love is their work. Often their wives help them in their business, a practice which may benefit both marriage and career.

In the lives of immature people or of those driven mainly by physical appetites, this blending of influences can have a coarsening effect. Venus panders to the senses while



Saturn hardens the ego, intensifying the materiality of an Earth planet in an Earth sign. For mature individuals, this same position can be remarkably productive. It gives a sense of order and proportion which contributes to the success of their endeavors in whatever field they make their own. If a thing is to be done at all, they will take the time and care to see that it is done right.

Venus in Capricorn translates personal affections into emotional discipline. True love must have time to grow. It endures patiently, suffers uncomplainingly, and remains faithful to the finish. Ultimately, this abiding devotion justifies all the vicissitudes of a life lived for others, and serves as an example of the highest moral precepts held forth by the teachers of the race.

(Jeff Green)

As a pre-existing pattern, the Venus in Capricorn people have learned to be very cautious and controlled in how they express themselves and relate to other people. This external pattern is a reflection of how they have learned to inwardly relate to themselves: the Venus in Capricorn people have very deep feelings and needs that take time to surface into their conscious awareness. Even when they do surface, these individuals require time to make sure, and feel secure, that what they are feeling, or needing, is correct. Even then, they can be very slow to relate, share, or communicate these feelings and / or needs to others because of a pre-existing fear of rejection and / or false judgement. This pre-existing fear has occurred because these individuals have experienced rejection and / or wrong judgement all too often early in their life, from one or both of their biological parents.

The nature of Capricorn, as an archetype, correlates to the phenomena of time and space, and how time and space are structured or organized. It correlates to the phenomena of finitude and mortality, and to the nature of how collectives of people organize themselves into structured groups or societies with consensus-formed, man-made laws, regulations, norms, taboos, and customs. This in turn creates social expectations of how people should integrate and conduct themselves within the group or society (the expectation to conform) which, in turn, becomes the basis of social judgements. And when the expectation to conform to what the consensus expects does not occur, this becomes the basis of guilt.

In addition, Capricorn correlates to the structure and nature of consciousness in human form, to the nature of structure in any form, and to the use of form. It also points to the need to change the nature of structural form when that form has become counterproductive to necessary change - that is, when it has served its use and become crystallized. In psychological terms, Capricorn correlates to the function of conscious reflection which allows for a simultaneous awareness of the overall state of our beingness and what we need to change, inwardly and outwardly, in order to grow. Because of Capricorn's correlation to time and space, finitude, and mortality, it also

correlates to psychological / emotional maturation, aging, defining the focus of our life via goals and ambitions, and the self-determination that this requires. Negatively speaking, this can produce the psychology of futility, pessimism, fatalism, and self-defeat.

The Venus in Capricorn person has typically been born into family structures in which the parental reality has been defined by the consensus of the society in which they live. Consequently, the parental reality has typically had a heavy undertone in which the child has been expected to conform to the parental value system. When the child deviated from these expectations to conform, he or she was made to feel guilty in covert or overt ways through the use of judgement. A related dynamic within the general pattern of expectation to conform to parental values is one wherein the parents have projected on the child a rigid code of conduct that the child is expected to adhere to even when the parents themselves do not. The cliché 'Do as I say, not as I do' applies here. This creates the very real perception in the child of hypocrisy and double standards. Within this, the very way in which the parents related to themselves has typically been very rigid, controlled, emotionally distant, and perfunctory. There is a lack of spontaneity, and a lack of any real demonstrations of affection or love between them. Quite the contrary: the parents are generally very controlled in their emotional interrelatedness with one another. The nature of their relationship is commonly defined by predictable routine and order which each parent expects the other to adhere to and maintain. There is also a mutual fear of being too vulnerable with one another; and their sexual life is either blocked or distorted in some way. All of this has served to 'imprint' the overall psychology and emotional reality of the Venus in Capricorn child.

As a result of this, the Venus in Capricorn individual learned as a child to deeply compress and protect his / her feelings. These children learned that their needs could not be acknowledged, supported, or nurtured by their parents. As a result, they learned to either conceal or suppress their needs. This process of learning to control their emotional demonstrations is a reflection of the survival instinct. It is based on the situation in which the parents expected the Venus in Capricorn child to act almost like miniature adults, to shoulder many duties and responsibilities - in short, to control or suppress the normal behavior of the child. This undermines and stifles the child's true nature and activities.

Because there has been no real emotional support or nurturing relative to their actual needs and desires, there is a deep wellspring of insecurity that is born out of this type of parental environment. Thus, the normal emotions and needs of the child have become buried deep into the subconscious of many individuals who have Venus in Capricorn. These emotions and needs become psychologically displaced, and surface later on in their adult life. This is important to understand, because whatever any of us supposes, for whatever reasons, becomes distorted. Thus, the emotions and needs of these individuals have typically become distorted as adults because of the psychological displacement caused when they were children.

One of the displaced emotions that can surface in a distorted way concerns the nature of authority. Because of the typically authoritarian nature of the parental environment, the Venus in Capricorn people have had their own inner sense of authority fractured, suppressed, or crushed. In adulthood, this displaced emotion can manifest in a few different ways depending on the overall nature of the person in question, as seen in the totality of his / her birth chart. For some, their underlying insecurity will manifest as a very timid, shy, reserved, and fearful way of relating to other people in general. In their intimate relationships, this type will typically attract controlling, dominating, willful, judgemental, hypocritical and authoritarian individuals who more or less expect the Venus in Capricorn people to be vicarious extensions of their own reality and to be dependent on them. This type of Venus in Capricorn person would have had almost no sense of being emotionally nurtured as a child. Thus, this additional displaced emotion now manifests as wanting to be taken care of by this type of partner: to be dependent in order to feel safe and secure.

For others, this will manifest in an almost opposite way. These types have so thoroughly imprinted the nature of the authoritarian parental environment that they become very intense, authoritarian types who perpetually need to assert and project their own sense of authority in order to feel secure. The underlying insecurity that haunts all Venus in Capricorn individuals becomes compensated for in this way. As a result, these types are instinctively fearful of losing their authority, and will do almost anything to sustain it. To them, the end justifies the means. They will typically feel afraid of anyone else who has legitimate authority, and will generally challenge, or in some way attempt to undermine, the authority of such people, in order to sustain their own. The means most commonly used are contrived and harsh negative judgements and pronouncements, and power plays in which they attempt to block or thwart the goals and ambitions of others. This type, even if they have no actual authority, will attempt to associate with others that do. Their sense of authority is thus created through vicarious association. In their general relatedness patterns with others, they will appear stoic and controlled, project an authoritarian stance, and attempt to control others through the use of judgement in one way or another. An example of this point could be the person who was the co-author of a book, who continuously reminded the other author that it was important to keep their names in the public eye in one way or another - the implied judgement being that if they did not, then no-one would give them any interest or attention. On an inner basis, this type is emotionally frozen and fearful of his / her vulnerability.

In their intimate relationships, these types attract one of two types of partners. One type will be just as oriented to outward success, appearances, and social ambition as they are. Their inner life will be just as emotionally frozen as well. They may relate well through the commonality of their external goals and ambitions; yet their inner emotional relatedness will be slim to none. The other type will be just the opposite: a very emotionally needy individual who is essentially looking for a de facto parent to whom to be in relationship. This type will be very dependent, and essentially attempt to live

through the Venus in Capricorn's identity and reality. They will have no real life of their own, and subconsciously feel safe in being dominated and controlled. When this type of Venus in Capricorn attracts that type of partner, it is really a reflection of his / her own subconscious desire to lose control, to be cared for, and to be nurtured more or less like a baby. Of course, they would never admit to this even though it is true. This subconscious desire reflects yet another form of the displaced emotions of childhood that were conditioned by living in the antithesis of a warm, caring, and supportive emotional environment.

Within all Venus in Capricorn individuals lies a very deep and reflective consciousness. To others, this can create the appearance of a withdrawn, quiet, reserved, conservative, and serious person. One of the potential causes for this reflective, inward-looking focus is the fact that many Venus in Capricorn people are born with an unresolved grief, or a grief that has been created in their early life which is also unresolved in adulthood. As a result of this, the Venus in Capricorn people can seem as if they are in a perpetual or cyclic state of mourning. Their hearts seem to be burdened and sad. There can be many causes of this condition. The typical causes are childhoods in which there was not real love, caring, or nurturing; adult relationships that were devoid of any real emotional interaction, love, or support; the witnessing and experiencing of political or religious upheavals in which many people were hurt or destroyed; and / or political or environmental conditions in which great plagues, famine, or physical destitution occurred. Another typical cause can be a situation where the Venus in Capricorn person was, or is, in a relationship lacking in any real inner relatedness with the partner and which, in turn, created an attraction to another who could or would give them what they needed. Yet, because the Venus in Capricorn people are inherently oriented to honoring their commitments based on their sense of obligation, duty, and being responsible, the attraction to another has been typically suppressed and not acted on. Thus, this creates a deep inner suffering leading to a state of grief or mourning. The results of whatever the causes have been have produced a more or less traumatized heart, and an emotional structure that lies deeply buried within these individuals. In the Anton Chekhov play 'The Seagull', there was a character that was always dressed in black. A person asked her why she always dressed this way. Her answer was 'because I am in mourning for my life!' This character symbolizes the heavy heart of Venus in Capricorn people until they are unblocked.

This is a rather sad state of affairs because, in reality, the Venus in Capricorn individual is a highly emotional person. Deep within themselves they are intrinsically warm, caring, nurturing, and sensual. Yet because they have learned to protect themselves due to the fear of being vulnerable and wrongly judged, and because their emotional body is essentially traumatized due to the above causes, it requires a very special kind of person to help them unlock their emotional nature. This kind of person must be very patient and gentle in encouraging the Venus in Capricorn people to access their feelings and needs. He / she must be the type of person who can help them understand the basis of what constitutes their own inner judgemental patterns, and to help them be free of those

patterns. Within this, this type of person must have a deep understanding of the nature of societal and parental imprinting, and how it has caused the Venus in Capricorn people to conceal and suppress their natural emotional needs. He / she must be able to teach these individuals that it is necessary for them to learn how to relate, express, and communicate themselves freely and openly - to ask for what they need. This is essential, because all too often the Venus in Capricorn people silently expect that their partner should just know what they need without asking. In this way they recycle their sense of disappointment linked with childhood - the inner child's disappointment in its parents' unwillingness to give to it what it needed.

All of this must be done through positive reinforcement and non-judgement. Over time, this approach will help the Venus in Capricorn people hear differently. Instead of hearing and being over-sensitive to judgemental, critical, and authoritarian words which reflect the nature of their childhood imprinting, they will now hear words of acceptance, empowerment, and encouragement. They will hear that they are good and loving people who do not need to feel guilty for who they are. They will accept encouragement to define their own unique values, and to structure their life accordingly. They will begin to examine the nature of their conditioning patterns, and, in so doing, to be as free from those patterns as possible. Above all, the Venus in Capricorn people need another who will hold and touch them so that the early lack of nurturing in their early environment can be healed in adulthood. In fact, the key to unlocking the Venus in Capricorn people occurs through touch. Once they feel a sense of safety in this way, the Venus in Capricorn people will naturally begin to open up in a very slow and methodical way.

## Venus ♀ in 6th House

(Ronnie Dreyer)

**Keywords:** Health-conscious, amiable, possessing enormous creative discipline, desiring harmonious working conditions.

With Venus in the sixth house (which corresponds to the mutable Earth sign of Virgo), enormous value is placed on being of service and approaching work with a meticulous and analytical eye. Not particularly gifted with leadership abilities (the domain of the fifth sign / house), individuals with a well-aspected Venus in the sixth house bring to their personal and professional relationships a sense of loyalty, attention to detail, and a flair for sustained productivity from which they garner self-validation. Due to the time and energy they expend working and / or volunteering their services, the classic description of Venus in the sixth house - 'falling in love (Venus) with a co-worker (sixth house)' - is likely to apply.

If the planet is afflicted, however, these sometimes shy or self-conscious individuals often question their own abilities. They may be attracted to people who are also

extremely hard workers but who may not be able to offer the encouragement needed. Overly particular about and judgemental of colleagues, friends and lovers, they are, in actuality, most critical of themselves. For this reason they deny themselves the sensual pleasure that Venus so willingly offers; instead it is sublimated through their work and drive towards self-improvement.

To attain perfection, they may become fanatic about diet, exercise and health fads. While individuals with a well-situated Venus approach their bodies sensibly and with moderation, individuals with an ill-placed Venus may follow one of two extremes: 1) become obsessive about their exercise regimen, or 2) become slovenly, careless and indulgent - leading, at its most extreme, to poor work habits, an inability to keep a job, and poor health.

Advocates of excellence through hard work, good nutrition, physical exercise and service to others (sixth house), these prudent individuals often become committed social workers, counsellors, dieticians, health care practitioners, physical therapists or secretaries. Consummate professionals, their social skills, capacity for teamwork, noble dedication and efficiency enable them to bypass the frustrations of bureaucratic 'red tape' and become effective workers. They may also be attracted to craftwork, interior design, sculpture or architecture, which combine artistry with the meticulousness of the sixth house.

Dutiful workers concerned with the happiness and welfare of others - to the detriment of their own enjoyment - these individuals often feel guilty if they partake in frivolity and / or sensual pleasure. While it is, indeed, advisable that these tense workaholics learn to relax and 'let go', there is no doubt that even the slightest excess may adversely affect their sensitive constitutions and may even produce food allergies. The Venus-ruled throat, kidneys and skin may even present chronic problems that are likely to flair up during an allergic reaction or at times of emotional stress.

Moreover, an obsession with health and fitness often lends itself to vegetarianism (or some other special diet), yoga, meditation or regular physical exercise as part of a daily routine. Due to the practicality of the sixth house, people with Venus in this placement will make choices in their personal and professional lives that bring contentment, harmony and a comfortable income which will enable them to live healthy, fit and, thus, enjoyable lives.

Because Mercury, a symbol of intelligence and communications, is the natural ruler of the sixth house (corresponding to the Sixth sign of Virgo), romantic liaisons are based not merely on passion but on mutual respect and support. Since those with Venus in the sixth house have a propensity for working long hours working or volunteering their services, it is essential that they find partners whose professions and / or interests are equally fulfilling and who understand that gratifying work contributes greatly to their mental well-being.

If Venus is conjunct the Descendant, individuals are less reserved, and the issues that concern them are what make them attractive to others. Their approach to work, service and health is intertwined with their choice of partner, who is either a colleague or deeply involved in the same lifestyle, causes or goals.

The sense of accomplishment and artistic perfection that they achieve through the methodical 'fine-tuning' of their talents, skills and abilities is great.

(Babs Kirby and Janey Stubbs)

The sixth house is to do with our everyday routines in life and our work. Someone with Venus in the sixth house will want to find pleasure in the commonplace necessities of life. These are people who look to find pleasure in their daily routines and will attempt to make them as enjoyable as possible.

Venus in the sixth may also describe someone who enjoys physical fitness and health. Someone with Venus in this house is not likely to be too rigorous, and could be positively slothful and over-indulgent; but a general well-being and happiness may be enjoyed through attention to diet and health in general. You may find people taking part in an exercise programme or having a regular massage or beauty routine that makes them feel good, and being drawn to people who also value their body and keep to a health and beauty routine and exercise schedule. One can imagine a partnership where both participants go jogging together.

Venus in the sixth shows someone who co-operates and gets along easily with colleagues. People with this placement derive well-being from this co-operative effort, and will generally enhance the working atmosphere with their presence. Their main priority is to be happy and content within their everyday working environment, so they are not particularly hard-working and could be positively lazy. Their value lies in keeping things running smoothly and easing tensions. They are good at lending a sympathetic ear to other people's troubles. They do also enjoy being useful and feeling they are of service, in which case they will contribute more directly to the work effort.

Their relationships within the work setting matter a lot to them. They may find a romantic relationship within their workplace. They would enjoy a combined working and romantic partnership. They may equally well set up a business with their romantic partner.

Alternatively, particularly where individuals are self-employed or very motivated, they may be in love with their work. This may be an area of life that gives them tremendous pleasure, perhaps even more than they get from a relationship.

Venus in the sixth house could also signify someone who works in an artistic way or in an artistic environment, or it could describe people who are sensitive to the aesthetic

ambience of their place of work.

Within a relationship, these people may show their affection by being useful and of service to you in practical ways - hence their penchant for working partnerships. These are people who find happiness in being useful and find it an easy way to express their love. They may expect the same of a partner and find it difficult to believe that they are really loved if the partner does not want to reciprocate. There is then great scope for mutual misunderstanding.

(Martin Schulman)

This is the last of the personal Houses. With Venus here, the individual's love nature culminates in the experiences which teach him how to achieve harmony with his body so that it will serve him efficiently as he externalises his love through service to humanity. He can be kind and thoughtful of others, with a healthy outlook towards his work, tasks and chores, which can make most of what he does labors of love. He seeks peace through the harmony of order and experiences a delicate attunement to the beauty of efficiency in people, ideas and the society his love helps to form. Yet, because Venus is in its fall in the Sixth House, this can be an extremely difficult placement until the lessons of the Venus Yod in the Sign are learned.

The individual can be excessive, allowing himself to become preoccupied with the trivial details which he believes bring him pleasure instead of the essence of what brings him harmony. He can become so overconcerned with trying to balance small details or seeking perfection in the lives of those close to him that instead of letting his feelings flow, he is unconsciously putting demands and stipulations upon the circumstances he needs to express love. Thus, he feels an obligation, sometimes even a compulsion, to harmonize the minutest negative thoughts and feelings within himself and those close to him, which often has the reverse effect of stimulating disharmony. Because he keeps his consciousness on a finite level, he often misses the contour of the whole. As a result, his feelings have a tendency to be structured within what his mind is dwelling on rather than what his being actually experiences.

This makes it difficult for him to relax and realize the love that can carry him through all of his burdens.

Many with this placement can find themselves excessively involved in doing favors for others, either out of feelings of obligation, or out of a need for acceptance, rather than the sincerity of love. Instead of viewing life through an obligatory consciousness, which often separates the individual from his true feelings, it is important that he understands the harmonic union which brings the different facets of things into the oneness through which the all of something can be perceived.

Once the lessons of the Venus Yod in the Sign are learned, the individual experiences a



great change in his consciousness. He begins to see life through the natural order of the Golden Mean, realizing that the symmetry he perceives in himself and the world around him comes from a greater natural order within which his life is contained.

As he begins to experience this order of beauty, rather than trying to order beauty, he starts to relax in the realization of knowing that all is as it should be. And, because that order exists along the path of moderation, he learns that by avoiding extremes and excesses, he gives his body and his feelings the chance to experience harmony.

For many, this can bring favorable health. Yet, the one most outstanding influence which brings the individual's body, mind and spirit into a wholesome consciousness is marriage! From this, he begins to understand that his health, his work and his ability to serve a useful function to humanity come not only from the quality of love that exists in his consciousness, but also from the beauty of harmonious feelings with which he approaches the day-to-day chores of life. It is from this that he establishes a rapport with the true order of the universe; for the more he serves man's need to experience the beauty of love in mundane life, the greater he becomes like a branch connected to a tree of goodness, bearing the fruits of worthwhile deeds and actions which become the proof of his existence.

His very special Gift of Love is in his cherished essence of humility which enables him to fit the radiant quality of beauty and love into the common medium of life.

(Stephanie Camilleri)

These people love to work, and work at love. Frequently, a romantic attraction tempts them into a job situation, or they are attracted to a field of endeavor more by the practitioners than by the work itself. Throughout life they are prone to on-the-job romances, and may marry someone they meet on the job. They may become involved in the theater, films, photography, modelling, magazines, or any of the so-called glamour industries (advertising, TV, radio, etc.).

They will rarely last long on a job they don't like, and will soon find the kind of work that makes them happy. They are capable of giving their all to a job they do like, and frequently do not get the recognition they deserve since seeing the job well done is their primary interest. The only danger here is that they do not always examine the long-term or overall effects of their efforts.

This Venus is a difficult position for romance; and most with Venus here will have at least one major heartbreak in their lives. Sometimes their workaholic attitude is a substitute for the true love they think they cannot attract, a means of getting the praise and response they think they can't get from lovers. (The closer Venus is to the descendant, the less likely this is to be an issue.)

They may be very attractive, but unfortunately never as attractive as they'd like to be. If there are bad aspects to the Moon, they may have skin trouble or difficulties with the endocrine or lymph systems, all of it emotional in origin. Anyone with a sixth-house Venus needs some kind of daily physical regimen to stay healthy mentally, physically, and emotionally. Usually, though, they are quite health-minded and take good care of their bodies.

This is a good placement for a doctor or a nurse, or anyone working in the health care sector. It's also good for musicians, or athletes, those who must drive themselves towards perfect performance through a daily practice of skills.

(Howard Sasportas)

By house, Venus indicates those things we care about, are attracted to and appreciate. The 6th house is concerned with the running of everyday affairs, issues of work and service, and attending to the proper functioning of the body. Combining Venus with this house, we come up with someone who actually enjoys vacuuming the sitting room, has a tendency to fall in love with co-workers, and derives great satisfaction from the daily rituals of mundane life. Even brushing the teeth can be done with style.

Frivolity aside, Venus in the 6th people take pleasure in developing and fine-tuning their talents, skills and abilities. It's not good enough to just do a job; it must be done beautifully. I have done quite a few charts for people with Venus in the 6th who have careers in the field of health, beauty and fitness, and many others who put their artistic talent to practical use as designers and draughtsmen. One in particular was concerned with designing kitchen products which were both functional and beautiful. More generally, there is the desire for a harmonious work atmosphere and the capacity to bring good feelings into this area.

Normally, the person feels the importance of developing a good relationship with the body. If health problems arise, these could be due to over-indulgence or some imbalance in the diet or life in general that needs consideration.

While Venus in the 6th enjoys the more mundane and everyday tasks of life, some may become obsessive about things. They are usually able to apply themselves to work involving precision and detail. The image of the beloved (Venus) might be projected onto servants, co-workers, milkmen, telephone repairmen, dental hygienists, and even pets. (I did a chart for a woman with Venus in the 6th who took her poodle to the hairdresser every third Friday.)

(Bill Herbst)

Disease and healing: Disease is associated with physical or psychological pressures. Too much gratification can be very bit as harmful as too little. As with the Moon and

Jupiter, diet has high significance, for there is a tendency toward intemperance in the pursuit of 'sweetness', a longing for substances that may be too rich for the body to absorb. You have anxiety about personal beauty, leading to unfavorable comparisons with others. Personal love may be psychologically misunderstood or misdirected. Your challenge is to recognize both the ineffable and the tangible beauty you possess, to experience pleasure directly, rather than reaching outside yourself for beauty or pleasure. Disease is often the result of failed or incomplete love; and healing is a restoration of personal grace.

Unequal relationships: You have a pronounced sensitivity to the social graces. You love the rituals of formal supplication, the courtship of authority, and the privileges of position. In spite of outward appearance, you like the submissive role in love relationships, for you're enamored with the subtlety of quiet magnetism. The pitfall lies in confusing love and power. The challenge is to experience the attraction that all human beings feel for other human beings, and to see that relationships can be loving only when you infuse your affections with dignity and self-respect.

Duty and service: Loving and healing are almost identical, which is to say the urge to create personal love is very similar to the urge to help others have more harmonious lives. So strong is this merging of 'love' and 'therapy' that you may focus all your romantic energy on damaged individuals. This pitfall could be given many names: Stray Dog Syndrome, Wounded Bird Theory, Florence Nightingale Effect. Whatever we choose to call it, you must be certain of two things: first, that your receptivity is not directed toward individuals who cannot return love in at least relatively healthy ways, and second, that you are not making your beloved sick in order to validate your healing powers. The challenge is to heal yourself through the conscious gift to others of grace, harmony, and pleasure. Remember: for love to flower, you need good seeds and good soil.

Technical mind: Mental analysis is linked with personal care. This has, naturally enough, a 'cooling' effect on romance. But the mind is most warmly appreciative of logical beauty. Mental discipline is not a forced purgatory, but a fine garden lovingly tended. You relish digging into any situation with your mental spade. Clearing the dense underbrush and fostering a sense of productive order makes you glow with satisfaction. However, keep in mind that relationships have their own indefatigable eccentricities; too much organization - too much taming - can kill the intangible beauty of sharing. The challenge is to enjoy the quest for mental perfection, and to appreciate emotions even as you analyze them.

Discipline and routines: You appreciate regularity in your lifestyle, enjoying the pleasant experience of organized habits. Routines may be oriented toward ordinary goals; but here there is an added social dimension: you need interpersonal contact in your routines to feel the full benefits, for people are more important to you than products. Work and aesthetics are linked; you want to fill your day with work aimed toward the creation of

beauty.

(Robert Pelletier)

A naturally compromising person in your daily affairs, you strive for harmonious relations with everyone. You are willing to make concessions if that seems to be the only way to avoid conflict with others. Even though you know that someone else is wrong, you sometimes unwittingly take the blame for them. In spite of this, you have a productive and useful life, seeking all the comforts and luxuries you want through hard work and effective use of your resources. You will choose a vocation that gives you the greatest possible return for your efforts. Money means a lot to you, and you apply yourself with some ingenuity to get as much as you need for a comfortable lifestyle. Your superiors appreciate your efforts in their behalf, knowing they can trust you to put in an honest day's work for what you are paid. You don't expect any special considerations unless you know you deserve them. You take more abuse than necessary from your contemporaries, and sometimes 'hate' yourself for letting people use you as a doormat. You tend to indulge in food that is overly rich.

You continue to have a good relationship with your parents, who gave you the selfconfidence to make your own way without depending on their support. You were impressed by the domestic harmony you enjoyed while growing up, and hope to raise your own family in a similarly fine environment. You need to be appreciated by those you serve, including your partner, who may take you for granted. You will attract as a mate someone who has certain deficiencies for which you must compensate. As long as you are assured that your partner is grateful for your unselfish devotion, you are happy.

It would probably be a good idea to choose a vocation that brings you in close contact with people who have more than their share of problems. Your understanding and compassion go a long way in giving them relief from their anxieties. Get the necessary formal training to deal competently with the variety of problems you're sure to encounter. You work best in an environment of refinement, manners and good taste. Guard against people who try to intimidate you when your opinion differs from theirs, and take a firm stand when you know you are right.

With your conciliatory manner and your desire for good relations with everyone, you give people the impression that they can take advantage of you. This is especially true with fellow workers, who may abuse you with excessive demands. But they can't do this unless you allow it. While it is admirable to help others, you must think about your own future needs as well.

You want everything for your children and loved ones, so you have worked hard to develop your skills. This has helped to improve your image with others and made them appreciate your efforts in their behalf. Be more discriminating in forming ties with people about whom you know little, or you could regret it later. Drop those friends who

expect you to continually make concessions. Fair is far, and you should not allow anyone to make demands on you unless you know they are willing to meet you halfway in other matters.

## Mars in Scorpio 26° 38'

(Donna van Toen)

Your energy levels are high in all areas. Your energy is gutsy, probing and non-stop. It is often channeled into understanding things, being the power behind the throne, and finding hidden things of both a literal and a figurative nature. Your strengths include being purposeful, perceptive and dedicated. You lack forgiveness, openness and adaptability.

This Mars placement gives you tremendous potential to do good or harm, so strength of character is required if you want to channel your energy positively. You have such strong likes and dislikes that the maxim 'thoughts are things' bears especially strong meaning. With this Mars, a negative thought about someone else will have tremendous power and will be felt by the person you're thinking about, unless he or she is totally insensitive. Fortunately, the same holds true of your positive thoughts. Needless to say, your emotions are intense; and as this is a position of extremes, you can be a strong ally or a dangerous enemy; and love - if soured - can turn to hate. Your intuition is strong, your psychic potential good. In particular, you'd have good aptitudes for alchemy, magic, and creative visualization.

Sex and Scorpio are well-nigh synonymous. However, that insatiably voracious sexual appetite is often only a mask for what Mars in Scorpio really wants, which is understanding. For someone to take the time to get close enough to see - and touch - the real person on all levels, and understand - physically, mentally and emotionally - is the ultimate turn-on for Mars in Scorpio. The males, given this kind of encouragement, will be totally faithful, and value the woman who succeeds in this regard above all else. Women with this placement find intelligence a turn-on. They especially find the sort of intelligence known as 'street-smarts' a turn-on. But they, too, are ultimately looking for understanding above all else.

You want sex. You also want to be allowed to be a bit or more than a bit self-indulgent on occasion. But there's a paradox here. Even though you want sex, and actively seek it,... because Scorpio is a passive sign, you're not entirely comfortable proclaiming your wants and pushing for them openly. In fact, you may try to deny them even to yourself. From what I've seen, Mars in Scorpio, particularly in women, is inclined to stifle or downplay its sexual energies for lengthy periods. Sometimes this is due to an overly moralistic upbringing, sometimes because your sexual energies are sublimated into psychology or the occult, and sometimes merely because of a lack of a suitable sexual

partner. Anyway, because of this tendency, when your needs do make themselves felt, you may go through long periods when you're almost insatiable. You do best with someone who can adjust to both your 'on' and your 'off' periods. Choose someone who has Venus in a Water sign, in the 8th house, or conjunct Pluto, for best results.

You can do well on your own. You're also a good company person, provided you're treated well. You do especially well in service industries. You don't do so well in partnerships because you can be stubborn and dictatorial - neither of which will help you when there's a stalemate. Some good career areas for you are: medicine, surgery, engineering of virtually any type; ice-making, refrigeration, police work, banking, mining, undertaking, or brewing.

You're highly motivated to see everything there is to see and do everything there is to do; for this reason, travel, reading, and expanding your circle of business and social contacts would tend to appeal to you strongly. Romance, pregnancy, and caring for others are activities that frequently open doors. Psychology can be a good source of opportunity for you, too. I find that sometimes this position has a way of bringing lucky breaks at times when you're either too tired or too busy to appreciate them fully.

(Jan Spiller and Karen McCoy)

#### Static

You may have a tendency to alienate others by competing for power over your environment. Consequently, you can lose energy if you suppress your desires and motives in order to maintain control. The Scorpio secretiveness in taking action may cause others to mistrust you and thus set the stage for explosive confrontations.

#### Dynamic

You can assert leadership constructively by committing yourself to responsible expression of motives and intentions. When you reveal your desires, others will know and trust your leadership and ability to use existing circumstances to transform a stagnant situation. You can gain energy in exposing your motives to others and thus free yourself to act.

(Babs Kirby and Janey Stubbs)

Mars is in dignity in Scorpio; and someone with this placement is likely to have a quietly powerful and unobtrusively charismatic presence, backed up by an inner strength and sense of purpose. These people will have a certainty in their manner that conveys that they are not people to be toyed with. This is the most assertive and potentially ruthless of the Water signs.

This sounds a promising placement for passionate sex, and Mars in Scorpio people are indeed passionate. However, when it comes to relationships they are often so intense and sex is often such a traumatic arena that they never actually do it, though they can spend a lot of time anguishing over it. Their sexual contacts are likely to be intensely emotional. They may have such huge feelings invested in sex that they seize up when they are attracted to someone, and all spontaneous responses fail; things just stop flowing. For a Mars in Scorpio person, sex is all or nothing; it is felt as life and death - which can throw them into dreadful crisis and inner turmoil. Sex is indeed intimately connected to life and death; and a Mars in Scorpio person will be closer to this truth than anyone else. This placement makes for a depth of emotional honesty and integrity that you do not find with Mars in the other Water signs, but it can also produce the most agonized expression.

Once a relationship becomes established, someone with Mars in Scorpio will not be afraid of commitment. These people will offer and demand absolute loyalty, and will stand by their partners through thick and thin. They will also be the most jealous and possessive of all the Water signs, and are particularly vulnerable to feelings of sexual jealousy. This is because their feelings become so deeply engaged in their sexual relationships. With such an emotional investment, they have a great deal to lose. There is nothing lukewarm about Mars in Scorpio. These people will want to own their sexual partner; anyone not wanting to be possessed might find their intensity too much.

(Skye Alexander)

You have tremendous will-power and drive, and are able to focus all your energy on your objective. Once you make up your mind to do something, you either achieve it or die trying. You can be ruthless in the pursuit of your goals, and to those who try to stand in your way you show no mercy. No adversary is too formidable - even governments or religious institutions. You are an extremist, however, and can become obsessive in your quests, losing sight of reason or practicality and refusing to compromise or change once you've set your course of action. Your all-or-nothing attitude can cause you to triumph or lose spectacularly.

You may have the ability to transform others or situations in some way. Sometimes you accomplish this by manipulating their unconscious desires; sometimes you inspire the masses with your fearlessness and passion. However, the transformations you effect need not take the form of confrontation with the powers that be. You might influence others to kick drugs, change careers or take up occult studies, and thus transform their lives and outlooks in some important way. Or, you may develop your potential for psychic healing and use this power to benefit humanity.

Intensely passionate and sensual, you are likely to put a great deal of your energy into sex. You exude an almost animal magnetism that makes you extremely attractive to the opposite sex, regardless of how good-looking you are. You have an active and powerful

libido, and are fascinated with sexuality in all its expressions. For you, the sex act is a way to merge with your partner, emotionally as well as physically. You may be a consummate lover with an uncanny understanding of your own and your partner's deepest desires. Or, you might be afraid of the strength of your own passion and attempt to repress it, lest it take control of you. Power struggles and issues of domination could play a part in your sexual expression, and you might use your sexuality to manipulate others. You are jealous and possessive of your sexual partners; and, if betrayed, are likely to become vengeful, perhaps even violent. In the extreme, you might be cruel or perverse, obsessed with the dark side of sexuality.

Men with Mars in Scorpio like to think of themselves as being 'forces to reckon with'. Though you might not be the type to start fights in bars, you are like a poisonous snake coiled and ready to strike, and can be ominous if provoked. You certainly won't run away from a confrontation, and seem to be fearless in the face of danger. Power is important to you, but you probably prefer to wield it from behind the scenes, and you want to be in control of everyone and everything in your environment. As a result, you tend to be domineering, unwilling to trust others or delegate authority to them. Proud of your prowess, you might emphasize your sexuality or use it to get what you want.

Women with Mars in Scorpio are often attracted to men who project an image of power. This could mean take-control types, authority figures or those who are in important business / government positions. Or, you might be fascinated by men who attempt to appear tough or mean, such as 'biker' types or petty criminals and thugs. You like your men to be overtly sexual, but you're looking for someone who is strongly emotional and passionate as well. Dark, smouldering, intense men of few words probably interest you most. Because this planetary combination sometimes signifies sexual frustration, you might find yourself continually involved with men who aren't good for you or who don't give you what you want. In the extreme, you could be attracted to men who are cruel or abusive toward you. And, because Scorpio is the sign of transformation, it's quite likely that you will be transformed in some way by the men in your life.

(Frances Sakoian and Louis Acker)

Mars in the sign Scorpio indicates powerful emotions and desires. This tremendous emotional intensity gives the natives relentless courage and thoroughness in executing their intentions. It can lead to the greatest heights of spiritual achievement or to the lowest depths of moral degradation, depending on the amount of wisdom and type of motivation by which the energy is guided.

These people have resourcefulness, courage, and energy, especially in meeting difficult situations. Even the possibility of death does not frighten them, if they must face it in order to accomplish their goals. They are capable of an uncompromising fight to the end in defence of their principles. The two-hundred Spartan soldiers who held off the entire invading Persian army are an example of the Mars in Scorpio principle.



The powerful sex drive that goes with Mars in Scorpio, if wrongly motivated, can result in possessiveness and intense jealousy. People with this position tend toward an all-or-nothing attitude which makes compromising with them very difficult. Since it is hard for them to be neutral or indifferent, they make either friends or enemies of those with whom they have sustained dealings. They are secretive and do not reveal their plans or actions without good reason. They need to learn greater detachment and objectivity.

There is danger of coarseness and bluntness with this position, since at times these people do not take into consideration the feelings of those less forceful than themselves.

When Mars is afflicted in Scorpio, there can be intense anger and resentment; but unlike the anger of Mars in Aries, such feelings are not forgotten easily. People with this position can hold grudges, nursing their anger like steam in a pressure cooker until the effects of its outlet are disastrous. Consequently, they make the most dangerous kind of enemy. If Mars is heavily afflicted in Scorpio, there is the tendency to dominate others emotionally, forcing them into submissiveness and servitude.

(Julia and Derek Parker)

This placing will be a focal point of the chart, since Mars was the ruler of Scorpio before Pluto was discovered. Old textbooks may declare that Mars (rather than Pluto) rules Scorpio, but this is out of line with modern astrological thought. Nevertheless, the influence is a powerful one, and should be given full attention.

The heavy emotion of Scorpio is intensified by the passion of Mars; and it is essential that someone with this placing finds rewarding and satisfying sexual expression. Do not dismiss this statement as a generalization; while we all need sexual fulfillment, if this is not forthcoming for someone with Mars in Scorpio there will be resentfulness and a brooding unhappiness which may be hard to pin down if the individual is not consciously aware of his or her problems - sometimes obsessive tendencies emerge.

There is marvellous potential in this placing, and if the emotions related to all spheres of life are allowed to flow positively, we find brilliant engineers, miners, specialists in the wine trade and many other professions who have Mars in Scorpio. On the negative side, jealousy can be a problem, and in extreme circumstances the subject may show vengeful tendencies. There will be a love of good food, and sometimes a liking for really living it up!

Here are the whole-hoggers; for instance, when they decide they need to lose weight they will go on a severe crash diet - then have a large and calorific celebration once they have achieved their goal! If the love of food and drink gets out of hand, it may be that they are compensating for a lack of emotional fulfillment. Try to talk problems through; there may well be a tendency to gloss over difficulties, for the subject can be very

secretive. It is vital that these people are emotionally involved in their careers because, while moneymaking is immensely important to them, the forceful and highly-charged energies of Mars should be fully expressed through work.

The physical energy of Mars will be plentiful; and as the placing adds considerable determination (often stubbornness), heavy exercise - and sometimes martial arts - will usually be enjoyed. Water sports are also very popular. As the genitals are governed by Scorpio, any inflammation or slight problem in that area should not be ignored. Mothers of babies with this placing should take particular precautions to avoid diaper rash, which could cause above-average discomfort.

(Grant Lewi)

The most impressive position of Mars in the Vitasphere. It can be the best or the worst of all possible things to find in the chart. In its best form, the energies flow into channels that make for deep personal security, through business and love. Magnetism is powerful; the vital forces serve the ego forcefully: to draw others and hold them, and to extract from the world the maximum of material and spiritual benefits. In its worst form, the same security urges turn to fear that the ends of the ego will not be achieved, and the native seeks escape in a variety of undesirable forms. He becomes timid, vacillating, quarrelsome, self-indulgent and apparently weak. Some of the good and some of the bad are likely to show forth in your life as a result of this position. Your constant aim must be self-control - to direct your energies and your habits away from yourself into objective action; to draw other people to you, and to hold them, with love rather than fear; to avoid the negative, destructive instincts of jealousy, fear and suspicion; and to achieve faith in yourself, your world and the people who inhabit it with you. Your energies are an almost tangible force emanating from you in a sort of aura; you make yourself felt wherever you are; and you can genuinely build up or tear down another person by what you think about him. This is because your instincts are so powerful that you show in movement, action and tone what you innerly are believing, and you are nearly as effective in silence as in speech. You should cultivate mind power, reserve and self-discipline in order to lead your magnetism into channels where it will help and not hinder you.

(Sydney Omarr)

Mars in Scorpio is perceptive but drives himself harder than he would drive anyone else. The native is passionate, determined, and attracted to people he does not really respect. He has great magnetism, and draws persons who want to love, live, move, chase and be chased. He is not given too much time for relaxation!

The astrologer must help him find peace through personal fulfillment, and teach him the lesson of true relaxation. He must help the native obtain a greater degree of selfdiscipline and self-control. There is much power and creativity here - it is to be hoped

that it can be used constructively.

(Lyn Birbeck)

You are a passionate, though potentially cruel, suitor. Energy is created and maintained through the uncompromising and undeviating pursuit of whatever it is that you truly desire. Such should include powerful or front-line occupation, the military, getting closer to any place of power (internal or external), or creating deep change, especially with regard to how you make known and satisfy your desires - or it can remain as or devolve into a highly destructive anger.

You attract with an intense sexual effectiveness that does not necessarily have anything to do with how you look; with a forcefulness that brooks no opposition; with an intrepidity that shrinks from no challenge; and with a spiritual stamina that makes it through the night.

You repel with a poisonous and destructive resentfulness; with a negative opinion of anyone whose weaknesses remind you of your own; with a disinclination to honestly confront the enemy within, and so forgive those who (appear to) have been hostile towards you; and with ruthless vengeance.

You are attracted to powerful people and relationships that inevitably get very close to you, and transform you - despite your reservations; to charismatic types and / or dangerous situations that demand your complete and utter involvement; and to breaking (sexual) taboos, thus forcing confrontations.

You are repelled by wimpishness and superficiality; by fainthearted attempts to win you body and soul, something which alone can merit a relationship worthy of your involvement; and by your own self-disgust borne of a reluctance to bite the bullet and take the plunge - into a relationship or your own Shadow.

When you are alone, it is because you have been denying or suppressing those strong desires, especially for some kind of personal transformation, to which the above refers. Indeed, you could be 'alone' even though you are in a relationship. This is because you feel you must experience some kind of emotional pressure or pain to maintain an ongoing sense of being intensely involved - but you have rigged it, probably unconsciously, so that no crisis or confrontation occurs. But inevitably it will, whether you are alone or not. So you must own up to this dark and powerful streak, and note how it has affected Other in the past, and thereby attract a relationship and partner that does it justice - or renew the one you are or were in as a result of taking stock of your provocativeness and overhauling your manner of expressing it.

(John Townley)

Your energies tend to be rather muffled and smoldering, in that you harbor a desire for a long time before allowing it to break out, and then it is very intense. For this reason, your lover may not be truly aware of the nature or extent of your needs, which when revealed may surprise or overwhelm him or her. It is wise to express yourself verbally beforehand so that your partner is prepared.

Because of this rather dominating high energy, you often rule a relationship, directly or indirectly, particularly in its physical aspects. To you, sex is a kind of mutual selfimmolation, which you sometimes lead your lover into without warning. You need a partner who is open to sexual adventure and self-abandonment; someone who can experience your kind of sexuality.

You may rely particularly on the physical and organic aspects of sex for relaying cues of affection to a lover, and therefore you should avoid sexually conservative types unless you relish continually shocking your partner. True communication takes a while for you to develop; but once it is established, the ties are very deep and not easily broken.

(Robert Hand)

You have a strong will, and you let everyone know what you want. But you do not seem especially pushy, just persistent. You apply pressure steadily until you get what you want. If someone makes you angry, instead of blowing right off, you go into a slow burn. People know you are upset, however, because you are likely to make sarcastic and biting remarks. But this tendency to hold back your anger can work against you, partly because the anger is not released, so you stay angry. You may hold a grudge for quite a long time. But also the intensity of your anger, even though it is held in, may be rather frightening to others whose emotions are not as strong as yours.

But you do not get angrily easily. You can be pushed quite far before you get mad; and even then it may not develop right away. But sometimes you remember a past incident when you could have gotten angry but didn't, and suddenly you are just as angry as if the incident had just occurred. If necessary, you are a fighter, although you don't look for fights. But you don't run from them, either; and when you get into it, you fight with body and soul, for your deepest emotions become involved.

You have such strong likes and dislikes that it is hard from you to be neutral about anything. You relate to the world around you very emotionally, and there is very little to which you do not react.

## Mars in 4th House

(Donna van Toen)

You may have sudden, inexplicably touchy spells. You're a hard worker in your home and / or for your loved ones, and are normally energetic (although if Mars is in a Water sign your energy may be more emotional than physical). Possibly you lost a parent in childhood or came from a home where fighting was common. Early on in your life, strong desires for independence and security came to the fore. These are what motivate you; and no doubt what you gain in these areas will be retained well into old age and perhaps throughout your life. Sometimes people with this aspect prefer not to marry; but they nearly always want their own home. Mars here under stress can be a troublemaker, a disturber of the status quo. Watch that!

Mars here says your wants are pretty basic - love, loyalty, a home, an even temper. One thing you want is a sense of shared past or similar background. You may insist on knowing your mate / lover's romantic history before committing yourself.

You're often motivated by hidden or subconscious factors that are triggered by environmental stimuli and stir your instinctive defence mechanisms. Lucky breaks are apt to be connected with your home and / or birthplace; at least a great deal of your activity may be connected with these (sometimes it's getting away from them which leads to lucky breaks!) To a lesser extent, lucky breaks may be connected with some sort of serious involvement with community recreation or promoting local businesses. Career activities tend not to offer too many opportunities as a rule, either because you're a rather private person or sometimes because of a militant or egotistical approach that turns people off.

The fourth house has to do with your home environment as well as your emotional and metaphysical development. If Mars is here, it suggests quite a strong emphasis on creative and / or psychic energy, which has developed over several lifetimes, but hasn't been used constructively. In the past, impatience has gotten the better of you, and caused you to leave many things uncompleted or badly done. This tendency is still with you and will have to be watched closely. Your actions will involve finding a constructive outlet for your creativity and / or psychic ability, learning to develop thoroughness in your chosen field, and learning to tone down strong emotions that interfere with your ability to follow your chosen path.

(Babs Kirby and Janey Stubbs)

A person with Mars in the fourth needs deep emotional connections and puts a lot of energy into close relationships. Sex tends to stir up lots of buried feelings and anger from early life, and carries the weight of past hurts, which makes intimate relationships very volatile. This person may have come from a family background where there were big issues around sexuality with a lot of unspoken undercurrents around at home.

These people's need to feel emotionally secure in order to enjoy sex means that they feel uncomfortable with casual sex. They will feel most at ease with a live-in lover, which

gives them both the security they need and plenty of time simply to be with that person.

People with Mars in the fourth often have periods when they feel the need to withdraw from relationships altogether. They are affected at a deep level, and therefore need time alone to restore themselves after a relationship has ended. This allows feelings and memories to surface so that they can digest and reassess them.

For these people, a strong, secure emotional relationship gives them a solid base from which they can operate. They feel freer and more able to go out into the world and fight for what they want if they have this.

A secure home is also a vital necessity for their security. They need to feel in control of where they live, and will fight fiercely to keep it. Obtaining and maintaining their own living space is a powerful motivating factor; and they will focus a great deal of energy on this. A lot of effort is put into getting their home exactly as they want it; and they tend to be frequently reorganizing and redecorating it. Doing things around the home is restoring and energizing to them.

Their strong feelings about their home may create conflict with those they live with, especially if they do not have the same values and attitude. However, with someone who shares their tastes and objectives, getting a home together and working on it will bring deep satisfaction, strengthening the bond between them and fostering sexual desire. Because of this, actually living together can seem vitally important to the fourth house Mars people. To them it feels essential to the survival of the relationship. They are strongly territorial both about their home and about their partner, and want the security of knowing that they belong to him / her alone.

(Bill Herbst)

Microcosm: With Mars in the 4th, your inner sanctum is constructed around the imagery and feeling of desire. What you want becomes almost sacredly personal. Your inner focus is honed to a razor's edge. But you may experience caution around overtly going after what you want. The pitfall involves this tendency to postpone action and thus inadvertently delay fulfillment; too often, you want to be sure you're safe before you act. The challenge is to express desire with all the depth it deserves.

Personal security: Security is much desired, but difficult to achieve, in large part because you are by nature polarized toward those closest to you. You want so much with them and from them that ordinary fulfillment is sometimes not enough. You tend to be extremely sentimental and protective; but remember that even softness can be smothering. As an adult, you're concerned with the scars of the past. You want to clear the air with your family, to get one clean shot at making your points, so you can finally connect with them on your own terms. The pitfalls are continual restlessness and a lack of true relaxation, while the challenge is to learn the difference between passion and

aggression.

Emotional imprints: Your imprints were probably more event-oriented than would be the case with most of the other planets. Peak experiences were more significant than subtler conditioning; and the classical assumptions of childhood trauma, especially separations, have greater relevance if they occurred. The sheer weight of territoriality was a profound influence: fighting for what was 'mine'. You felt you were being judged according to male standards: desire, assertiveness, and willful action.

'Inner-link' parent: Here we see a contradiction, a masculine symbol in the mother's area. It can indicate a number of distinctly different possibilities. If your mother was feminine on the surface, you still felt her masculinity assert itself often. She might have been a woman of high energies, the natural ruler of the roost, someone who could easily have moved her talents into the external world of cultural power. On the other hand, your father may have taken over some of the classical duties of motherhood. Or you could have imprinted on the urgency of your relationship for him, with desire spilling over into interaction. This placement sometimes indicates long-standing disputes or bitterness with parents, often resulting from a conflict in the parent-child roles. However, even when that is the case, there is a sense of strength that pervades the imprints.

Private intuition: your relationship to inner guidance moves through heated and volatile exchanges. You go within to energize yourself, to charge your batteries, to light the flames of desire. Again and again, you momentarily withdraw from the world during times of difficulty, only to emerge soon after with an entirely new direction or fresh approach, almost like a slingshot. Your guides often remind you of what you truly want. They are not, however, always friendly. Often they confront you, pushing you to get up once more, to live your life adventurously and with real passion.

(Howard Sasportas)

Anything in the 4th house may be hidden from view. But, sooner or later, the drive to express the self latent in a 4th house Mars can no longer remain underground. And like anything which has been locked away for any length of time in the basement, it is not likely to be very pretty when you finally let it out. This placement suggests a hidden aggressiveness and anger that needs to be brought to the surface, analysed, re-integrated into the personality, and consciously directed to constructive ends. At first Mars may appear as intense fury and rage, erupting volcanically all over the place, surprising both those who spew it and anybody within close range. Once the Mars is 'freed', however, those with this placement eventually grow more adept and graceful at expressing and honouring everything that is going on inside them - the nasty bits as well as the good. Reconnecting to a 4th house Mars, like drinking a well-known beer, enlivens the parts other planets can't reach. A kind of juicy vitality which wasn't there before pervades much more of the life.

When most people come home to roost after a hard day's work, they just want to take off their shoes, mix a drink, put their feet up and watch television. But for those with Mars in the 4th, it is after they've 'clocked off' that their day begins. It is within the home sphere and personal life that they are likely to evince their greatest drive and enterprise, not to mention their domineering and aggressive streaks. In this respect, they are not unlike a certain type of creature called a cichlid fish. These war-like fish need other fish on whom they can vent their aggression. If a pair of them is isolated from a tank containing other fish, then the male will turn his aggression to wards his spouse and offspring. Similarly, those with Mars in teh 4th may displaces the anger they feel but don't express to other people onto those innocently waiting for them back at home. Well-mannered and docile at work, they may come home spoiling for a fight. Aggression can be displaced in other ways however: digging in the garden, building an extension on the house, provoking someone to get angry at them, or falling down the stairs, etc..

The father (or hidden parent) may be experienced as powerful and masterly, or as pushy, argumentative, sexual and potentially violent. Those with this placement may have to do battle with the father in order to reclaim their own sense of autonomy and freedom of expression. They may not succeed in this until they establish a home of their own; and there is usually a strong urge to do so. Often they are descended from a background of 'survivors'; and they, too, possess a mighty resilience - they can only be held down for so long before they bounce back fighting.

(Robert Pelletier)

You are annoyed when conditions force you to submit to other people's demands. As you grew up, you felt resentful when you had to fulfill family obligations or take on other people's responsibilities. You wanted to be independent as soon as possible, even though it caused some bitterness at home. You especially want to make your own way and make your own mistakes, which is part of the maturing process. There will be hazards to face; and you must accept full responsibility for your actions. Your best path for development would be through some broad social program where your efforts can have the best results. You will have to be discriminating in choosing who to associate with in your endeavors. Because you encourage people to trust you and believe that you understand their problems, it is important not to violate their confidence.

You believe that actions speak louder than words as you strive to acquire the necessary financial resources to fulfill your ambitions. You find it especially upsetting to be without funds, and you make a point of knowing as much as possible about money and devising schemes to earn it. You equate freedom with financial independence, but you should develop human qualities to offset any lean periods. People tend to help those who demonstrate admirable qualities and shun those who are totally preoccupied with money. You must work hard to develop friendships that will benefit you when you are in need, and learn to make concessions to others, for their priorities are as important to them as yours are to you.



Your greatest difficulties will come when you face reversals or rejection in your career. Establishing goals within reasonably safe limits will allow you to gain experience and proficiency in your field. Don't try to fulfill your parents' expectations, for the only potentials you must live up to are your own. Once you are independent, you are accountable only to yourself. Take advantage of opportunities offered by your associates, and learn why your competitors sometimes fail. Your partner could be a valuable source of creative imagination if you listen to his or her ideas. You are stimulated when your mate admires your successes, and comforted by support when things go wrong.

Be very careful of friends who are always asking favors. See to it that you help only those who deserve it. Work out a program of action designed to give you the security you need for your later years. You will be guided by the sound ethical standards you learned in your formative years. Getting an education will extend the limits of your goals and give you the necessary leverage to successfully meet any challenge without having to resort to questionable practices.

You have to learn the hard way, but you never forget what you learn. Your greatest asset is your ability to put your ideas into action, if you can learn not to act until you have fully explored the consequences. Probably you want to make substantial gains in your career before considering marriage; and that is the course you should take. You cannot afford the responsibilities and limitations of a family while you are trying to establish a place in your career. You need as much mobility as possible during this period of your life.

(Stephanie Camilleri)

This is a difficult spot for Mars: square to the Ascendant, opposed to the Midheaven, and submerged in the lowest sector of the chart. However, these very difficulties often stimulate it to great effort, so that although it doesn't always show forth as great external accomplishment, it almost always shows a life of great growth and inner development.

This placement almost always indicates a heavy relationship with the mother that marks the entire life. The mother is apt to be domineering, though if aspects are supportive, this may simply show as strength and support without her will being imposed to too great a degree. In any case, the mother outshines the father, who may die or leave the home during childhood. If the Moon is here, or Neptune, or if Mars is in Cancer or Pisces, there is sorrow added - the mother suffers, is ill, or is unhappy or hysterical. Or, she may die, leaving them with lifelong emotional pain and guilt. This can result in alcoholism and, possibly (with enough other testimony), suicide.

In a man's chart, Mars in the fourth is apt to make him strong-willed, sometimes even harsh or cruel toward his wife and childre, perhaps to compensate for having to endure

his mother's problems. Having children of his own may appear to him to be a burden and a sorrow rather than a joy. In a woman's chart, it makes it hard for her to be receptive toward other women, particularly older women; and she may be unresponsive to her own children, due to pent-up anger or grief.

A fourth-house Mars with squares, inconjuncts and oppositions almost always points to a hectic, disorderly home in childhood, with the possibility of physical or emotional violence. This difficult home atmosphere may be reproduced in the adult home as well. People with these chart conditions would benefit from therapy.

This may not be the easiest location for Mars, but it can act as a goad, prodding them toward self-mastery and accomplishment, if only to escape or rise above the early home environment. It forces them to consider basic values, to decide what is real versus what isn't, to set priorities, and to act upon them. It is the sign of those who must pull themselves up by their bootstraps. It is a sort of 'make or break' factor; they will either succumb and allow life to turn them into something they themselves cannot respect, or they will fight to improve themselves and their lot. In the one case, they will be self-pitying, filled with anger and blame and inclined to take out their feelings on those weaker; in the other, they will be philosophical, feel pity for those who mistreated or neglected them, and be kind and tender to those weaker than themselves.

It gives a good deal of strength to understand the ups and downs of fortune in either case, and generally gives a firm grip on life. It can testify to a long, productive life, or to an early, usually violent death, depending on various other factors. It can also be partial testimony to death by accident. In any case, there will probably be a close call early in life that shocks them into caution and awareness.

Mars at this angle doesn't have the power that it has on the other angles to bring things about rapidly; but it does have stick-to-it-iveness, follow-through and bounceback, and it can accomplish a lot over a life-time. It does give the power to start something new, a new way of doing things, new ideas, that take a lifetime of dedication to instill, and often bring more renown to those who come after than to those whose vision it was in the first place. Sometimes it means that they have a greater effect on later generations than on their own.

Often, it means that they leave home and live the rest of their lives far from native roots. If Mars is in Gemini or Sagittarius, they may never stay anywhere long enough to put down roots of their own. If it is in Earth or Water signs, they may build their own home, or sacrifice much to acquire land and property or a home of their own. With bad aspects, there is danger to the home, particularly from fire. It is a good location for construction workers, builders, and architects.

**Jupiter ♃ in ♎ Libra 11° 8'**

(Jan Spiller and Karen McCoy)

### Static

If you postpone dealing with other people on a one-to-one level, fearing inability to maintain harmony in your relationships, you may experience many shallow, unsatisfying associations throughout life. If you avoid a deep, intimate alliance and instead adopt an insensitive attitude of expectation toward your friends and partners, you may inadvertently create isolation from others.

### Dynamic

When you decide to take the leap of faith and put yourself in situations where you will experience intimate contacts with people, you can undergo a sense of expansion and joy. As you accept and trust deep level relationships and can get close to people on more than superficial levels, you may find a continuous inspiration to self-growth. Self-trust increases as you use your natural abilities for creating ease in social situations to unite others into a harmonic whole.

(Marilyn Waram)

The individual with Jupiter in Libra is strongly oriented toward intellectual and people-focused pursuits. He almost certainly loves to talk. He genuinely enjoys people, their interests, and their lives. He probably likes to argue and debate, and may say something outrageous just to get a discussion going.

This person may struggle between his casual, exuberant and excitable side and the part of him which is sophisticated, refined and peace-loving. He may value harmony and cooperation, but find he starts disputes by saying too much, being indiscreet, or talking off the top of his head without being sure of his facts. He probably values involvement with others highly, perhaps too highly. He may just have a high level of reverence for others. He may go too far and expect them to live up to high standards, or expect others to know everything. He may think they do and feel somewhat inadequate in comparison. He may want to be the one with all the answers and have others look to him. In its best expression, Jupiter in Libra shows a very bright mind with lots of focus on, and zest in, intellectual and social exercises. The individual can learn almost anything quickly, and easily pass along to others what he has learned. It is best if it is a give-and-take situation, where he teaches others but also learns, rather than expecting to be all and know all himself.

This person will generally want his philosophies to have a certain elegance, a refinement and sophistication. He tends to value these qualities highly, and may prefer them to be his standards for his own behavior, or expect others to be this way, or both. He may be

an enthusiastic supporter of the arts, with the vision to see how artistic endeavors could progress and improve. He may expect the arts or other people to provide him with complete fulfillment, rather than looking within. It is one of the placements with a propensity for dependency, if all the value is placed on the other person. If the Jupiter side comes to the fore, then the individual will either open himself up to only loosely structured relationships, or leave.

It is a somewhat restless placement, very much prone to living in the head and ignoring the body, which is seen as gross and indelicate when compared with the lightness and speed of the mind and its creative ability. Such an individual may have difficulty coming to terms with the aging process, and many other dingy realities of life. He will certainly not be comfortable changing diapers! He is essentially a creature of concepts, ideas and mental creations. He is also extremely friendly, able to get along well with people, and very mindful of social status. If this is projected, he could see his mate as freedom-loving, high-spirited, intellectual, and highly sociable. He may also notice that she is more concerned about social standing than almost anything else, checks out emotionally if issues get sticky, and would far rather spend time talking with people than doing productive work.

This is a very interpersonal placement for Jupiter. There is much focus on what others are doing, and on what they think and say; and a certain tendency to place trust in others' ideas. This could be open-minded interest or escalate to lack of discrimination. The person with Jupiter in Libra generally thinks well of others, which makes him generous with them and trusting. He may be downright gullible, and have to learn to set some boundaries on how much trust he extends to others. In its better expressions, however, this placement indicates someone who is vitally interested in social values, education, and law or other issues which affect society. He may wish to use his intellectual and communication skills to further these interests, and to promote social concerns and endeavors, or religious, or philosophical ones. He can be extremely persuasive, with the ardent fire of Jupiter fuelling the cultivated and genteel Libra to produce someone with a great deal of polish, if he chooses to develop it.

At the same time, the individual with this placement will need to watch his tendency to place so much value on other people's opinion of him that he vacillates in his standards in order to match theirs. He can gain a reputation for extreme unreliability unless he adopts principles himself and lives by them rather than always trying to please others. He also tends to promise what he can't deliver, and again may end up with a poor reputation, although he meant his promise at the time. When under pressure, however, he may dismiss past promises as unimportant and forget about them. He could also expect too much help or generosity from others, and might even demand it as his right. This won't keep his friendships strong, or his marriage.

When Jupiter is in Libra, it is an indication that difficulties with values, faith and the search for truth are connected to overvaluing social favor and standing, too much

flexibility in values and principles due to trying to please others, or expecting too much generosity or knowledge to come from others.

With Jupiter in Libra at its best, the individual has a lot of reverence for the importance of co-operation, between individuals to form a relationship, and between people to form social institutions which improve the quality of life. He has a powerful concern with justice and may turn his attention to political life as a way of expressing his concern. In such a role, with enlightened integrity and charming sophistication, he can talk others into programs which are idealistic, future-oriented and of benefit to many.

(Skye Alexander)

You are likely to experience some sort of growth and expansion as a result of your relationships. Perhaps a fortunate marriage or business partnership enables you to achieve greater success or recognition than you would have on your own. Or, because of your relationships you might expand your horizons through travel, higher education, philosophy or religion. Your partners in love and / or business open doors for you - professionally, personally, intellectually or spiritually - and you come to understand yourself and your place in the Universe better through them.

You seem to be lucky in love, and never lack admirers. Love is certainly your game, and you not only play it well but also enjoy it immensely. Your relationships make you feel good about yourself, and you are never happier than when you are in love. Because you are so fond of companionship, however, you may get involved with someone just so you won't be alone. You are sometimes indiscriminate in your choice of partners and might be more concerned with quantity than quality.

Friendly, good-natured and diplomatic, you are popular with both sexes, and your social calendar is always full. It is quite likely that your social contacts will benefit you in some way, and you might have connections in high places that prove advantageous to you. In your professional life, you would probably be more successful and content working with other people - in a partnership or group - than by yourself.

Libra is the sign of the arts; therefore, you might find opportunities for personal growth in some artistic field. Perhaps you will even become recognized and respected for your talent. Unlike some artists who agonize over their work, you enjoy what you do, and being creative comes easily for you. However, you might take your ability for granted and be lazy about developing it fully.

You also like being in the company of artistic people. Even if you don't have talent yourself, you are able to recognize it in others. You might become a collector or patron of the arts, and thus help gifted artists grow and expand themselves.

(Frances Sakoian and Louis Acker)

Jupiter in the sign Libra indicates a strong concern with justice or moral principle in marriage, partnerships and close personal relationships. Since the native tends to marry someone interested in religious, educational and philosophic thought, this position favors a marriage based on spiritual values and co-operation in contributing to the larger social order. Such values go beyond sexual attraction, so that there is promise of an enduring marriage (unless Jupiter is heavily afflicted here) and of a worthwhile home life (because Jupiter is exalted in Cancer).

Religious, philosophic, educational and social ideas are influenced by the spouse, other partners, and close friends. Natives with this position will equally influence the religious and social ideas of their close associates. Their religious concepts are centered on the love and fair play that make possible a harmonious social order.

These people are generous in their consideration of the wishes and needs of others, so that unless Jupiter is afflicted, they are popular and well liked. This consideration produces an ability for dealing with the public, which enables them to be psychologists, mediators, diplomats, peace-makers, and public relations and sales personnel.

Their talent in these capacities lies in convincing people of the merit of certain ideas or social programs. Consequently they can be efficient promoters and fund-raisers for churches, charitable institutions, and other worthwhile social endeavors. On a more subtle level, they may be promoters of religious, educational, or social philosophies, depending on the overall tenor of the chart.

If Jupiter is afflicted in Libra, there is a tendency to make moral decisions for others. There can also be a desire to be all things to all people in order to avoid discord or gain approval; if carried too far, this attitude may lead to double standards on many issues. The person with an afflicted Jupiter in Libra may promise more than can be delivered, in order to gain favor. In the long run, he will attract the disapproval of individuals or society at large, despite his honorable intentions.

Natives with an afflicted Jupiter in Libra expect too many favors and considerations. They can initiate too many close personal ties at one time, arousing suspicions of disloyalty in those with whom they are involved. The result can be treachery from members of the opposite sex, who become jealous and vindictive when the personal consideration they expect is not forthcoming.

If Jupiter is badly afflicted in Libra, lawsuits may arise from unfulfilled legal or financial commitments related to business, property, or marital or professional matters.

(Grant Lewi)

This is a position of curiosity, capable of seeing opportunity almost everywhere. There is

a certain perversity about it, because you seem willing to do anything except what your nature is best fitted for. The opportunity that will appeal most to you is very likely to be the last thing in the world you should do. You are all too likely to follow what someone else says you ought to do, or what chance throws in your way. You need to cultivate firmness of purpose, and to concentrate on one line in which you want to excel. Your need for appearing successful in the eyes of others, rather than in your eyes, causes you to see too much with the eyes of others, so that you lack the drive of those who work outward from their wells of ego into the world. You are all too likely to try to fit your ego into the demands of other people, and thus to flounder because your anchor is not within your own heart.

(Sydney Omarr)

Jupiter in Libra presents an extraordinary talent for spotting opportunity, for swaying public opinion, for winning friends and influencing people. The native tends to take too many things for granted. He tends to back down when the going gets rough. This is because it is usually too smooth - and setbacks are something foreign to him. He needs to hear applause; he feels praise is more important than good. The astrologer must help him to see that principles, too, are important.

Gain is indicated through marriage, partnerships and projects which depend upon wide public acceptance. The native always needs to have a goal in sight and must be taught to create his own goal.

## Jupiter ♃ in 3rd House

(Howard Sasportas)

In the 3rd house, Jupiter has a great deal to say. At best, the energy and inspiration which give rise to thoughts or words can be communicated and channelled to others, who are then 'fired', enlivened and expanded by what those with Jupiter in this house have shared or made accessible. At worst, they waffle on endlessly, more concerned with the quantity of what they have to say than the quality, pausing now and then to savour the rare genius of their insights.

Jupiter in the 3rd also expands the mind. While this may yield an over-abundance of thoughts on any one topic or a mind which is literally all over the place, it also gives an awareness broad enough to fit any one particular thing happening around these people into a larger framework or perspective. While focusing on something specific, they do not lose sight of what is going on in the background and all around it. Some may hurry through a book thinking that the sooner they are done with it the more quickly they can read the next; while others may find that just one sentence is enough to transport them

on a journey to other worlds - and hence they never finish the book at all. Similarly, there can be a tendency to 'read too much' into another person's passing comment or glance; and they end up making a Mount Olympus out of a molehill.

One of Jupiter's main concerns is finding greater fulfilment. In the 3rd, knowledge can be worshipped as a god who offers them increased joy and mastery over life, inclining those with this placement to exhibit an almost insatiable need to learn things. Sometimes this position is referred to as that of 'the perpetual student'. For them, life is a huge jigsaw puzzle, and the more pieces they can find to fit together the better. Each time two parts click into place, a kind of mental orgasm is experienced. Some may think that they have to travel the world sixteen times over to achieve the ultimate release, while others learn sooner or later that there is more than enough just happening between the front door and the nearest travel agency.

Since those with Jupiter in the 3rd are expanded by whatever is around them, this placement normally indicates a good relationship with brothers, sisters, neighbours, etc.. Sometimes there is a large number of siblings. However, difficult aspects to Jupiter can manifest in fierce sibling rivalry or the hero-worship of an older brother or sister, and later disappointments if too much has been expected of them. People who have travelled or changed residences many times during childhood and adolescence often have this placement of Jupiter as well. Usually, early schooling is not found too threatening, but welcomed as an opportunity to broaden the horizons beyond what the family has to offer. Writing, teaching, lecturing, study, travel and knowledge of languages should all be encouraged.

(Robert Pelletier)

You are well-informed on many subjects, but you sometimes neglect to follow through on a project to derive the most benefit from your knowledge. You are easily distracted by any new interest, so you must learn to focus your attention. You are an eager conversationalist, but you lack the organizing ability to make this talent serve a useful purpose. You are the eternal student, perhaps because you are still searching for a career that will make enough demands on your intellectual ability. You could do a satisfactory job in many fields, including education, law, politics, medicine or the social sciences. You always meet the requirements of any task, because you are totally enthusiastic while that problem occupies your attention. Your compassion and understanding will be appreciated by your mate. You find it gratifying to know that your mate shares your desire for growth and development.

Because you suffer from mental growing pains, you need to be free to expand as you want. You know that without this freedom, you would be unable to ventilate your mind and keep it active. You have great hopes that your children will respond to the advantages you have given them and will rise to their fullest potentials. In choosing a partner, you look ahead to see if that person will be able to fit your plans and grow with



you.

You admire people who have distinguished themselves through their achievements, and you hope to emulate them. You may not choose a professional career, but you will conduct yourself professionally in your work. You know the limits of your training and education, but you also know that you can make a place for yourself in the world and win recognition as well. You learn from those who fail as well as from those who succeed; and because you are never satisfied with your level of accomplishment, you continue to pursue greater conquests. With some inspiration and imagination, you can be the best in your field. But don't take on tasks that strain your ability, because of course you have limits. Having your feet on the ground will help you keep your goals within sight.

The best investment you can make in your own future is being willing to use your talents to help people solve their problems. People usually trust implicitly in your ability to understand them and guide them in the best direction. You should set aside periods for pleasant rest and relaxation to help you unwind from the hazards encountered in your struggle to achieve the status you want. You've set your course, but you can always alter it. You have strong physical desires, but they are easily chilled by coarseness and vulgarity.

Stay clear of people who try to divert you from your objectives by preying on your feelings. Your greatest obligation is to fulfill your own potentials. You are vulnerable to such diversions because of the conditioning of your early years, when your efforts were curtailed by your parents. It's not that your loyalties are divided, but that you must learn how they can coexist. You owe it to yourself and to those you serve to make your rich creative talents available to the world. It will be easier to convert your talents into cash if you learn how to consolidate your resources.

## Saturn ♄ in ♌ Leo 1° 52'

(Jan Spiller and Karen McCoy)

### Static

You might try to impose your Leonine right for self-expression by creating situations that are larger than life. If you dramatize your ups and downs in order to gain respect and awe, your experiences might resemble those of the heroes in Shakespeare's tragedies. The dramas produced may be self-destructive and unfulfilling. You may find the outer world unsympathetic and limiting to your dramatic behavior.

### Dynamic

You possess the skill and social responsibility to bring your capacity for moving dramatic expression into manifestation. When you are willing to acknowledge yourself as the originator of the melodramas in your life, you can feel secure in your ability to be responsible for the intense scenes you attract. You gain confidence in your skill to handle emotional display when you are in touch with the love centre within yourself. Then the potential to align your dramatic sense with the knowledge that you can serve a larger community comes forth.

You can contribute to others by giving expression to your true inner feelings, inspiring them through your own courageous example in dramatically revealing your innermost sentiments. You can commit yourself to your ability to use drama as a means of consciously inspiring constructive goals in the world. Then you experience the excitement and security of designing extravaganzas that you know will not undermine your most profound creative abilities.

#### General

You need to be responsible for creating what you really want. To do this you must first have a vision of the goal or ideal you want to manifest. From this dream, your energies can begin to flow in a constructive, consistent direction that is supportive to your childlike spirit.

You feel that you have to perform within a rigid structure that keeps you on top and in control of the audience. Your job is to allow to dissolve all the feelings of having to play an approved role so that your childlike spirit of excitement and fun can begin to emerge and lead you home, into the fulfilment of your dreams.

(Zipporah Dobyns)

Saturn in Leo provides a natural quincunx; and, unlike Saturn in Gemini, Leo has trouble taking things lightly. Both the sign and the planet are keys to ambition. Both show the desire to be on top. Saturn symbolizes the executive who carries out laws which are bigger than personal will. Leo is the instinct to be king, to make personal will into law. So five-ten combinations can lead to major overdrive in individuals who have faith in their own power. And overdrive can lead to falls. Fire-Earth mixtures need to express power in the world but to accept reasonable limits.

Career choices can include teaching or other work with young people, sales, promotion, the entertainment world, investment, etc.. If possible, people with this combination need to be in charge of their work, as an entrepreneur or owner or manager of a business.

For individuals who have not developed a sense of faith in their own power and selfworth, Saturn in Leo can be manifested as a fear of failure, often in areas connected to love. Since fear normally produces the feared consequences, repeated

disappointments in love relationships may eventually lead to shutting down and giving up. All of the drive may be focused into the career. Fear of failure may lead to a conscious choice not to have children, or, when the fear is subconscious, to the inability to conceive or to carry a pregnancy to term. Fear of failure may lead to reduced ambition in the career, to leaving talents undeveloped and 'settling' for a job which provides survival but is unfulfilling. Saturn shows where we have to be realistic; so if a survival job is really all that is possible, individuals with Saturn or Leo need to find a hobby or avocation which lets them develop their talents and earn applause.

The father and other authority figures could be dominant and controlling, leading to power struggles as the individual tries to find his or her own strength. Or, the parent could be loving and supportive in a responsible way. The relationship with the parent is often a key to later experiences in trusting and accepting love or maintaining a guard for fear of being hurt in some way.

(Skye Alexander)

Although you want to be creative and may even have artistic ability, you probably have trouble expressing your talent. In some way, you seem to be blocked. Perhaps demands from family and / or work take up so much of your time that you have no energy left for creative pursuits. Possibly you were criticized by your parents, or were discouraged from pursuing an artistic career because it wasn't practical. Or, you may never have had a chance to develop your talent, so that now it lies unformed within you like a diamond in the rough. You might even have a physical limitation that makes it hard for you to do what you want to do.

You probably feel inadequate in this area and see only your shortcomings. Self-expression is important to you; and because you feel deficient in this area, you tend to be quite sensitive about your creative ventures. You might be reluctant to let anyone else see your drawings or poems; and you don't take criticism well. It is quite likely that your extreme seriousness and your unreasonably high expectations of yourself make you so tense and judgemental that you block the flow of your creative juices. In short, you are standing in your own way.

Because Saturn is the planet of work and pragmatism, you might put your creativity to work in some 'safe', practical area such as carpentry, drafting, editing or repairing musical instruments. If you do devote yourself to this art, you may never make any money at it, or you might not be recognized during your own lifetime. Regardless of the route you take, success probably won't come easily for you, and you will have to work hard for whatever recognition you get. Perhaps your test in this life is to learn to apply yourself diligently to your creative pursuits without expecting easy rewards and overnight fame.

Because the sign Leo is connected with self-confidence, ego, optimism and courage,

you also might experience tests involving your self-esteem. Perhaps you have suffered setbacks or criticisms that caused you to lose confidence in yourself. You might also discover that your low opinion of yourself or your timidity is inhibiting your creativity; and you may have to work on improving your self-image and confidence before you can become a good artist. In order to make it in the art world, you need a healthy ego and a strong enough belief in yourself for you not to care what the critics say.

Children, too, are an expression of your creativity. Therefore, you might experience tests, difficulties and responsibilities raising your children that will teach you important life lessons. Maybe you feel your children restrict you or are a burden in terms of time, energy and money. The responsibilities of raising children might be more than you are comfortable with; however, you are very conscious of your duty, and try hard to do what you feel is best for them. Or, perhaps you always wanted children, but never had them.

How you develop and use your creativity will be important in your life; and though you probably will experience problems related to your self-expression, your greatest growth can come from this, too.

(Frances Sakoian and Louis Acker)

Saturn in the sign Leo gives natives a need for importance and recognition and a compulsive drive for personal control of their environment; thus, they seek to attain positions of power and leadership. If Saturn is afflicted, there is the danger of developing dictatorial or dogmatic attitudes. The need of these people to defend their ego can result in stubbornness and rigidity. Seeking security by means of autocratic personal authority, they require a great deal of attention and respect from others. Parents with this Saturn position are generally severe and strictly disciplinarian with their children.

Saturn rules the sense of practicality and the appreciation of universal laws and principles of justice. Since these laws are of an impersonal, cosmic nature, as indicated by the sign Aquarius, which Saturn co-rules, the interpretation of them must be free of personal considerations if an accurate view of reality and successful relationships with people are to result. However, Saturn is in its detriment in Leo, because Leo is the opposite sign to Aquarius; consequently, the laws that Saturn governs are distorted here by egotism and the desire for power. Thus this position can indicate people who must develop a proper set of values in dealing with love, romance, children, and matters of creative self-expression.

Saturn in Leo gives professional interest in education, and in management in the fields of entertainment, business, and speculative investments. Physical ailments usually take the form of stiffness in the back and heart trouble.

An afflicted Saturn in Leo can bring disappointments in love or problems through children, as well as losses through financial speculation.

(Grant Lewi)

This position directs your personality to defend itself against life as dramatically as possible. If the total personality is aggressive, you will find self-justification in the public eye. Nothing will justify you in your own eyes if you aren't attracting attention. Not for you the obscure job with the big pay: you'd rather lead the parade for nothing, and may even pay for the privilege. The need for approval and the public gaze is linked to the egoprotective centres; and the limelight becomes the Sun of Life. If the total personality is passive rather than active, the need for attention is no less present, but you may get it in a variety of ways. Invalidism is a favorite; some variety of physical ailment with a neurotic background is frequent in this sign; and if you think there's anything the matter with you, it's worth analyzing yourself, or being analyzed, to see if it isn't a means of stealing the show of your private life. If the dramatic urge leads into constructive channels, you will go far and high; but the danger is that, loving drama, acclaim and glory for their own sake, you will seek them regardless of aim and motive. Be careful of hurting others in your attack on life; be careful also that you don't hurt yourself. Too much limelight blisters the skin, and it is possible with this position to be too smart for your own good.

(Sydney Omarr)

In Leo, Saturn may present some sexual problems; the native wants love and romance, but is restricted. This restriction may be the result of religious teaching, or circumstances, of physical disability. Saturn represents discipline - and in the natural 5th (sex, pleasure, speculation, children) House could present complications, mental problems, a feeling of being 'tied in knots' when it comes to expressing the love nature.

(Julia and Derek Parker)

Strength of will, determination, excellent organizing ability and loyalty are present here. The individual will take life very seriously; and the warm, fiery qualities of Leo will not emerge unless other planets also occupy this sign. Even then, Saturn will cloud the Leonine Sun. The worst faults are autocracy and a total inability to accept limitations; pride very often does precede some pretty heavy falls for this subject. There will be selfinflicted restrictions - perhaps because of the need to succeed in a burning ambition. Once a line of action has been decided upon, there is little or no let-up of effort. Nevertheless, the ability to cope with situations and to organize (and strictly discipline) others, especially in an emergency, is second to none.

If these qualities can be positively expressed, much that is admirable can result. However, loyalty can be misplaced, and the individual's sense of values may lose its perspective. When the negative side of the placing is evident, it can be because the childhood was organized along military lines, with the strictest of routines and

disciplines, so that it is difficult for the subject to forsake this early training. Formality and general tightness may also be characteristic.

The authoritative inner voice will probably be like that of a martinet nurse, schoolmaster or Sergeant Major, forcing the individual to take certain lines of action because they are what is expected, even if it would be better to respond more sympathetically both to his or her own needs and feelings and to the situation in question. If the negative traits are most apparent, try asking whether the subject was brought up very rigidly and conventionally, or perhaps spent time in care or was sent to a very strict boarding school. Since Leo rules the back and spine and Saturn the bones, encourage your subject to take special care of his spine. Sitting well when at a desk, sensible exercise to strengthen the spine, and so on, are most desirable.

(Lyn Birbeck)

You are a noble rock, though may potentially suffer a vanity block. Your tasks and obligations include the discipline to conduct yourself in a dignified fashion - but without putting on an act; the time taken to develop your creative potentials - thus assuaging feelings of insignificance; and the building of relationships based upon mutual respect - yet while avoiding rejection of criticism.

You can get stuck with relationships where you feel subjugated or somehow inferior, possibly with little say in how things are done; with Others who leave all the donkey-work to you, or expect you to put on a show all the time, no matter what; and with an autocratic or even tyrannical Other.

You are learning to recognize your own sense of authority and that you will be ultimately more admired for this than for merely being impressive; to be content within yourself rather than being so dependent upon Other's esteem; and to realize there is a 'boss' inside you that needs honestly to come out into the open.

You commit to an Other who respects your power and authority and helps you express them, but does not let you lord it over him / her; to a relationship in which you feel you have a definite role and a decent life-style; and to an Other who has a healthy sense of personal pride, is creative in some way, and is good with children.

You are or should be wary of an Other who worships you - because he / she is expecting something of you that you've yet to make real in yourself; of Others who admire you solely for superficial things like looks or style; and of any Other who lacks integrity or is not prepared to take on the responsibilities of being a partner or parent.

When you are alone, it is because you are being forced to take stock of who you really are as distinct from the impression that you give. Pride is the great issue with Saturn in Leo, especially because you probably feel that you are not someone who is that subject

to it (unless you have Sun or Moon in Leo too). No, the subtlety with Saturn in Leo pride is that it is defensive pride, which means to say that your pride is in a part of yourself that you have been unsure of for quite some time. This is not as cryptic as it sounds. There is a sensitive and creative part of your personality which probably got sat upon early in life; and you have been protecting it ever since with a fear or criticism and a confident front. The trouble then becomes that you give Other the impression that you are as strong as you feel you ought to have been, and Other then suppresses you or is in awe of you. In effect, then, one or both of you thinks that the other is dictatorially ruling the roost - followed by strife and / or separation. Know that you have a natural authority, then exercise it moderately.

(John Townley)

You look at sexual enjoyment more systematically than most. You like to plan a love affair carefully, for you feel more at ease when you are seeking pleasure within a well-defined environment. You may find that you have a special talent for planning festive occasions or special evenings of enjoyment for your lover, for which you take the full responsibility and credit.

You probably have a fairly clear idea of exactly what sexual pleasures you prefer and the techniques to achieve them. But don't let that outlook prevent you from using your lover's imaginative suggestions and new directions. You may not want these ideas sprung on you unawares; but if you have some warning, you may find enjoyment in a good many activities that had never occurred to you.

In general, you pace your pleasures and do not bite off more than you can chew. Although you don't rush to try all the latest techniques, your enjoyments seldom backfire through overindulgence. Also you can spread your pleasures out over a long period so that you never run out of potential good times. Occasionally you may be a slow starter, but you are almost certainly a strong finisher.

(Robert Hand)

This placement will have the strongest effect if your natal Saturn is near conjunction or opposition with the Ascendant or Midheaven or in close aspect to the Sun or Moon. It indicates that you have an unusually strong feeling of isolation from others. You tend to remain alone and separate, especially if you think that the people around you are not as good as you. But you shouldn't cultivate this attitude, if only because it will make you feel very lonely, and you will lose any chance to really understand how other people work.

Sometimes you find it very difficult to express yourself; but you should be encouraged to do so as much as possible when it is appropriate. If you are allowed to follow your tendency to be extremely reserved, you will be further cut off from others.

The standards you set for yourself are probably very high, but you will adhere to them even if those around you do not. Your ideals of what is and is not worthwhile come largely from within yourself; and you feel that this should be the case with everyone. You are more of an individualist than most people your age; and if encouraged and given plenty of emotional support, you can become very self-reliant. But don't be too hard upon yourself as you grow up.

More than most young people, you need a strongly knit family. Your father is especially important, because you will look to him in particular for your standards of behavior. If he is not present, does not pay much attention to you, or does not set sufficiently high standards, you will have difficulty setting a course for yourself.

## Saturn ♄ in 1st House

(Liz Greene)

The first house is usually considered to describe the physical body of the individual, the personality with which he relates to his external environment, and on perhaps a deeper level the kinds of experiences which he is likely to attract during his life and which help him to shape and develop a certain set of conscious tools with which to govern his life. There is a two-way flow of energy through the first house of the chart because it is - as has often been suggested - a kind of lens through which the experiences of the environment pass to reach the individual and through which his own qualities must pass to reach the environment. Whatever factors are present within the individual birth chart, they must pass through the conditioning qualities of the first house and in particular the Ascendant before they can be recognized by others or expressed in a tangible fashion. All four angles of the chart are related to this inward and outward flow of the reality of the inner person into the outside world, but the most personal and most obvious of these four points of release is the Ascendant. The entire first house relates to the physical presentation of the individual in a conscious and deliberate manner. Whatever a man innately is, he must express it through a body and according to a body type - which gives the term 'body' a larger framework. The Ascendant and the first house are often equated with the Jungian idea of the 'persona' which, if it is to be a positive and effective medium through which a man may present himself to the world, must be in reasonable accord with the more hidden, unconscious aspects of his psyche.

The idea of the 'persona' offers a considerable amount of insight into the function of the Ascendant, which is often maligned by being considered merely a superficial mask which has little relation to the inner reality of the person. Like the masks of the ancient Greek tragedy, the persona is the person's statement of himself to the world; through this cultivated component of the psyche, he declares his role according to the manner in which he has developed over the years. The persona, like the Ascendant, does not



come into full conscious flowering until a certain level of maturity has been reached. Ideally, this role should be a synthesis of what is best in him, and most useful, and should be worn lightly so that the man does not make the mistake of identifying with his presentation. It is very much what he would ideally like to be, or what he is developing into, rather than what he automatically is at any given time. The first house is the most unformed part of the birth chart, for it, even more than the rest of the chart, is in a process of becoming.

According to the strength or weakness of this presentation, and according to whether or not it is crystallised and rigid or flexible and lightly worn, the man is able to stand at a precarious balance point between his outer environment and the world of his unconscious motivations. If he pulls too much toward one, the other reacts; he is required by the tension of the pull to stand at the centre. If he begins to identify with the role which he has chosen, he crystallizes into it and is then at the mercy of the hidden and more treacherous aspects of his own psyche. If he ignores the outer world and attempts to withdraw into his own darkness, he is at the mercy of the environment and is dominated by it. From this viewpoint, the importance of the Ascendant may be inferred, for it would appear that its development needs always to be in delicate balance with the direction of the chart internally for man to be in balance with himself.

Some idea of the effects of Saturn in the first house of the natal chart may be seen if this psychological adjunct to the traditional astrological interpretation is considered. Saturn's traditional associations with crystallisation and identification with mundane values suggests that one of the most frequent psychic effects of this position, if left unconscious, is a crystallisation of and identification with one's mask, with a consequent inner vulnerability to moods and effects and a great difficulty in expressing the inner person to the outer world. The mask becomes a prison and cannot be torn away; and behind it, the man slowly suffocates.

One of the main qualities which appears to accompany Saturn in the first house is a lack of self-assertion of a positive kind. There is often a need to enforce one's will and to control the immediate environment; but rather than being the spontaneous and selfconfident assertion of the individual, this is more of a defensive manoeuvre which sometimes attempts to attack first because it is fearful of attack. Sometimes the need for control is expressed in a subtle and indirect way so that situations are manipulated without any real evidence of aggressiveness. This is the characteristic coupling of need and fear which is so often found with Saturn. The natural shyness and stiff awkwardness of Saturn is expressed more obviously with this placement than with any other, although the individual often learns during life to cultivate a smooth, cool and polished surface.

Saturn conjuncting the ascendant is frequently concurrent with a difficult birth, usually physically but sometimes psychologically as well; and this curious coincidence occurs too often to be a real coincidence. It is, moreover, reasonable to assume that the natural reluctance of the person with Saturn in the first house to expose himself to the outside

world might even extend to birth. It is common with a first house Saturn for the individual to learn from childhood that it is costly to get too involved with life; and there is a basic weakness in the persona which causes him to identify both too much and too little with the outward shell of his personality. He is therefore vulnerable to attack and control from the outside, and generally knows it; and much of his life may be spent in devising ways of protecting himself so that the extent of his vulnerability is not discovered. The person with Saturn in the first house is often high in suspicion and low in self-confidence; and he looks out at others from behind an intangible but often very powerful barrier that effectively isolates him from the real impact of life. He may sometimes be burdened with chronic ill-health, particularly as a child when he has not yet learned other means of successful withdrawal from the arena. He often has little faith in himself; but the self with which he identifies is the mask rather than the total psyche. From the deliberate withdrawal from the roots of his own psychic life stems the curious lifelessness and dryness which is so often observable in the person with this placement of Saturn.

Saturn may overcompensate with this placement as much as with any other. Consequently there are usually two distinct kinds of reaction to the struggle between the desire to challenge and experience life to the fullest and the fear of being hurt, dominated, and crushed by the forces of a hostile environment. The man who perpetually effaces himself to avoid a struggle and who backs away from those situations which might call for strength, aggressiveness, or direct confrontation expresses one kind of unconscious Saturnian reaction. He often has no 'temper', and rarely displays anger; but this can be very hard on the physical body because the natural tendency toward irritability is turned inward against oneself. This position is often connected with symptoms of a psychosomatic kind such as migraine headaches, which are often linked with unexpressed anger and frustration. The self-effacement of this expression of Saturn is not truly humility, but it is rather a fear of entering the fight because of the inner certainty of losing it. There is often great emphasis on being 'unselfish', a favourite keyword of Saturn in the first house. But to be unselfish one must first have a self to give away; and the difficulty with this placement is that, in the beginning, until the individual comes to terms with his fear, there is no real acceptance of or expression of the self in the first place.

Saturn in the first house often feels that he is never able to have what he wants, that life is forever thwarting his desires. This is largely because he does not ask for what he wants; or, if he does ask, then it is with the concurrent feeling that he does not actually deserve a reply. The will and the use of the will are often frightening to this kind of individual because he is afraid of his own will and consequently projects what he terms wilfulness or selfishness onto others. As he comes to terms with this shadowy and powerful feature of his own personality - for the person with Saturn placed here has a powerful and controlled will if he chooses to recognise and utilise it - he generally finds that along with his frustration, he has also learned control over the desire nature and has shaped his personality into a disciplined tool. The controlled and directed will, coupled with a sense of purpose, is one of the more positive qualities offered by Saturn in the

first house.

At the opposite end of the spectrum, the more aggressive manifestation of Saturn in the first house often appears, and this individual may be at first glance rarely distinguishable from the truly fiery type of temperament. No-one is more outgoing than he is; no-one more prepared to take charge or seize control of a situation through sheer force or more subtle calculation. His philosophy is that the best defence is offence, because it has not yet occurred to him that it is possible to control oneself without the necessity of controlling everybody else as well. On closer expression, this kind of individual is often found to be as shy and awkward as his more self-effacing brother. He may find it as difficult to participate fully in life and to experience the sense of richness and fullness which is so characteristic of the fiery personality.

The use of the will is something available to every human being, but it grows in proportion to one's self-knowledge and self-mastery. The natural fear that the majority of people feel about the unpredictability of life is connected largely with the unconsciousness of the majority of people about the resources and richness of the human psyche. Most men feel inadequate when confronted with their own powerlessness. The man who has achieved a degree of psychic integration is far better equipped to cope with life, because he is generally aware of the purpose of his own life in a broad sense, and also more aware of the energies which he can utilise from within himself to carve out a piece of life for himself. Saturn in the first house tends first to emphasise the fear of powerlessness because it suggests a clinging to the more superficial features of the personality and a consequent loss of contact with the richer inner person. Eventually this fear can prod the individual into a deeper exploration of what he considers to be his identity. Saturn in the house of the identity is closely connected with this search, which can help to yield greater knowledge, greater integration, and the greater and more productive use of the will.

(Zipporah Dobyns)

Saturn in the first house is less intense than Saturn conjunct Mars, but it represents the same issue. Personal will must be integrated with the limits of personal will. There is an inherent potential for conflict between our first house sense of our own identity, our right and power to do what we please, and the Saturn principle which represents the 'rules of the game'. The 'rules' include 'natural law', cultural regulations, authority figures, and the conscience. We may resist any limits on our will and fight the world, trying to make our own will into law. Or we may doubt our own power and rights and give up, convinced that if we tried to do what we wanted we would just fail or be put down by the world. To integrate the conflict, we need to compromise so that there is a place in our lives for each of these sides of life. We need to find some things which we want to do and can do which are not in conflict with the rules, so that we have our share of the power in the world.

Saturn is a key to authority figures; and our first exposure is usually a father-figure, which could be a grandfather, stepfather, etc.. In the first house, the parent is a personal role model for the child, who may want to be like the father, or may want to do the opposite. I have seen both extremes - individuals with brutal fathers they feared, and individuals who adored their fathers. Endless variations are possible.

One example of a first house Saturn was a woman whose self-esteem was damaged because her father obviously preferred her sister. Years after the death of her father, this woman was still having recurrent dreams. She would hear her father calling 'Wait. I'm trying to catch up to you'. She would turn in the dream, thinking 'at last, my father wants to be with me'. Her father would see her face, say 'Oh, I thought you were your sister', and disappear.

If we doubt our own worth and power and feel that all the power is outside our control, we may not attempt many things we could otherwise do. In extreme self-blocking, we can shut down our immune system and become ill. No-one can do everything he or she wants; but we had better do something.

Saturn in the first house also shows an identification with a career. Once we have learned the rules which let us survive in this physical world, our skills permit us to cope with the world. They define our role in the society, our status, our share of the power if we develop practical skills. When something is part of our identity, we have to do it or feel wiped out, so people with Saturn in the first house people have to feel powerful through some sort of accomplishment. But at the same time, the first house is demanding that our work be active, independent, varied, and under our own control. This can produce an entrepreneur, a self-employed professional or business-person, etc.. Mechanical skills are possible, which can lead to work with machines or tools, including modern technology, military, or medical fields, etc..

The identification with power and accomplishment may cause problems if such people retire. But a recent client who had been a highly successful business executive has managed it successfully by substituting control over his investments for his former job managing employees.

Part of the Saturn principle is a critical attitude, since to work effectively we have to look for the flaws and correct them. It is possible to so identify with this attitude that we are critical about everything in our lives, or we may just be too self-critical. In trying to handle any combination of two or more of the basic life desires, compromise is almost always the best solution. We have to learn to be ourselves, defend ourselves, and assert ourselves in the first house, but Saturn always reminds us to live within the limits.

(Bil Tierney)

The closer Saturn is to the ASC, the more it suggests we may start off in life with an

uncomfortable self-image. An unchildlike uptightness is suggested. We have learned at a very tender age to hold back from taking spontaneous action due to basic insecurities about ourselves. Our instinct is to hesitate rather than self-assuredly mobilize our energies. Cautiousness and an air of reserve are often evident in our youth, reflecting an apparent degree of maturity in at least some of us. But because we naturally consider the consequences of our actions before initiating them, we readily keep most impulses in check. We at least are able to wait until we can calculate a better sense of timing before attempting to fulfill our urges. We seldom assertively or boldly move out into our environment. Patient restraint and a wait-and-see attitude are typical ways we face life.

Some astrologers suggest our circumspect disposition was linked to a difficult birth. Maybe some of us with Saturn in the First House were indeed reluctant to be born, thus making the birth process laborious. Perhaps our soul somehow felt it was not ready to incarnate - a stage fright of sorts. While astrologers cannot easily explain why any soul would think it was not ready to emerge into the world, the sign Saturn inhabits may give us a few clues.

Karmic astrologers would perhaps speculate that our reluctance to be born could be in direct reaction to past life body trauma, severe abuse, or even torture. Imagine if you were burned at the stake for whatever sick reason by a jeering mob of half-wits; would you willingly want to make another *début* into this potentially threatening, cruel world? At the least, Saturn near the ASC suggests we might have been personally subjugated to physical restraint or confinement of some sort. For some reason, we probably suffered in the hands of authority by trying to simply be ourselves and follow our impassioned impulses.

Those interested in exploring former incarnations by analyzing Saturn's natal position should read Jeanne Avery's *Astrology and your Past Lives*. Granted, many were confined in the past for a wide range of reasons. Such past life experiences related to Saturn in the First House could now manifest as an obstacle to the development of a secure sense of identity and self-will in action. Our uncertainty about re-entering this world results in a ponderous, guarded nature. We observe our surroundings from a safe psychological distance. We may even tend to frown a lot. Since the First House deals with our body language, we may hold a lot of tightness in our physical frame, making us look stiff.

Our physical appearance is usually a sensitive issue. We don't seem to feel at home with our shape, size, or overall structure. Saturn traditionally symbolizes that which is slim, slender, thin, reed-like, under-abundant, or downright skinny. Those of us who fit this description have unconsciously been bought into the Saturn archetype quite literally. Yet there also are some of us here who struggle with chronic obesity: the dilemma implied here is quite complex.

Self-loathing may actually have nothing to do with why we are overweight. Most likely is

that a heavy individual with a First House Saturn is psychologically using excess weight as a way to create symbolic insulation from a potentially harmful, unkind world. The extra fat in this instance becomes a ready defence against pain and rejection. Ironically, we are further judged negatively for such a physique. Society assumes we have gotten so heavy because we really don't care about ourselves: otherwise, why have we allowed ourselves to balloon to such a degree? As the social environment continues to dump on us, we put on more pounds, and the vicious cycle continues.

Whether too fat or too skinny, our outward disposition is rarely vibrant or brimming with liveliness. We may rarely be physically animated, since Saturn can impose a body heaviness (not to be confused with weight) as if we were very much operating under the laws of gravity. Some of us may attempt to resist the pull of gravity by training our body to go beyond average physical limits and restrictions, perhaps by participating in ballet or weightlifting. Graceful lightness or imposing strength thus become physical ideals toward which to aspire. Realize that planet Saturn in the sky is gaseous and that it could float upon water if the Earth had a large enough ocean. Sadly enough, it is human ignorance that creates undue Saturnian weightiness in our psyche. We often make Saturn heavier in temperament than need be.

Due to Saturn's expert talent for self-inhibiting, some of us do appear to be light, vivacious, and even superficial on the personality level - so much so that astrologers are tempted to immediately rectify our natal chart (I'm half-joking here). We can act chipper, as if we do not have a care in the world. Maybe those of us here who express ourselves with an uncommon sense of flair and pizzazz are really trying to distract critical observers from detecting just how much we inwardly feel instead like unlovable loners. It's just that we do not want people to realize we can actually be too easily hurt and made to feel lonely. To avoid public judgement, we try very hard to appeal to and gain approval from anybody and everybody. This becomes our best defence against personal attack. We normally think of Neptune as having chameleon-like qualities. But apparently so does Saturn when under an intense pressure to fit in and be accepted. Remember this when you meet someone with a First House Saturn who instead behaves like a person with Venus or Jupiter rising in a Fire or Air sign.

Because we often perceive the harshness of life's uncompromising realities very personally and directly, we tend to feel it's all a big struggle to even exist. We may also make things harder for ourselves by going down more difficult paths to begin with. Yet maybe in the process we discover we have a keenly ambitious drive to handle adversity and eventually achieve more than was ever expected of us. We have had to continually meet up against many forms of authoritative backlash - from father to boss to our own rigid sense of inner authority. This can be a hardy placement for Saturn, once thinskin hypersensitivity has been replaced with unflinching determination and confident self-clarity. Although our actions appear level-headed, we seem to want to prove our inner strength by putting ourselves in situations where we have a chance to mow down obstacles and overcome hurdles.

Our childhood years were seldom free from inhibiting factors. We are most likely to have attracted at least one parent who presented authority to us in a fear-provoking manner. Feelings of personal inadequacy were typically due to some early deprivation. Economics may or may not play a role here (Saturn has traditionally been associated with poverty and physical want); but a greater sense of lack can revolve around the matter of not receiving sufficient personal attention. We may have been ignored too much and not held or comforted enough.

We might grow up much too sensitive to criticism, rejection, or neglect from others (whether real or imagined). We probably also were affected by adult power and its abuse. At least one of our parents (daddy?) was apparently good at showing us all about wielding power at the social level. Authoritarian control, or at least a general strictness, was probably applied to us at too young an age. Whatever the scenario, we eventually learned to become vulnerable to coldness, indifference, or a lack of sympathy from others - especially from those who became our replacement authority figures during our adult years. Such surrogate parental types can be our coach, our doctor, our therapist, our business mentor, our employer, even our judge should we have our day in court.

Perhaps we have been made to feel like ugly ducklings while growing up. We could have a lot going for us, but still can get hung up on our appearance. Self-criticism regarding our looks can become a huge roadblock. Our assumption that we are basically unattractive can leave us feeling awkward and undesirable when making physical / sexual contact with others. Some of us may even downplay our physical attributes and shun direct attention from admirers. Lavish praise and enthused compliments can make us feel uneasy. Do we really want to endure an entire life span looking frumpy or even unkempt? Saturn in the First House means our outer packaging can, although functional, be much too plain, like the dull label on a generic product in the supermarket. Maybe we need to hang out with a few Neptunians, who know an imaginative thing or two about make-over magic.

Should our self-concept remain weak and unclear, we may exhibit self-doubt concerning our ability to both give and receive warmth, closeness, intimacy, and basic human connection. Our fear of disapproval may force us to assume a guarded appearance. We become skillful at covering up our wounded inner nature. On the surface, we may appear aloof and independent. This is a guise that can often work well in the professional zone, where we appear to have it all together as a self-made person. But we also need to review ourselves and determine whether or not we physically give off the(mis)impression that we are cool, composed, and a tad too unfriendly to get to know well. Maybe some of us really are indeed this way all the time. But the rest of us can be someone quite different deep inside. It is our self-uncertainty that makes us mistrust the intentions of others. We must learn that we live in a world that is not seeking to put us down or demean us, and that there are supportive people out there who can bolster our identity in life-affirming ways.

Getting to know us will probably take time. Once people attempt to go beyond our sometimes chilly façade - which can be intimidating at first encounter - they might just discover that we have a lot of depth. We give thoughtful consideration to others, and want the same in return. However, we do seem to have a hard time allowing people to penetrate our personality. Those barricades we psychologically construct around us work against us by further increasing our sense of isolation. They will need to be broken down by the power of intimate relationships. One good thing astrologers love to say about Saturn, because it rings true, is that 'Saturn gets better with age'. All is not lost. We simply need those vital lessons only maturity can provide. We with Saturn in the First House need to keep this in mind.

One of the attributes of Saturn in the First House is the ability through sustained effort to convert a frustrated sense of self-will into a more effective sense of self-mastery. We have the strength to transform ourselves into very capable, very adept individuals who can control and manage life quite well. Our inborn sense of orderliness and purposefulness enables us to keep our life active yet stable and productive. When well-managed, this Saturn denotes we can begin new projects with more sure-footedness and singlemindedness than most. We are inclined to evaluate all realistic limits involved and make necessary adjustments before or after we've started our project. Our ASC's sign takes on more power with Saturn placed in the First House, even if that sign is not the same as Saturn's. The ASC sign has the responsibility of channelling Saturn's energy out into external experiences, and tends to mature and deepen in its expression as a result.

We are likely to feel more competent regarding worldly matters as we get older. We can become quite solid and grounded as we unfold ourselves and trust spontaneity. We learn to deal with the consequences of our actions courageously. Inner fortification can become well-developed in our old age. The key to much of this is learning not to become so crystallized and brittle that making changes becomes a painful ordeal for us. Keeping flexible attitudes and assumptions about life is the key. We need to continuously moisturize our consciousness with a sense of hope and faith, believing that our rut-bound patterns can always be modified, and that it's never too late to inaugurate new beginnings. The reward of a well-handled Saturn in the First House is a well-defined, workable sense of individuality. We can resiliently cope with whatever life presents to us. We can have a lasting feeling of inner security and the satisfying sense that our life is truly significant.

(Howard Sasportas)

Those with Saturn in the 1st house are reluctant about approaching life at all. They cautiously venture out expecting the worst, and are invariably worried that they won't meet the mark. And yet they have to challenge themselves. It's like having a little man on their shoulders who repeatedly reprimands: 'I'm sorry, that's just not good enough - you



know you can do better'. They imagine that others are constantly judging and assessing them, when in actual fact it is their own self-criticism which gives the greatest problem.

Saturn in the 1st may experience the physical body itself as awkward, gross and uncomfortable. Or they feel that their personalities are inadequate and lacking in social graces. Because of their difficulty in feeling easy and relaxed, they may present themselves in an austere or withdrawn manner. Or fearing that unless they are careful they might look silly, they develop a most dignified stance and posture in all they do. Even if they appear frothy and superficial on the outside, they are likely to be masking something insecure and problematical. Others may interpret their lack of confidence and reticence as cold and unfriendly.

Usually they have (or can develop) a good sense of responsibility and a willingness to work hard in life. This may stem from a need to prove their worth to the world - a desire to receive some sort of collective validation of their 'okay-ness'. For these reasons, they may be ambitious, exhibiting a steely determination to make something of themselves.

Very often, the early life has been experienced as difficult or restricting. They may have felt the childhood environment as unsafe or unsupportive of their free expression and personal creativity, as if they were squashed every time they stepped out of line. Others may have been lumbered with worries and responsibilities inappropriate to their young age. Later on in life, they can usually make up for the fun and spontaneity they missed as a child.

Physically, those with Saturn rising are sometimes on the lean side, and often have a distinguishing facial bone structure. If Saturn is within a few degrees of the Ascendant, the birth may have been a difficult one as if the person was actually resisting incarnation. All new phases in the life may be met with the same degree of caution, trauma and fearful expectation. And yet, if they set their goals sensibly and realistically, they usually manage to achieve their objectives in life.

## Uranus ♃ in ♈ Aries 27° 38'

(Jan Spiller and Karen McCoy)

Those born in the generation having Uranus in Aries have the ability to intuitively receive from the planetary mind a new direction for mankind. They will have individualistic ideas of how to pioneer new ways. Disruption occurs only when a path of leadership that is not in accord with the good of society as a whole is sought.

(Joan Negus)

Uranus and Aries is direct and overt. The keyword for this placement is 'action'; and little thought may be given to the consequences thereof. Sudden changes are made, or revolutions precipitated, not because God says you should nor because society demands it, not for reasons of fairness, equality and justice, but rather because 'I' say it's right. There is the attitude of 'what's in it for me?' or 'if it's right for me, it's right for everyone'.

The optimistic, risk-taking quality ascribed to this combination, especially in the sign of Aries, can help to explain the attitude and conditions that led to the depression. You need look no further for astrological reasons or excuses for the marginal buying that contributed to the Stock Market crash in 1929.

We can add to our definition of Uranus in Aries the adventurous, pioneering spirit that those who have this placement can exhibit in their revolutionary activities and their search for freedom and individuality.

(Skye Alexander)

Uranus was in Aries last century from April to October 1927, again from January 1928 until May 1934, and from October 1934 to March 1935. Aries is the sign of individuality and the self as separate from society; therefore, those of you who have Uranus in this sign in your birth charts will experience and be involved with changes that affect the individual's role in society. Aries also is associated with war, the military, and all forms of conflict and competition, including sports, so your Uranusgroup might be responsible for bringing about changes in these areas, too.

Much of the world was in turmoil during Uranus's most recent trip through Aries. The United States and Europe were in the midst of economic chaos. In China, the warlords who had held control since the end of the Empire were overthrown, and the country was embroiled in civil war. Militaristic régimes were increasing their power in Germany, Italy and Japan. Japan and China were at war; and conflicts and unrest that would lead to World War II were building up around the globe.

Those of you who were born during this explosive time are yourselves explosive, assertive, impulsive, antagonistic, reckless, outspoken, even violent. You also are daring, courageous and adventurous, and eager to confront challenges and danger - on the battlefield, in the sports arena or in the boardroom. Not easily intimidated, you have the singlemindedness and strength of character to go after what you want aggressively, no matter what the odds against you are, and may see yourself as a modern-day David fighting Goliath. This is the stuff of which heroes and heroines are made. This fearlessness, aggressiveness and love of adventure can lead some Uranus-in-Aries people to endanger others or even to engage in lives of crime.

Issues of individual rights and expression versus society's rules and conventions often

arise for people with this Uranus placement. Those of you with Uranus in Aries insist on complete freedom to do as you please, and see the individual as being more important than society. Perhaps you believe society interferes too much with personal freedoms, and you might embrace a civil libertarian viewpoint or work to do away with government regulations and restrictions. In the pursuit of your own desires, however, you can be reckless and irresponsible, and sometimes show total disregard for others.

During the mid-nineteenth century, when Uranus was also in Aries, many of the great industrialists, interested only in their own purposes, exhibited a lack of concern for the health and safety of their workers as well as for the environment. This same 'rugged individualism' and willingness to push ahead without considering the consequences, however, was what made the Industrial Revolution possible in the United States and Europe. Uranus in Aries signifies the self-made men and women whose pioneering spirit, energy, independence and vision result in major breakthroughs in science, technology and industry.

Those of you born while Uranus was in Aries in the twentieth century have been responsible for the development of computers, aerospace technology, sophisticated military hardware, medical techniques and equipment, and many other scientific advances. You are interested in discovering new things and new ways to accomplish your aims, and are inventive and original in your thinking and methodology.

(Frances Sakoian and Louis Acker)

Uranus in the sign Aries indicates people whose mission it is to blaze new trails in science and social reform. Freedom to act in their own way is of paramount importance to them. They have courage, daring, initiative and resourcefulness. When Uranus is afflicted in Aries, however, they can be explosively impulsive, politically fanatic, violent, and indiscriminate in their rejection of the past.

This sign position makes its natives blunt and outspoken. As a generation, they demand change and refuse to live in the style of their parents or preceding generations. Their spirit of adventure is strong, and they need constant new experiences in order to remain happy.

Impulsiveness and temper are the pitfalls of this sign position. Natives must learn to develop more consideration for others and a greater ability to co-operate. When individualism is carried to extremes, it blinds people to the social structure upon which large endeavors depend.

Many people who were born in the late 1920s or early 1930s have Uranus in Aries square Pluto in Cancer. Their lives and destinies were torn apart by World War II.

(Grant Lewi)

If your Jupiter is also in Aries, read that paragraph carefully and link it with this one. Uranus in Aries causes you to express your genius directly and openly to the world. You have around you a cheerful forthrightness that can make for great honesty, simplicity and charm. You are protected from sensitiveness by having a good, solid sense of your own worth and a willingness to believe that other people accept you for what you are. You can be blunt and tactless, and you have to look out that independence of spirit does not make you a lone wolf. Mentally, you are quick, apt, facile, able to grasp mechanical details readily and to apply them practically. You are aggressive and are rarely afraid to think your own thoughts or to express them. You care a great deal about 'being understood' and will go out of your way to explain yourself if you think you are being misinterpreted. You love action, both physical and mental, and are rarely found idle. Laziness is not for you; your mind at least is always working, no matter what your body may be doing. Concentration is the thing you have to learn in order to put your pioneering intellect to best use.

(Julia and Derek Parker)

This is a powerful and positive placing, with the energy and assertiveness of Aries complementing the forthright, nervous energy of Uranus. Unless negatively aspected, Uranus should endow plenty of originality and the motivation to use it in positive ways. There will be erratic tendencies, however, and patience is not enhanced; look elsewhere in the chart to see if this and more cautionary qualities are present.

In a chart showing creative potential, the influence will strengthen originality and often gives a lively color sense. The pioneering spirit of Aries also complements the search for what is new, out-of-the-ordinary and different - all-powerful Uranian traits. The placing also heightens self-confidence and reinforces the individual's powers of leadership. However, possible fool-hardiness must be checked, since it can surface in an extremely eccentric way with the individual becoming involved in silly and daredevil feats (if often with good intentions, such as raising money for charity). As always with this placing, caution must be developed. If Uranus is negatively aspected, especially by Mars, these daring tendencies will be increased. If Uranus is generally negatively aspected, its characteristic nervous and emotional tension will be particularly noticeable.

(John Townley)

Along with others in your age group, you are inclined toward sexual discovery through active commitment and involvement. Instead of just letting events take their own course, you prefer to shape them, finding special personal enrichment in relationships that you instigate yourself.

This attitude results in part from a belief, shared by your peers, in taking fate into your own hands and shaping it by the force of your will. You have an inner drive to be self-

sufficient or willfully self-reliant.

It would be wise to question this generational attitude, particularly if you find that it does not suit your own personality. Any attempts to aggressively change or control your environment, especially a love relationship, should be done cautiously with special concern for adverse effects on your partner.

If you find that change comes easily to you in affairs of the heart, your relationships may become stepping stones to growth. Though these liasons are often fairly simple and well-defined, they represent an increasingly complex pattern of personal growth that is the result of continually taking matters into your own hands.

You may find that your style and philosophy change radically over the years. You will retain your sincerity and commitment while becoming increasingly aware and respectful of other people's differences.

(Robert Hand)

This position will be repeated in the 21st century, beginning about 2011. It seems to indicate a generation of individuals who have an unusually strong drive for selfexpression and who may have quite a bit of trouble conforming to society's norms. Certainly, for this generation, intense personal concern with individual freedom is stronger than concern with freedom as an abstract social issue. In other words, these people prefer to seek freedom for themselves on a day-to-day practical level rather than fight for freedom as a social principle. In fact, they might be rather apolitical except about issues that affect them personally.

## Uranus ♅ in 9th House

(Joan Negus)

Uranus in the ninth house can be indicative of someone who strongly believes in religious freedom for everyone. Personally, this individual will find it hard to confirm to an organised religion. If you have this placement, you might even object to the word 'religious' being attached to you. But call it what you will, there is a need for a personal belief system. It is possible to start life in a traditional religion, but unlikely that you will stay in it. You probably consider your religious beliefs unique; and it may surprise you when you discover that, although some of your ideas are nonconforming in terms of organised religion, there are other people out in the world who have similar views. This is because the main concern is not necessarily uniqueness or eccentricity, but rather that your spiritual concepts satisfy you as a person - that they contribute to your sense of individuality and make you feel freer.

If you were raised in a traditional religion, you will probably retain some of the tenets from your early religious training (although you might do this unconsciously); but you will discard anything which does not fit into your way of life or does not make sense to you.

A number of people with very different horoscopes, but all of whom have Uranus in the ninth house, have each mentioned to me a search for a personal religion. The methods they used varied. Some read books, others took courses, still others visited houses of worship, and some did two or more of the above. However, whatever method was used, what each was doing was to examine the possibilities of the ninth house in terms of religion. They were defining their choices so that they could stretch their boundaries. They wanted a belief system that would make them feel freer. The body of beliefs that each ultimately embraced were, to some degree, different from each other; but the overall result was the same - the formation of a personalized religion.

With Uranus in the ninth house there can be an intellectual curiosity in terms of spiritual matters. But because Uranus is a fixed planet you are not easily influenced. You do not readily accept ideas without question. However, your curiosity can prod you to investigate, and your objectivity help you to look fairly at what you find. You may even examine religious concepts in order to disprove them; but your mind should be open enough to accept tenets that withstand the probing.

Since the ninth house is also the house of higher education, your intellectual curiosity can be satisfied by learning about matters other than spiritual ones. There is a thirst for knowledge and an impatience to get it as quickly as possible. If we add the ingredient of impatience to the non-conforming quality associated with Uranus, it is understandable why some individuals with this placement do not easily adjust to college life and may take another route to educate themselves.

On the other hand, many people with Uranus in the ninth house do attend traditional colleges. This may be because the desire for knowledge outweighs the need for freedom, or else they find ways to satisfy individuality and the revolutionary spirit within the frame of reference of the four-year college or university. If you are an idealistic person with a cause, or in search of a cause, you might gravitate toward an institution of higher learning. You may do this because you think that academia caters to open-mindedness. Therefore, you will be able to find a cause or get support from other free-thinking people. You could consider the campus a good place to vent your revolutionary tendencies.

Another reason for attending a traditional college is that you may take pleasure in challenging your professors. Someone I know with this placement told me that when he was in college, he would research topics that were going to be taught in his courses with the idea of discovering facts that might refute anything his instructors would say. He particularly enjoyed doing this with teachers who were dogmatic or those who were ill-

prepared. He may not have been popular with the faculty; but a number of the courses in which he participated were probably more interesting and informative because he was there. And he felt that he became more knowledgeable because of the experience.

Another route that might be taken in terms of higher education is to attend a technical school. In such places you can acquire specialised knowledge and can receive training for a specific purpose. This training is often focused on a particular subject and you are not slowed down by having to take courses that seem to have no connection to your goal. For example, you might take a computer course to learn to program computers or to operate them. If you take this route, you get the information you need as quickly as possible without the embellishment of seemingly irrelevant courses full of extraneous material. You can apply the results of what you have learned right away and satisfy that impatient quality so prevalent in your attitude about higher education.

Another possibility of Uranus in the ninth house is to avoid any form of traditional higher education and broaden yourself in other ways, such as travel. You need not be constantly on the move; but when you go to a different state or country it is not just to vegetate. You want to know what the natives are like, and will probably ask about and go to see the points of interest in the area you are visiting. The success of your journey will be most likely to be measured by the amount of knowledge you have gained.

(Haydn Paul)

What Uranus is attempting to guide you towards in this 9th house position is a revolutionary change in your world-views. Similar to everyone else in your culture and society, you will have grown up under the influence of collective thought-forms, attitudes and beliefs. These will have formed the conditioning social concepts arising from religious, philosophical / moral and educative teachings which form the structure of your society. This is the process of socialising, where the young child is taught how to live within the socially accepted parameters of the culture. Most individuals' thinking is basically repeating what they have been conditioned to think; very few become 'free minds'. Yet such an approach does instil order into society, historical traditions and established patterns of thought being inherited and transmitted across generations.

But it is in the fixity of such mental patterns that problems arise. They inhibit explorative discovery, leading to branding such thinkers as heretical; they suppress questioning of the status quo, creating dissidents, who are leant on by the weight of the State; they deny and inhibit necessary changes from occurring, in case the results are destabilising; they ignore the consequences of choices made under these fixed world / cultural views, because if they do not, the edifices of their political / religious beliefs collapse through being revealed as outdated and inappropriate.

What Uranus will expect is that you break out of these restricting mental paradigms. There is probably a spirit of revolution in you anyway, inclining you to free expression of

your own unique individuality; but Uranus in the 9th house will fuel this need, so that you can mentally breathe freely instead of suffocating. This certainly will not be an easy move to make, as it involves shaking off the accumulated dust of centuries of that society's thinking, in order to gain a glimpse of something else that has perhaps been lost. The problem is that until an individual wakes to the fact of this social conditioning, it is not realised how deep its effects have grown. Most of the sense of personal identity is rooted in that ground; the reflective angles of self-perception have been allowed only within a certain social context, and the rest are 'taboo areas' where social constraint is attempted over even words and thoughts.

If you can achieve a new mental paradigm, a way of experiencing and perceiving the nature of life, then you will have been truly reborn. Through you could come advanced, progressive, utopian ideas and visions (reflecting the Ideation of Uranus); you could become inspirational to others who are seeking ways out of the impasse facing them. Expressions such as teaching and publishing could become your 'outbreath' released into the world to continue and stimulate the process of change and liberation. But it will not be easy to have the roots of our mind and identity uprooted, and then replanted to give a totally new scenario of the universe. One can start by pausing, looking within and considering what you do really think and know. Has it been absorbed through forms of conditioning? Essentially ask yourself the question 'Who am I, and what am I doing here?'. The 'answer' can be an ongoing experience, the start of your personal revolution.

(Jeff Green)

A natural stress occurring in the thyroid gland will impact on the ability to assimilate or metabolise the inherent nutrients of the foods that one eats. Stress relative to the pituitary gland will impact on its regulation of the growth and decay of the organism; and stress impacting on the sciatic nerves will disrupt the functioning of the legs and feet. Uranus here accelerates the individual's (or species's) need to interpret the existential phenomena of existence in metaphysical, cosmological, or religious terms, thus placing heightened stress, or focus, upon the right brain. This focus thus produces the problems associated with 'switching', as mentioned with Uranus in the third house. The difference is that the individual's centre of gravity, or focus, lies within the right brain here, whereas in the third house the focus, or centre of gravity, was in the left brain. An acceleration of intuitive realisations about the nature of whatever the individual is focused upon can lead to brain fatigue or stress because of the intensity of the electrical energy in the right brain, which produces such realisations.

(Stephanie Camilleri)

Uranus at this ambitious angle can bring a variety of opposite effects. It can intensify the ambition or will to succeed at all costs, or it can turn it around, creating disdain for worldly ambition. Sometimes it brings spiritual ambition, and eagerness to penetrate the mysteries of life and death and be ready for the next world. The emotional isolation can



be very great at this angle; and good aspects below the horizon, planets in Water signs, and a good Moon and Venus are necessary to create a warm home life and stable friendships.

There may be sorrow or coldness at home in childhood or youth. The family may break up or move away from familiar surroundings. There is a tendency for them to leave home early or to be forced out on their own before they are ready; and as they tend to lack the inner resources to re-establish quickly and easily, this remains a lasting grievance. They are inclined to maintain a cool or lofty pose, which makes it even more difficult for them to ask for help.

This position brings deep political insight which can manifest in many ways, causing some to become political geniuses, able to mastermind large scale social movements for the benefit of mankind, and some into cold-blooded manipulators for the benefit of no-one but themselves, and (few, luckily) into paranoid monsters who manipulate others for the thrill of seeing them destroyed. Some will have experienced from childhood the limits of human ambition and social manipulation, and so will retreat from the world, renouncing all personal claims and social ambition. It brings a cynical attitude towards the motivations of others, an inclination to suspect the worst, or even a paranoid inability to see anything but personal ambition and cold manipulation in all actions of others.

It gives courage that can become recklessness, a tendency to gamble with things that others would hold too dear to risk. Lots of love in childhood helps to ease the difficulties this position brings later.

(Howard Sasportas)

Uranus is always searching for 'the truth'; and what better house to do it in than the 9th, the natural abode of Sagittarius? Rather than adhere to traditional or orthodox views, they must independently find a meaningful set of beliefs or a philosophical system by which to order life. But in true Uranian fashion, they will keep on destroying systems they have created for the sake of discovering or trying out new ones which might be broader or more inclusive.

The image of God may be cast in the likeness of Uranus - the starry heavens - vast and very difficult to grasp. And yet, just as there are laws which guide the movement of the planets, somewhere in it all, there must be a system. Those with Uranus difficultly aspected could, at certain times, adhere to quite odd or fanatical cults. Too abstract, their philosophy may not translate easily into everyday life. Occasionally, they might have flashes or insights into what they believe are the workings of the Divine or Universal Mind. Often those with Uranus in the 9th will hold progressive views in the field of education. They may seek an alternative rather than traditional academic structure - such as an independent study programme or the Open University in England. At any time in the degree programme, they may decide to make an abrupt change in their

course of study. A 9th house Uranus can bring new ideas, concepts, and insights into any field.

Unusual and unexpected experiences can come through travel. They might, while visiting another country, encounter people or ideas which wake them up and shatter old structures. An in-law may even be the catalyst for inspiring new vision.

If Uranus is not too adversely aspected, they will probably have an uncanny insight into future trends, as if they can feel the pulse of society.

(Robert Pelletier)

Freedom is so important to you that nothing will stand in the way of getting the education you need to achieve your goals. In your view, anyone who is uninformed is likely to become trapped in a life situation or career that limits his or her personal privileges or ability to assert individuality. You want the opportunity to develop your creative potentials and prove what you can do with them. You demand the same for your children; and you offer yourself as an example of what someone can accomplish through individual fulfillment. You give them the chance to exploit their identities to the fullest. Your innovative talents make you a creative lover as well; and your partner is probably quite content with your skill in lovemaking. You have enormous faith that you will succeed in anything you attempts; and your devotion to your responsibilities makes it possible for you to 'move mountains'.

You have a good understanding of people and their problems; and it is rare when anyone deceives you successfully. You know intuitively when someone is not telling the truth or is insincere. You are generous in helping those who truly need your assistance; and you willingly share your knowledge to help them solve their own problems. You never lose sight of the future and the goals you still plan to achieve. You want to know that your efforts have helped improve the quality of life for as many people in society as possible.

It is essential that you always be available to those who need your knowledge and skills. Though you are well informed, you still have to apply yourself to acquire new information. No-one knows everything, not even you; and your growth depends on your continued search for more knowledge so that you can better use your skills. You need the kind of career environment in which you can use your talents fully and not be restricted so that your enthusiasm wanes. You could distinguish yourself in many fields; but whatever you decide, you should make some contribution to benefit the most needy members of society. Because you are in tune with society's problems, your efforts can help reduce or eliminate many of them.

Though you may have yielded to family responsibilities, you were innovative enough to find a way to pursue your education at the same time. This probably required that you

make many sacrifices, but you realised that you could not afford to pass up the chance to invest in your future security. This also taught you how to plan for the future, for you know that increased earnings will give you freedom to succeed in newer and more satisfying objectives.

The right to pursue your own objectives does not allow you to ignore those who have come to depend on you for help and guidance when they need it most. For the most part, you recognise that you play an important part in their lives, so you are usually available. Don't deny yourself the full benefit of your creative resources by aligning yourself with people who want you to lower your ethical standards while working on their behalf. You don't need the apprehension of fearing that someone will learn about your lack of integrity and cause you to lose much that you have gained.

(Bill Herbst)

Conceptual frameworks: In the 9th, Uranus indicates that the higher mind is a rollercoaster of stimulation. There is a desire to go past the acceptable, to see what lies beyond in forbidden realms of thinking. At times you become a philosophical or religious revolutionary, going after accepted beliefs with a vengeance, stopping at nothing to upset the status quo. Rarely one to mince words, you may lambast others with your opinions, and you're as likely to provoke opposition as win support. Remember, devastating social criticism is easy. Aim for something higher, for true reform. The challenge is to let your mind move as it wishes, to allow it to show you previously undiscovered channels to brilliance. If you live your own philosophy, you'll promote a wider revolution than by storming the walls of traditional power centres.

Cultural perspective: When you travel far from home, or at least away from normal surroundings, the unexpected can and often does happen. Journeys can be pleasurable, awakening new perspectives that cause your understanding to leap beyond former boundaries. Or they can be unsettling, rattling your cage in chaotic or upsetting ways. When you want to shake up your life, leave home, and you invite radical influences into your consciousness. You may find yourself alone on your travels, even when you start out in tandem with others. This is natural, for exploring the world is a basic way to get in touch with your individuality. Use trips or relocations to establish a new sense of yourself.

Higher education: Of all the 9th house planetary types, you are the least suited to classical routes of higher education. You could be found in a classroom, but there will be something unusual about the situation. Learning is not likely to be consistent. There are periods of lying fallow, simply moving with the general tide of life. But then an experience galvanises your consciousness, and you catapult into intensive study. It may seem totally irrelevant to others, but your mind is charged by a wave of illumination. No-one questions your basic intelligence, but you often engender opposition with an iconoclastic disregard for traditional wisdom. Damn the torpedoes! Full speed ahead.

The search for truth: Truths emerge not from prolonged or careful study, but as wildcards, sudden bursts of enlightenment. Being hardheaded, you are unlikely to be interested in others' truths, and yet you insist on communicating your own discoveries. Telling the truth is something you relish. You love the element of surprise, and your communication is often outlandish. But keep in mind that shock effect is not always the best method for transmitting the truth. Remember to be gentle, and you're more likely to be considered a wise genius than a cantankerous fool. Truth is an awakening into freedom.

Ideal society: Your perfect society would have few if any restraints on expression. No structured society for you; the less government the better. All men would be brothers (and women sisters), but each person would have ample opportunities to develop his or her particular genius. Respect for personal liberty would extend to peaceful resolution of conflict, probably by separating the combatants. There might be a revolutionary sensibility: out with the old, in with the new. As Ruler of the World, you would be a benevolent despot. You would abolish every institution and finally abdicate the throne; and no-one would know if you were serious or joking.

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## Neptune ♆ in ♋ Cancer 4° 2'

(Jan Spiller and Karen McCoy)

Those born in the generation of Neptune in Cancer have the potential for realizing the higher levels of personal and family security on a planetary basis. They are infused with the vision of initiating an awareness of the 'world family'. The League of Nations was formed naturally from the efforts of those born in this age. On a personal level it indicates the dilemma of dealing with idealistic expectations of an automatic emotional fulfillment coming out of one's position in a family. It offers the choice of accepting or denying the responsibility to develop the personal security necessary to experience the realization of one's highest family ideals.

(Skye Alexander)

Neptune was in Cancer last century between July and December 1901, from May 1902 until September 1914, and from December 1914 to July 1915. The sign Cancer is associated with the mother, children, family, nurturing, good, home and country, so while Neptune is in this sign the collective unconscious is attuned to these areas and they became fashionable. Those of you who have Neptune in Cancer in your birth charts could be described as the 'god and country, mom and apple pie' generation.

World War I, which brought about the collapse of some nations and a redefining of others, began while Neptune was in Cancer. In the United States, patriotism ran high, and former President Theodore Roosevelt (whose Moon was in Cancer) sought U.S. domination of the Western hemisphere. During this period, Hawaii, Guam, Puerto Rico and the Philippines became American territories, and the Panama Canal was built.

Those of you who have Neptune in Cancer in your birth charts idealize your homeland

and are very patriotic. However, your 'my country right or wrong' attitude makes it hard for you to acknowledge any flaws in your nation's policies or behavior, and you prefer to ignore situations that are less than perfect rather than working to correct them. During the Nazi reign, for instance, many Neptune-in-Cancer Germans were aware of Hitler's cruelties, but chose to look the other way rather than admit that such things could happen in their country.

During Neptune's passage through Cancer, the home was glorified. During the mid-1700s, successful merchants and ship's captains in seaport towns in Europe and America built magnificent, sumptuously decorated mansions to show off their wealth, and one of the most graceful and enduring furniture styles, Queen Anne, was introduced. When Neptune again entered Cancer at the beginning of the twentieth century, the Vanderbilts and other wealthy industrialists constructed their palatial 'cottages' in places like Newport, Rhode Island and the Hamptons in New York.

Food, another of Cancer's concerns, was emphasized when Neptune passed through this sign. In the mid-eighteenth century, sleep, speedy sailing ships opened trade between the East and West and introduced an array of new culinary delights to the Western world. The pineapple even became a popular symbol of hospitality. When Neptune again entered Cancer, the focus on food in the United States resulted in the passage of the Pure Food and Drug Act of 1906.

Those of you who were born while Neptune was in Cancer may be especially interested in food and cooking. However, you might have a tendency to overindulge, particularly in sweets. It is hard for you to accept the relationship between nutrition and health, and you could suffer from diet-related illnesses as a result of poor eating habits that you are extremely reluctant to change. Your generation also is responsible for the introduction of chemical food additives, poisonous pesticides and highly-processed foods.

Neptune-in-Cancer periods focus on children, too. The first English books published for children and the translation into English of popular fairy tales Cinderella, Sleeping Beauty and Little Red Riding Hood occurred in the mid-1740s. When Neptune again traveled through Cancer, The Wizard Of Oz, Peter Pan, Wind in the Willows, and Peter Rabbit were published. The teddy bear was born, and the Girl Scouts, Boy Scouts and Campfire Girls were founded.

Those of you who have Neptune positioned in Cancer in your birth charts idealize the family, children and motherhood. However, you entertain such unrealistic illusions and fantasies about what the perfect family should be that you cannot acknowledge troubles in your parent / child relationships. Rather than deal realistically with less-than-ideal situations, you prefer to ignore them and hope they'll go away. Your generation never discussed sex with your children, for example; and if there was alcoholism, child abuse, infidelity, mental illness, etc. in your family you probably denied it or tried to cover it up.



(Frances Sakoian and Louis Acker)

Neptune in Cancer indicates a generation of people with strong psychic ties to the home, family, and the earth. They are highly sympathetic and emotionally sensitive. They tend to be religious but in an emotional way. If Neptune is strongly placed and aspected, psychic and mediumistic tendencies are in evidence. Many clairvoyants are born with Neptune in Cancer. The negative side of this expression is maudlin sentimentality and an exclusive, emotional attachment to one's family and country. There can also be misguided mediumistic tendencies, which can attract low-grade astral influences.

(Julia and Derek Parker)

In this placing, the overall influence was centred on the home. There was confusion and unhappiness due to so many men being killed during the First World War, and the overall grief is shown by the emphasis on Cancer - the most family-oriented sign in the zodiac. It then further occurred that when the people who were born during those years with Neptune in Cancer were adults and bringing up their own families; they had to cope with the difficulties and unhappiness of the Second World War.

Between 1905 and 1911, Uranus made an opposition to Neptune from Capricorn. This generation aspect (which appears in the charts of all people born during that period) added to the stresses and strains of the time, and was another negative factor in the lives of this generation.

If Neptune is a personal planet in the birth chart it will very powerfully heighten the subject's sensitivity, emotion and intuition. If it receives negative aspects, he or she may well show a tendency to take the easy way out of difficult situations. The imagination can also work overtime. This placing will increase any inclination to worry, but will sensitize and refine any creative work that is carried out by the individual.

(Grant Lewi)

Your early home environment impressed you deeply and even more than most fixed your instinctive reactions to life and conditioned your intuitions. You may range far from the ideal of your subconscious, but this will forever remain fixed in a home of your own, and you will never feel yourself till you are settled in one. Since this demand of the ego is fairly easy to fulfill, you stand a chance of escaping the worst complexes that beset human beings; and once you have established your own hearth and fireside, and rested your soul in it, your instinctual urges should work naturally toward the smooth fulfillment of the total personality. You are extremely sensitive to atmospheres and moods, of places as well as of people, and should allow your instinct to guide you in the selection of a location for your home. Congenial surroundings are necessary for your best development, and peace in the places where you live and work is essential to the best growth of the ego, which instinctively remembers the peace of infancy and the protective

atmosphere of the mother and seeks to rediscover these in its physical and psychic environment. If the total personality is passive, weak rather than strong, this can make you a spoiled child all your life, causing you to expect your wife or husband or friends to stand in loco parentis and humor your whims. But in an aggressive and strong nature it causes the personality to be based firmly in simple domestic security, from which it draws strength and the materials of success and progress.

(John Townley)

People in your age group have a great fondness for home and family. The ideal relationship for your generation includes a snug, secure little cottage, surrounded by children and even grandchildren.

Depending upon your own personality, this ideal may or may not appeal to you. However, it will certainly affect your subconscious evaluation of your success in love in comparison to the relationships of friends and acquaintances.

If you are interested in physical security, this generational attitude will cause you to value emotional conformity to some extent. You will fit yourself into a more or less standard family mold, which can provide great satisfaction as long as the mold remains intact.

But if you are independent or a lone wolf in emotional matters, you will probably disdain your peers' security-oriented fearfulness, for your own strength is internal. However, those around you will always feel some disapprobation or even pity for you, believing that you are missing out on something, even though that is not the case.

At any rate, you probably won't escape the home and family orientation to which you have been exposed. Of necessity it will always be a factor in your emotional selfjudgement, for better or for worse, depending on how you handle it.

(Robert Hand)

Children born under this influence are inclined to idealize their homes, tradition, the past, and all other ideas associated with Cancer. Nevertheless, their personal lives are rather unstable, because it is hard to relate the inherently practical realities of a home and family. This generation was later at the forefront of the isolationist and America First movements, which were based on idealizing the homeland. In Europe this development was paralleled by the formation of the ultra-nationalistic fascist movements, such as the Nazis in Germany, Mussolini's movement in Italy and similar groups all over Europe and in Japan as well.

## Neptune ♆ in 12th House

(Marilyn Waram)

Neptune is associated with both Pisces and the twelfth house, which means when it is positioned in the twelfth house it can be a double dose of either comfort or dissatisfaction. Both house and planet are Water, so there is mudh here that goes on below conscious awareness. It doesn't have to stay that way, but it certainly tends to, unless deliberate work is done to bring unconscious values, beliefs and faith into consciousness.

The most difficult part of this placement is that very lack of consciousness about itself and how it operates. What works from unconscious levels has far more power - and more freedom - to affect us than those drives of which we are conscious. When we know about particular tendencies, we can make allowances for them, work around them, if we so choose.

For example, if an individual understands that she has a great deal of ambition in her career, she can realise that perhaps her ambition tends to unbalance her lifestyle. Perhaps her automatic tendency is to put job requirements before her husband's needs. If she realises this, however, she is in a position to make well-thought-out choices, rather than automatic ones. No longer will she simply assume that her career always has to come first. She will see that sometimes her husband may be more important. It will depend on the circumstances - the important point is, because she is aware of her tendencies, she isn't ruled by them. She is free to respond in different ways, free to make conscious choices which will bring her results she wants and will enjoy.

With Neptune in the twelfth house, it is often very difficult to take any notice at all that ultimate, unquestioned values determine how we interpret the world around us in addition to how we interpret our own behaviour and attitudes. The values are so unquestioned as to be beyond challenge. The person with Neptune in the twelfth will tend to have a great deal of difficulty just digesting the concept of how values affect perceptions and therefore attitudes and behaviour. Her values simply are what they are, and they tend to resist categorisation or definition. She is so surrounded and absorbed by her values that she cannot properly separate herself or her experiences from them. They become absolute in her life; and to challenge them is to challenge her deepest needs.

This Neptunian's deepest need is to discover and live her spiritual heritage. She is closer to it than any, yet less able to translate it into terms the world can understand. This does not especially bother her, but any barrier to her goal can feel terribly painful and unfair, although often she simply comes to view it as part of the unreal world she thinks she can ignore.

With Neptune here the individual is less connected to the world than others, more in tune

with the world of spirit, of the healing, harmonising energy of absolute love which flows through and around all of us, if we are but aware of it. She could well have psychic abilities. She never fully embraces the world and its version of reality because she is aware, if only on a dim level, that the universe encompasses so much more than our own minds can handle.

The danger is that the person will come fully to this insight before she has developed some ego strength. With ego strength, she will honour herself as well as her vision, and can relate positively to the vastness she sees. Without it, she will tend to be overwhelmed and easily terrified. Then she will find Neptune's negative choices are an irresistible temptation. She will think she has found a way out of the nameless terror, and never see the trap yawning ahead of her.

With Neptune in the twelfth house, the individual will need to take a long look at her tendency to idealise peace, universal love, sacrifice and service, art and music, fantasy, and the spiritual path. She will tend to have many illusions about spiritual development and the role it plays in life. She will expect it to be easy, yet she will be willing to suffer rather than give up her dream. There will be a strong need to overlook or deny any flaws in those issues she considers vital in her life.

the positive choices are for those who integrate the yearnings of Neptune into a wholistic lifestyle, or for those few individuals whose whole chart points in a single direction. Neptune in the twelfth is not a problem by itself, if there are no contraindications or clashes. If nothing is repressed or ignored, if all part and drives and needs are honoured and given some attention, all the gods and goddesses will be content. The main problem with Neptune in the twelfth is the aforementioned lack of awareness of what the ultimate values are and how they affect the quality of the person's life.

When the person with Neptune in the twelfth has a deep, underlying faith that everything is already perfect, it amazingly seems to be. This person has not ignored or evaded awareness; rather she has seen through surface appearances to the underlying meaning, to the consequences of whatever is going on at present. She senses a flow to life, a purpose which is usually greater and more important than the temporary setbacks which so upset the average person. She sees events in a different light entirely. Where someone with less awareness might interpret the death of a friend as untimely and unfair, the Neptunian might know on some deep inner level that the friend needed to go on to other experiences in order to take his next step of growth. The Neptunian would grieve for herself and her own sense of loss, but she would feel that everything had occurred for a good reason. From her inner core of steadfast faith would come strength enough to look past the surface for a larger, more encompassing pattern to the flow of life.

This Neptunian can do what every Neptunian yearns to do; she can live in conscious touch with both the world of physical reality and the world of spiritual reality. Each

enhances the other.

(Haydn Paul)

The 12th house is considered to be Neptune's own house, and so both the positive and negative qualities are found in this natal position. The influence of the unconscious mind is especially strong, and the effects of this type may be dependent on the rest of the chart and the type of aspects made to Neptune.

For those who are relatively unintegrated individuals, or who lack an effective selfdevelopment or spiritual path, Neptune can stimulate considerable unease from this sphere. There are disquieting undercurrents, irrational fears, phobias, compulsions, and obsessions which can arise. Imagination is extremely active, and the feelingemotional nature is highly stimulated and prone to impressionable influences and changes of moods. Memories of the past can still carry blocked energies or contain 'unfinished business' that affects the present; a generally negative, insecure and unstable outlook on life may dominate. Confusion and vagueness may afflict decisionmaking; and passivity and feelings of lack of control restrict any full experience of life.

More positive integration of Neptune into the psyche, which is aided by favourable aspects, displays the positive dimension of this sphere, where forms of channelling of hidden wisdom and insight may be achieved. Psychic sensitivity can destroy a life just as it can enrich it; much depends on the individual reaction to its influence, and the degree to which balance and integration can be made. Intuitive accessing of inner stores of knowledge is becoming more popular again, and can often be highly inspirational, although great care must be made in opening inner channels because the energy and experiences that can be unleashed are extremely powerful and transformative, and many become victims of their own repressed unconscious mind which, like a dam bursting, floods the separate personality, dissolving protective barriers.

There are likely to be distinct mystical and religious attractions through this position of Neptune, possibly a monastic type of impulse, where the idea of retreat from the world or relative seclusion is most appealing. Periodic withdrawal can be beneficial, especially when it is done as a form of inner cleansing and designed to re-empower the self. Compassion will be a motivating tendency; and some with this position become dedicated to a life of service and care for those who are disadvantaged in life, those who are ill or are social rejects. Some type of service to the world is probably the most effective way to release this energy and cleanse any unconscious patterns which otherwise may affect the conscious life; selfless service can be highly purifying, offering meaning and purpose in life; and for someone with his natal position of Neptune it may prove to be the best direction. Certainly learning to accept life with its good and bad, its light and darkness, and coming to terms with inner conflicts and disillusionment in the world are crucial steps to take because these help to restore balance and clearer perception. Remaining in anguish because the world fails to match your expectations is

a waste of time and energy, and is a futile task. Discovering how to use your gifts to help the world to move towards your vision could be your most worthwhile contribution.

(Stephanie Camilleri)

These people are generally shy and reserved and don't seek the limelight, though they are poised and graceful when they must step forward in order to accomplish goals. Tender and understanding of human sorrow and frailty, they have a deep desire to help. With difficult aspects, their childhood home may have been unstable in some way, although there may have been a lot of love.

This is an excellent position for an artist, songwriter, playwright, or anyone who lives by capturing the needs and trends of their time. It gives a good sense of rhythm and timing.

Generally, twelfth-house Neptune gives charisma with an appearance of pride and a head held high. These people tend to be naturally modest, but keenly feel their own worth, and as such, feel superior to the common herd. However, they remain deeply vulnerable to loneliness and are sometimes hard put to find a way out of it, as they cannot be content with just anyone as a companion. Though they are generally warm and loving, they may hide it behind a cool, reserved exterior, or tough guy pose.

They are not inclined to be go-getters unless other aspects promise it. They are more likely to let others come to them, which they generally do, though it may take time. They are inclined to have but one relationship at a time, and are not into playing the field, even in youth. This position is a partial testimony to homosexuality, if only for the need for one strong relationship, and the tendency to accept what comes rather than to seek it out.

Usually, they are deeply religious, with a philosophy based on humanistic values. They are inclined to be somewhat passive and fatalistic. Often, there is an awareness of other levels of life, of life after death, or an ability to see beyond the veil. Also, there is an ability to see life in greater perspective than most, the grand panoply in which each has a part to play.

(Howard Sasportas)

Neptune is strong in its own house, where the very best or the very worst qualities of this planet may manifest. Those with this placement will be highly sensitive to undercurrents, movements and unseen forces in the atmosphere. Sometimes they are more aware of these levels than what is actually happening on the surface level of life. At times, their uncanny vision can be confusing: they see or are told one thing and yet feel or sense something quite different occurring.

Some may be victimised by their own unconscious - that is, periodically swamped or overwhelmed by emotions and feelings which others have a easier time keeping at bay.

A few people I know with this placement have reported experiences in which they felt their ego-boundaries dissolving and their ordinary 'lensing' of life go out of focus. For some, this was welcomed as a mystical or peak experience; but for others the experience was accompanied by disarming and frightening sensations of chaos and invasion.

If Neptune is not too adversely aspected, the unconscious mind can serve as a source of guidance and inspiration, allowing access to the 'inner, wise person'. There is an openness to the archaic memory of earlier forms of evolution and they can draw on this reserve of stored information with startling effect - as if they have wisdom and insight into experiences of which they have had no first-hand knowledge. There may be an interest in the philosophy of karma and reincarnation and possibly the belief that they are in touch with some of their previous lives. Understood properly, this could help them in more meaningfully meeting the present life. However, for some with this placement, dwelling on past lives could be a way of avoiding facing what is in front of them right now. Fantasising about when they were Cleopatra or Joan of Arc might also add a bit of glamour to an otherwise dull existence, but it remains to be seen to what constructive use they put such beliefs.

Neptune in the 12th can denote very strong escapist tendencies: daydreams or fantasies can swallow them whole, and they might retreat from life by creating their own little worlds in which to live. For most people with this placement, times of seclusion and withdrawal will be necessary in order to re-centre and cleanse themselves of the 'psychic smog' which has been absorbed and accumulated from interaction with others.

One extreme of Neptune in the 12th may be those who feel that they have no control whatsoever over what happens to them (what some psychologists call an 'external locus of control'). While Neptune asks that we acknowledge a greater authority than ourselves, a total denial of personal power and responsibility is not a healthy situation, and is best kept in check wherever this planet is placed. Studies have linked depression and various other forms of psychopathology with people who feel that they have lost the influence to direct their lives.

Similar to Venus in the 12th, those with Neptune here suffer because the world doesn't always live up to their expectations of what it could be. While they are hurt by the lack of beauty in the world, it is also possible that their sensitivity to beauty can be a means of their own self-healing. Beauty has a regenerative effect on the psyche. If they can make time in their lives to dwell on a sunset, linger by the sea on a night when the stars are visible, meditate in a chapel while the light shines through a stained glass window, or go to a gallery to view their favourite painting, they can often revitalise their own world-weary psyches. As Piero Ferrucci writes in 'What we may be', in those moments a victory occurs 'over discouragement, a positive affirmation against resigning ourselves to the process of crystallisation and death'. In other words, those people with Neptune in the 12th do have a choice: whether to see beauty or not.

Beauty also has a self-transcending and revelatory power - opening Neptune in the 12th to new worlds and possibilities which others may not be able to glimpse. Taking responsibility to look for beauty in life will not miraculously erase all their problems, but it can lighten their load and balance out a tendency to err on the side of dissatisfaction.

(Howard Sasportas) (contd.)

Performing service is another way of freeing the self from pain and unhappiness, and giving meaning to life. Again, some common sense is required: some with this placement may throw themselves totally into other people's lives as a way of avoiding their own. Nonetheless, Neptune in the 12th could do very effective work within hospitals or institutions. Others may be found employed in museums, libraries and art galleries which protect and preserve the wisdom, beauty and riches of past and present.

Those with Neptune in the 12th might meditate on Jung's idea that certain problems in life can 'never be solved, but only outgrown'. Some new interest or vision arises; and through this widening of view the insoluble problem loses its urgency. One one level we are caught in a storm; but viewing it from a different level shifts our perspective - like being on a mountain-top viewing the storm in the valley. The thunderstorm is still there and still has relevance, but we are now above it. Those with Neptune in the 12th will have to learn to accept the good with the bad, the perfect with the imperfect, and the beautiful with the ugly. It helps if they can remember and reflect on what is known as Wittgenstein's dictum: 'The solution to the problem of life is seen in the vanishing of the problem'.

(Liz Greene)

In the 12th house, Neptune comes home. In the waters of its own templum, we may observe it uncontaminated by the outer world and the things and people in it. The 12th house, like the 6th and the 8th, has had a hard press. It is also, like Neptune, difficult to define. Traditionally known as the house of imprisonment, confinement and self-undoing, it is a source of anxiety to astrological students who discover natal planets placed there and, having availed themselves of older textbooks, draw dire conclusions.

Because the 12th describes the individual's personal experience of the source, it is concerned with inheritance. But it is not parental inheritance as described by the 4th and 10th. Our 12th house legacy takes us much further back, into the realm of what the Chinese call *teh* ancestors. Here lie our deepest roots, in terms of race, religion, national origins, and the culture out of which the family line has sprung. Even if we repudiate this longer past, and identify only with the present and the life we have carved for ourselves in the world, the 12th house is always there to remind us that we are the inheritors of images, myths, traditions, feelings, and dreams which belong not only to our parents but to our grandparents, great-grandparents, and the 'stock' from which we have sprung.



From the 12th, the ghosts of the distant past come back to haunt us - the family 'skeletons in the closet', the forgotten religious orthodoxy of a great-grandfather, the long-suppressed story of the great-aunt's suicide and the great-great-grandmother's 'second sight', the poverty of the immigrant, and the religious persecution of two hundred years before. The daimons of forgotten places inhabit the 12th as well - the country left behind long ago, the folk tunes, the ancestral totems of the tribe. And further back even than this lie the primordial myths of human origins and human development. To all this, planets placed in the natal 12th house are attuned. It is not surprising that, uneducated as we are about the reality and power of the unconscious collective psyche, the 12th house gives us so much trouble.

Neptune in the 12th is a transmitter of the richness, darkness, and light of that which came before us. The 12th is the house of pre-birth, and therefore also describes the period of the mother's pregnancy, when we were contained within the uterine waters. As a medium for the archetypal themes of the ancestral collective, Neptune in the 12th is particularly attuned to feelings and images of suffering and redemption. Religious issues which belong to the family inheritance are likely to prove particularly powerful, and it is important for the individual to learn something about his or her spiritual heritage; if these themes are dominant in the family psyche, they will not leave the individual with Neptune in the 12th alone. If unconscious, Neptune in the 12th may prove compulsive and overwhelming, threatening to engulf the ego with the power of its yearning, which is really the power of many long-dead individuals each contributing his or her own longing to an ever-increasing psychic imperative. The power of the imagination, and the capacity to express images in creative form, may also be an urgent theme of the family inheritance; and artistic vehicles may need to be found for fantasies which are older and larger than those of the individual. It is not surprising that this house is called the house of self-undoing; if we are unconscious of this vast ancestral longing to go home, we may ensure that we are dragged home in spite of ourselves.

Ebertine mentions 'mysticism, rêverie and artistic pursuit... the inner or psychic life is open to external influence... a craving for drugs and narcotics. An inclination toward retreat, rêverie and mysticism is what we might expect when the individual experiences the primal ongoing unadulterated by any surrogate. The gift of receptivity to such powerful redemptive images is also the gift of the artist. Commitment to a religious or spiritual path may offer consolation to Neptune's melancholy and worldweariness, and may provide a means of redeeming not only one's own loneliness but the victims of the past. Neptune in the 12th may shoulder the burden of redeeming family sin and unhappiness, and is particularly prone to identification with the suffering saviour. For this reason, the individual with Neptune in the 12th, if conscious and unformed, may become the scapegoat or vessel for family conflicts which go back over many generations. Certain forms of mental and physical disintegration, which embody an accrued family background of misery and difficulty, may be connected to Neptune in the 12th if the individual cannot contain his or her inner experiences. It is in this context that we may link drug addiction to this placement of the planet.

The collective unconscious, with its endless fertile stream of archetypal dreams and fantasies, may also become the symbol of redemption for Neptune in the 12th. One may become addicted to the creative powers of the psyche, retreating from relationships with the outer world in order to partake of the universal waters of the source. The individual may see himself or herself as a Christ-figure, come to save the suffering world. This is not the ideology of the 11th, with its vision of a perfect society, but rather, absolute emotional identification with life's victims. Because politics can sometimes provide an arena through which religious feeling may be expressed, Neptune in the 12th may contribute to a political philosophy which champions the underdog, because the family inheritance has unconsciously compelled the individual to redeem a hidden past.

The line between Neptune in the 12th as visionary, artist, and healer, and Neptune in the 12th as addict, invalid or psychotic, is very fluid. Neptune placed in this house teaches us a good deal about our extremely limited and sometimes downright stupid definitions of sanity. The mystical or 'oceanic' peak experience is not uncommon with Neptune in the 12th, and it can be redemptive and life-enhancing. Yet the individual may also be so overwhelmed that he or she identifies utterly with being God's mouthpiece. This may, in certain contexts, be appropriate; Neptune in the 12th is more likely than most to recognise the essential divinity in the whole of life. It is only when primary narcissism dominates the stage, and no-one else is granted the same status, that we may begin to worry. Neptune's apparent madeness may be eminently sane, although attuned to the inner rather than the outer world. But there are some individuals with Neptune in the 12th, particularly if it forms stressful aspects with important personal planets, who are unable to maintain their boundaries against the flooding of the collective psyche. They may act out the traditional meaning of the 12th house, and spend their lives permanently or intermittently confined.

The individual with Neptune in the 12th may not consider himself or herself in need of help, and may in fact not need it at all, unless he or she is as danger to others, or is the victim of compulsions beyond personal control. Neptune's eternal enemy is also Neptune's eternal friend; and a little Saturnian realism can go a long way in assisting a 12th house Neptune floundering in deep waters - although too much Saturn may provoke the very flood the individual is seeking to avoid. Perhaps equally important is the function of Mercury, the natural ruler of the 6th house. It was Jung's belief that, when working with those inundated by archetypal images and compulsions, an understanding of the symbolic nature of the material could prove remarkably healing in assisting the individual to navigate the currents. Even if a breakdown occurs, the person's capacity to use the experience constructively may depend in part on comprehending what happened in clear psychological terms. Understanding is especially important for those with Neptune in the 12th and a chart in which Air or Earth is emphasised, because, as the fairy tale of Rumpelstiltskin tells us, knowing the name of something demystifies it and renders it approachable. Mercury, in his mythic role as guide of souls, can offer a system of support for Neptune in the 12th which, although intellectual in nature, provides

a very useful form of ark.

The challenge lies in containing and working with Neptune's strength in its own house in ways which allow life to proceed rather than disintegrate. Definitions of normality and sanity need to be carefully questioned in relation to this most receptive and imaginative of Neptune's house placements. Sometimes periods of withdrawal, or even a kind of dissolution, may necessarily alternate with periods of active involvement with the outer world. Only the individual can decide what balance is appropriate. But Neptune in the 12th, because it reflects an ancestral inheritance much greater than the individual, will not tolerate suppression. The Neptunian longing for redemption and return to the source of life has probably been suppressed or denied for many generations; and, as Harry Truman once said, for the person with Neptune in the 12th, 'the buck stops here'.

(Robert Pelletier)

Although you are sensitive to the social conditions around you, you feel powerless to make a contribution to alleviating them. You know that a serious need exists, but you may subconsciously reject the idea that you can do anything about it. The fact that social conditions bother you should tell you that you can help. Your compassion for human suffering should alert you to find a way to help relieve it. Your early parental conditioning made you aware that you should become more self-reliant; but first you must establish your own foundation and be secure in your own being. Instead of moaning about the problems, admit that you might be able to find a solution, and then apply yourself to the task. By serving the needs of those around you, you will come to see that you are indeed useful and important to those you serve. It is easy to have excellent intentions, but you may lack the courage to carry them out.

In your career, you often accept responsibilities that others reject. You want to make a good impression on your superiors and thereby get the opportunity to prove that you can handle even greater burdens. You are deeply aware of the enormous responsibility of a career in serving the public, and you want to live up to their expectations. To better accomplish this objective, you should adopt a plan that will allow you to derive the benefits you deserve while making a valuable contribution to society.

Your first priority should be to get the very best education and training you can afford. This will lessen the danger of being intimidated by others who are well-qualified. With self-discipline, you can gain the credentials you need to advance in your career. Try not to indulge in non-productive activity, for you tend to wander about aimlessly, with little to show for the time. If you pass up formal training, you might have to be content with an unfulfilling life because you contributed so little to it. With training, however, your skills will gain the attention of the public, and you will be recognised for your accomplishments.

Consider a career that deals with people's problems, such as medicine, social services,

institutional work or spiritual enterprises. The field you choose should involve relieving people's suffering or improving the conditions that restrict their development. You can stimulate people to seek a more productive life with more highs than lows. You may have to make sacrifices while developing your creative potentials, but your love for those close to you may motivate you to endure these temporary limitations.

Occasionally you feel sorry for yourself, believing that your efforts are futile; but if just one person appreciates your efforts, your optimism returns, and you realise that you are necessary to the world. Your low-key manner may obscure the high quality of your effort. Though you may find it necessary to serve others first, be assured that in doing so you also serve your own needs. By involving yourself in other people's problems, you will find yourself. Don't allow others to persecute you with their demands, for when this happens, your physical health will signal that you've exceeded your limits.

(Bill Herbst)

Imagination: Your fantasies involve pure surrender, giving up ego identity to become one with larger universes within and beyond the ordinary self. When you dream - waking or sleeping - you dissolve into a realm where control and will have no meaning. Your fantasies run the gamut, from visions of the Second Coming to winning the state lottery. The pitfalls are reminiscent of Venus, but subtler. You might 'overeate' on religion, stuffing yourself full of 'junk-food spirituality'. Also, 'visualisation' is no substitute for hard work. If you want something, work with the Earth, not against it. The challenge is to allow dreams to inspire you, so that ordinary events acquire the radiant aura of divine presence.

Unfocused intuition: Everything you see, hear, taste, touch, and smell has an intuitive dimension. In fact, all your sensory receptors work at multiple levels. They pick up both tangible and ethereal levels simultaneously. So the most basic ways you experience anything blend the actual and the magical. This gives you the advantage of being able to work constantly with your intuition, since it is woven into your natural vision of life. It also saddles you with the burden of having no essential distinctions surrounding intuition. You may not even realise it's happening, since it's ubiquitous. You tend not to receive specific information, but instead to absorb fundamental meanings. The challenge is to see the signature of higher meaning in everything you experience, to bask in the magic of life.

Withdrawal or isolation: Your withdrawals are more psychic than physical. You need not be alone to vanish; you simply leave your body and float out into the cosmos. Paradoxically, it is ordinary life that feels isolated. When you withdraw, you merge with everything beyond the self, so that even in invisibility you are one with the universe. The pitfall is that you may prefer withdrawal to real life. You could become a full-time escapist, whisking yourself away from the demands of living into a formless realm of non-being: more pleasant, no doubt, but illusory at best.

Selfless giving: Selfless giving is a lifestyle rather than an event. Your gifts tend to be spiritual rather than physical, intangible rather than concrete. They may also be romantic or idealistic in tone. When you transcend the ego, your sense of personal boundaries evaporates. This can be frightening if you believe your essence is dissolving. Or you could achieve reunion with everything, grass and sky and earth. The pitfall is giving without really offering anything, being open-hearted but ineffective, well-intentioned but naive. The challenge is to make your gifts tangible enough that the spiritual bounty can be shared.

'Past lives': In past lives, you explored the boundaries between what's real and what's not. You were a magician performing sleight of hand or a yogi stopping his heartbeat, a minister promoting salvation or a charlatan selling snake oil, a true mystic reaching for divine union or a deluded schizophrenic locked in an insane asylum. Your relationships were characterised by compassion and sincere giving, or delusion and heartbreak. One thing is common: things were never quite what they seemed. Now it's time to move out of the shadows and into the light. Every time you lean backward into your karmic past, life dissolves into confusion. Accept life's dreamlike quality without succumbing to it, knowing that there is reality behind every illusion, and illusion behind every reality.

## Pluto ♅ in ♎ Libra 17° 34'

(Jan Spiller and Karen McCoy)

Those born in the generation having Pluto in Libra experience the call to participate in world transformation by introducing new forms of co-operation between nations. They are also given the challenge of transforming traditional ideas of partnership relationships on planet Earth.

On a personal level, those born with Pluto in Libra experience their greatest fears in risking disharmony through disclosure of what they feel to be unjust. Their challenge is to be willing to discard personal illusions of balance and objectively express their power in relationships in order that a new and greater harmony can be established.

(Steven Forrest)

Scales: the eternal Libran image. They represent balance and harmony... and the weighing and reconciliation of opposites.

The passion with Pluto-in-Libra lies in the creation of conditions of accord and symmetry. Where? Anywhere. Everywhere. In all ways imaginable. Art is one such territory. So is justice. And peace. And human love in all its forms, from simple friendship on up to

community in the largest sense.

Put down a heavy burden. End an argument with an agreeable deal. Come to a conclusion when you're faced with a tough choice. Always we experience the same physiological reaction: we sigh. And a sigh is a release of tension. And that release of tension is the heart's passion of Pluto in Libra.

Shortly after Pluto entered Libra, the peace movement attained critical mass and the war-machine was brought home from Viet Nam. But far more importantly, a generation of potential peacemakers began appearing, cleverly disguised as little babies so Nixon wouldn't know. Ingrained in their consciousnesses, these children carried not just a sense of appreciation for peace, but far more significantly an uncanny set of instincts for the processes we must employ in creating peace: negotiation, listening skills, and empathy with alien perspectivees.

A minority of human beings actually seems to enjoy fighting. For the rest of us, it is an unpleasant process at best. Marital spats, trouble with one's family, a threadbare spot in the relationship with a dear friend - it's all hellishly uncomfortable. So uncomfortable that we often try to avoid the conflict, even when it is a necessary step in clearing the air. And then the trouble just festers.

Pluto, as we have learned, is not inclined to turn away from hard realities. With Pluto in Libra, while the high destiny of the generation lies in peacemaking, these people are by no means cute little angels who are just going to 'make nice'. Why? Simply because it never works for very long. It is not an effective peacemaking method. Real peace can never be attained through denial or through glossing over difficult questions. The Plutonian instinct here is for diving into the muck, facing the heat of anger, resentment, prejudice and bitterness, and then hacking out a deal that succeeds.

The style of Pluto in Libra is thus negotiational, with an instinctive emphasis on recognizing areas of mutual benefit and agreement as the foundations of any lasting peace. Libra argues! But it argues toward an end, not just to vent anger.

Cosmically, this generation is charged with the task of moving us beyond the morass of deadlocked oppositions in which humanity currently finds itself. Liberalism versus Conservatism. Race against race. Environmentalism versus economic growth. Masculine versus feminine. Socialist caring versus capitalistic individualism and personal responsibility.

We must also emphasize the sheer aesthetic sensitivity of Libra. With Pluto there, we observe a generation that will be passionate about the creation of beauty - but probably only lukewarm in its attitude toward 'mere prettiness'. Pluto likes stronger, more shocking medicine.

There are two fundamental types of questions over which people can disagree: ones that are susceptible to compromise and ones in which there is no middle ground and it must be one way or the other.

Land use provides an easy illustration of the former. On the same piece of ground, all the blonde people want a nature preserve, while all the brown-haired people want an industrial park. When the dust settles, there's a small industrial park on the edge of the vast natural garden. Everybody feels a little peeved and a little ripped-off, but there is no clear winner or loser.

Then there are questions like abortion. As I write, the debate between the 'right-to-life' people and the 'right-to-choose' people is still raging. And one point makes this debate so difficult to resolve: there really is no middle ground. There may be some details over which legislators can quibble, but there is a basic Yes or No here. Abortion will be safe and legal, or it will be illegal. There's no such thing as a semiabortion.

The blind spot of Pluto-in-Libra lies in this second category of question. In their zeal to find middle ground, people born under this configuration may find themselves paralyzed in the face of tough choices in which there will be real losers. The urge to be fair, however laudable in principle, may turn to mere immobility and procrastination. Then the energy runs down darker pipelines: endless debate over trivialities, obsessive concern with details of etiquette (however that may be defined twenty years from now!), and byzantine political maneuvering.

The key Plutonian passion in Libra is for peace: that spirit-easing sign of relief that comes close on the heels of an accord, a lightening of one's burdens, or a solution. And peace is a noble goal. But there are forms of peace that come at too high a price, and together they constitute that grave warning that we call the Pluto-in-Libra Shadow.

Faced with a tough Yes or No question, we already saw a potential Libran blind spot: indecision and procrastination. But what if the pressure to solve the problem mounts? Libra does not appreciate pressure, and may crack under it. Justice may fall prey to the urge for peace - peace restored at any cost. And then we can see terrible, quick, almost unconscious violence stomping out the offending alternative.

I am aware that much of what we may think of as 'common courtesy' is specific to our own culture circa 1950, and quite obviously going the way of the pterodactyl and the Beatle wig. But every society, however rough-and-tumble, has rules of acceptable behavior. When the Pluto-in-Libra people come into their prime, they will be very likely to generate a new set of acceptable behavioral norms reflective of the new realities of society. The True Multicultural Miss Manners may already be on the earth and simply not yet revealed!

Politeness has a Shadow side. Pluto-in-Libra can create stultifying situations in which a

chilly formality of courtesy and 'appropriateness' mask an unspoken war of stilettos and poisons. A dear Afro-American friend of mine, for example winces when he speaks of the painful undercurrents he has often experienced in a 'liberal' white environment. Courtesy without love may be overtly peaceful, but it is deadening. Again, we observe the elemental principle: the Libran love of peace may come at an alarming price.

Lastly, modern technology has created a variety of methods by which 'peace' can be induced in the human organism with only the slightest effort. There will be new waves of anti-depressants and anti-anxiety pharmaceuticals, probably developed by young scientists just getting their educations today. And despite the ubiquity of computers, we are still only on the cusp of the cyber-revolution. Virtual reality, brainmachine interfaces, direct electrochemical stimulation of the cerebral cortex - all these avenues, while probably positive and exciting in many ways, will also provide ample temptation for the 'peace-loving' Shadow-side of Pluto in Libra.

Shadow energy is a warped reflection of the useful side of any astrological configuration. The miserable possibilities inherent in Pluto's interaction with Libra are real enough, but we must always emphasize the real purpose of the combination: the restoration to humanity of equitable peace, balanced justice, and the estimable comforts of a society reflecting widely accepted standards of civility, courtesy, and elegance.

(Skye Alexander)

Last century, Pluto was in Libra from October 1971 to April 1972, between August 1972 and October 1983, and from May until August 1984. Libra is associated with relationships, women, art, balance and the law; therefore, these areas are forced into public awareness and transformed when Pluto passes through this sign.

Perhaps most significant of the changes which occurred during this time was the Women's Movement. Pluto in Libra brought to light the inequities between men and women in American society, and tore down the old, restrictive, outworn attitudes about 'a woman's place'. In true Plutonic style, issues of power and control were important, and the movement was plagued by extremism, fear, resistance and turmoil. Pluto's entry into Libra saw the legalization of abortion in the U.S. (January 1973), the publication of Ms. magazine (January 1972) and the expansion of the National Organization of Women (NOW) into a formidable political force. By the time Pluto left this sign, a woman had run for vice president on the Democratic ticket and women's economic, professional, political and educational opportunities had increased dramatically. Most importantly, women's self-confidence, and their vision of themselves and their role in society, had been transformed by this Pluto transit.

Laws concerning things that affected women's personal and professional lives, such as credit, ownership of property, equal job opportunities and pay, sexual harassment, divorce and medical care, were brought into the light and changed.



Those of you born during this time have a deep, abiding belief in the power of women, and are obsessed with the issue of equality between the sexes. Women with this planetary placement in their birth charts may be strong, dominant, shrewd, even ruthless and manipulative; men with this placement may see women as being more powerful than they are and fear both women and the female (or yin) side of themselves. However, both men and women in the Pluto-in-Libra generation have the opportunity to eliminate sexual inequity once and for all and establish balance in society and interpersonal relationships.

Along with the changes in women's status came fundamental and unavoidable changes in personal relationships. As women achieved greater professional and economic power, they demanded more power in their relationships as well. The pattern that had been established by earlier generations of the man as unquestioned authority and provider, woman as nurturer and passive dependent, was revised. Improved birth control and the legalization of abortion allowed women to control reproduction, and thus exercise more control over the rest of their lives. This also enabled woman to express their sexuality more freely. Predictably, Pluto's transit through Libra brought an end to many individual relationships as it destroyed the old concept of relationships. The divorce rate skyrocketed, 'living together' without marriage became popular, and many people grew jaded about the institution of marriage.

Many of you who were born while Pluto was in Libra have seen your parents divorce. Even if your parents stayed together, you still have experienced the turmoil and instability inherent in this transformative period of redefining roles, rights and responsibilities. As a result, you are obsessed with maintaining strong, lasting relationships yourselves. You have a deep need for love and partnerships, are possessive of your partners, and may be unhappy when you are not involved in a relationship. There is no such thing as a casual love affair for you. Your generation feels compelled to form committed relationships quickly and early, and to stay in those relationships despite problems that would have caused members of earlier generations to bail out. Relationships provide a sense of deep, emotional security for you, and one of your greatest fears is being alone. However, this planetary placement suggests that, of necessity, you probably will go through many transformative, traumatic relationship experiences and perhaps losses that will force you to relinquish your attachment to partners and partnerships. Some of you may become involved in destructive relationships where domination, manipulation, sexual control and power plays are common. Others might submerge individuality in the relationship. Your generation needs to learn to find the balance between self and others.

## Pluto ♅ in 3rd House

(Ginger Chalford)

As children, we listen to our parents and / or older siblings talk about the world which we know we are to inherit in time. These images of the world stimulate our imagination, and we try to understand the common denominators of what we hear so as to put together a 'world view' of our own. Although filled with possible misconceptions put there by older children or by our own untrained perceptions, we discover at some point what can be called the 'common reality'. We begin believing things that others (including the adults) believe. We essentially agree on the hardness of objects, the smells, tastes and sounds we hear. We identify objects similarly so as to discuss them and to communicate what we are learning. Since, as children, we didn't originally have this common world view, we could just as easily have thought that it was possible to simply jump up and fly with the birds, or walk through a tree! With the coming of a rational approach to the world, we join the rest of humanity for the sake of communicating and reaching out. The child thereby gives up his or her personal powers of perception in order to assume the prevailing social attitudes. This form of understanding becomes automatic, and we all go through it sooner or later. The few people who resist this ordering of the world in common with others are harshly labelled as retarded, crazy, mentally inept, stupid, etc.. Some brain-damaged people also have had to throw out this socially accepted picture of the world, relying instead on incomplete information about reality until they regain their perspective (if ever they do). However, for the normal or average person, the world appears real, solid, fixed and obviously just the way it is - and it cannot be imagined any other way. This is automatic thinking or comprehension, a major aspect of the third house.

This house also represents the undercurrents of the mental concepts and attitudes of the father (or fourth house parent). With Pluto here, the native absorbs the beliefs about reality and attitudes about the world from the father. With the third house rounding out the quadrant of the self, including the self-image and self-worth of the individual, the native with this placement assumes that the response of the father indicates his or her value as a person. This can lead to initial self-recrimination when and if one assumes that one is not worthy enough to deserve the father's praise. Unfortunately, in this house, self-worth attitudes as derived from interactions with the father are taken in automatically, and included with the world view. The native has little incentive to rebel against any negative self-concepts, assuming that they are as real and valid as the environment, as the world itself. Thoughts are assumed to reflect logical reality rather than an imaginative one, and the native assumes that he or she knows the true attitudes of the parents - which are taken to be more valid than his or her own attitudes.

This develops into a personality pattern that can be recognised easily. As an adolescent, and into adulthood, this native can be defensive and touchy concerning moral or ethical beliefs. He or she can be an extremely good manipulator, whether refined or not, by implying a threat of some sort if others do not agree. This threat is most often felt, and not spoken. This native has learned to use the assumption as a tool for power over others, to maintain control and to keep up the defences against vulnerability. This

individual is afraid to consider that others may be right, that she / he could be wrong. 'Isn't it obvious?' may be a frequently asked question in this case. The extremes of this behaviour, as with all Plutonian influences, range from excessively quiet, acute self-questioning, to aggressive bragging and tendencies to pick fights with others.

This person may be the oddball in the family, always trying to rebel against beliefs that others maintain easily. This person would initially have been willing to fight for the family attitudes; but as time passes, feels that she / he must somehow assert some individuality. This rebelliousness attaches itself almost randomly or arbitrarily onto the assumptions which he or she believed to be true up until the rebellious period. This causes confusion, as the native gets lost in subtleties and tries madly to put together a new, workable world order. Although this rebelliousness is often necessary to establish one's sense of power, if it isn't resolved it can bring on a sense of resignation over the inability to find personal power. Then the person may tend to fall back into petty mental habits of taking things personally, particularly if the message is verbal or spoken. Easily roused to anger, this individual may become known for his or her temper, as she / he attempts to defend parental points of view or her / his own - which are often just the opposite. These people can be hard-liners, unforgiving of their fathers, siblings or other family members who may have slighted them in the past.

They may appear to rationalise everything to excess, in order to preserve a poorly functioning world view. They are constantly looking for problems to solve, as their minds are deep and penetrating by nature - and this tends to attract many problems, too! Once they have a problem to work with, they will attack it with great mental intensity, not sparing the feelings of anyone else who may happen to be involved. These natives have been known to unwittingly say scathing things about other people, sometimes even to their face. However, Pluto third house people feel all along that what they say is the absolute truth, and that they have a moral duty to inform everyone of what is real and what is not - as if they were just about the only ones who know! They may not even admit that they are opinionated, preferring to think that it is everyone else who is so intellectually arrogant.

However, most of the Pluto third house bravado covers a great insecurity: namely, a sense of not being able to make decisions on one's own, based upon a solid selfconcept. This is where these people are apt to fall flat on their faces. Their selfconcept is low initially, and they feel a need to somehow cover up this obviously real flaw. They do not attempt to disprove or disbelieve the flaw, because they actually crave the feeling of mental dissonance. They don't revise their own self-opinion, or look within themselves for the answers. They believe there is an objective, infallible truth known to them; and that if they prove these ideas to others, the whole mental scheme will be validated. What they are trying to do is get recognition and approval from the father, yet they probably do not suspect it at all.

Women with this placement may transfer their beliefs and ideologies oveto those of their

husband, looking for their sense of self-worth (which is usually low) to be validated in or through someone else. They may then face a personal struggle over whether to let their spouse make the decisions for them. This can lead to a complaining, bitchy demeanour and manipulative attitudes.

Men with Pluto here may feel they have to accomplish great mental strides and be super-intelligent in order to prove their worth to their father - even if he is dead and gone! They will try to justify and explain their reasoning to others, even when no-one else cares to listen. Both men and women with this placement can antagonise people and make many enemies.

Fortunately, not everyone with Pluto in the third house takes the negative road. The vast majority of people with Pluto here have periodic bouts with the problems just described, but are able to transcend the major difficulties thus presented, and manage to emerge from them as strong individuals. The positive use of Pluto will also be noticed at an early age, as the child is fascinated by the mysteries of the world he or she is inheriting. Extremely sensitive to environmental changes, such as moving to another city or losses and gains of friends and family members (through death, birth or marriage), this child questions everything: "Why?" He or she must find the answers, which leads to a search for understanding that takes various intriguing twists and turns throughout life. Reality for these people is never dull, for there is always a new mystery to solve. Very early in life, this child displays an astounding knowledge of how things work, which can possibly lead to a scientific career. His or her ingenious and penetrating mind searches for significant explanations to life's mysteries, and is fully willing to explore novel ideas that are far ahead of their time. The thinking processes are organised almost scientifically, with a remarkable capacity to categorise things in a unique but personally useful way. What the Pluto third house individual is looking for are the limits or boundaries of perception. Intellectual disciplines satisfy the urge for power which characterises this mind; and the analytical abilities are pronounced. A kind of intuition comes from this placement, which the native sometimes cannot even begin to try to express logically, because the understanding has passed the normal limits of linear thinking. The life perspective is high and all-embracing.

What the child does with this aspect in its positive sense will reflect on the relationship she / he enjoyed with the father (or fourth house parent). When there is support from within the family for the child's efforts to search, discover and be unique, then the self-esteem runs high. The child does not feel that it is a moral infringement to doubt the commonly accepted reality and try to find a new one. Instead of feeling that life is vicious, and that reality is inherently destructive, this individual will often believe, and use to his or her advantage, the concept that the universe is friendly and supportive.

With this placement, people can focus deeply on whatever they desire, and they can see the result in their environment. This encourages them to develop their powers within a mental format. Positive response comes from others and from the environment; and a

feeling of security grows inside the self. This gives them a positive belief that all things have a reason, and that all problems have a solution. With higher and higher understanding, they begin to choose consciously what they want to be true, and then to act from that new perspective. With each new understanding, Pluto people gain more mental leverage, reaching into higher and more profound plateaus of thought. The positive Plutonian learns how to make decisions on his or her own, and thereby evolves to a high personal level of confidence, self-worth and self-esteem. His or her perspective can be magical, without the usual limitations imposed upon it by social conditioning or any kind of pressure to become something important - something which the subliminal father figure may have desired, for example.

When Pluto transits through this house, there is generally a crisis of opinions and attitudes in the person's life. Old belief structures, particularly those concerning the nature of success, can crumble under this transit. The individual can then see beyond the struggle for the buck, and understand why he or she is pushing so hard to make it. Absolute truth becomes relative at this time, and the individual can feel that he or she is caught up in a moral or spiritual crisis. People being hit with this shift in their mentality may resist the change, fighting to uphold past doctrines for fear that they won't be able to find anything to replace them. After all, this is similar to the belief widely held in the 16th century, that if you sailed westward from Europe into the Atlantic, you would come to a great cliff - and literally fall off the world! There can be a similar kind of fear when Pluto moves through the third house.

Those who are ready for Pluto's perspective and power will begin (as well as finish!) untangling confusing and conflicting concepts, and create a new, more useful and more powerful world view. Their new picture of reality will be more fluid, the perspective changing as the limitations expand. More and more is revealed. The person who works with Pluto positively, and who has developed a higher sense of self-worth during Pluto's transit through the second house, will choose freely what she / he will accept as a part of his or her current reality during the third house transit. This can manifest anywhere between the two extremes of a magician or a sorcerer, weaving powerful spells of reality, and the destructive mind gone crazy, incapable of functioning in the world with other people any longer.

Those who have Pluto natally in this house may find their lives filled with sibling problems that aren't solved until the early or mid-thirties, when communication truly begins to take place. Careers this person is likely to pursue can include the sciences, writing (especially the kind that stimulates the reader's imagination), communication dealing with the masses, teaching (the small-scale guru who helps younger people in their development), or research of any kind that requires the high levels of concentration this placement gives. Indeed, this individual has the capacity to do anything at all that he or she wishes, provided his or her belief structures are sufficiently expanded to make it possible! Changes negatives to positives requires a shift in one's basic perception of reality. If you have this placement, you'll need to develop alternate ways of thinking. As

this Pluto location often indirectly affects career fulfilment, examine your career - what is it that you desire to do for money, personal fulfilment, etc.? Since no-one else will ever know the answer to this question, be honest with yourself, and sit down with pen and paper. Write out all the beliefs and attitudes you can find by searching within your own mind, everything that has anything to do with current or past obstacles between you and your career fulfilment. If you feel that you don't have enough money, write down what money means to you. Include in the list what you believe your parents thought about this subject. Then add your current beliefs in this area. Examples with money could include: 'Money is power', 'Money is the root of all evil', 'Money is hard to come by', 'Easy come, easy go', 'In order to make money, one has to have so many college degrees', or 'When you have money, other people envy and hate you', etc.. Ideas like these, believe it or not, are in your mind at any given time. With this list, you'll find out exactly why you haven't made that money, or why you haven't solved your problems in the area of on-the-job relationships.

When you have finished your list, at least for now, begin again by going over each point, each attitude. Find an example in your recent past in which you acted from one of these attitudes or beliefs. If you can't remember any, monitor yourself for a day or so until you do find one. In other words, find how you use that belief in everyday situations. See the possible ramifications in your life. Decide what you'd rather have as an attitude in its place, and write that new attitude down on a separate sheet of paper. Forgive yourself for having held on to a nonfunctional belief for so long, and allow yourself to start over with the new idea or belief.

Although this procedure can take some time, it is generally worth it, for it can help the third house Pluto individual clear up conflicting ideas about reality. After you have finished working your way through the whole list, and having changed what you wanted to change, then begin to live out the new ideas consciously whenever and wherever you can, starting ten minutes at a time. And if the old attitudes still stubbornly show up and give you trouble, say "No, I've finished with that old pattern now, and I'm doing things the new way!" You have used the conscious power of Pluto in the third house to decide your new reality! As your new thoughts and attitudes begin impacting your reality, you will notice changes in whatever area you've been working on. Problems will clear up, giving you access to new information and new opportunities - all through the positive use of your own mental power. Then you can apply this new technique in other areas too. Remember, knowledge is power!(Haydn Paul)In this position of natal Pluto, the emphasis lies upon communication and the expressing of self and ideas, especially through words, either spoken or written.

This need to communicate can seem to be almost compulsive, and is both an effort to reach out and contact others, and a need to release an overactive inner energy. Whilst this energy can also be transmitted via the hands, often in healing, you are most likely to use it through speech, as there is a natural affinity and talent with words, and the likelihood is that you can develop into an effective, powerful speaker.

The energy is basically linked to the mental level, and you will have a sharp and penetrating mind, with your ideas on life carefully thought out, organised, and the ability to express your opinions and beliefs strongly to others. You can develop your own original ideas, and you will be attracted towards communicating them to others, so that they can help to spread them through society. This clear expression of ideas can be a way for you to gain influence and control over people, as your ability to persuade is considerable. You may have to be wary of any tendencies developing that lead you to abuse this talent, by taking advantage of others and dominating them.

Despite your clarity of expression, you will have to realise that in itself, this does not mean that the content of your ideas is inevitably right. Anyone who can communicate effectively to others is liable to fall into this trap, and become ego-inflated, seeing others as inferior, treating them with a patronising attitude, and believing that what they themselves think and say is naturally correct. That illusion is a dangerous one, for yourself and others, and allows no space for real communication to occur.

Another tendency is to become fixed in your beliefs and opinions, so that there can be no compromise and change occurring over time as a natural result of greater life experience and deeper thought. Your way of perceiving life and interpreting meaning is your own, and may not be suitable for others, so any dogmatic approach is always restrictive and futile. Pluto is attempting to lead you to realise that what you think and communicate to others will have consequences, great or small, depending upon your degree of social influence. This involves responsibility for what you transmit into the world, so be very aware of your limitations and the quality of content, because it will have its inevitable effect. In your relationships, you will have to avoid a tendency to scheme and manipulate, and you will need to learn how to listen more carefully to your partner, and not just see them as a foil to your own wit and cleverness.

You are likely to analyse and over-intellectualise your relationship, often maintaining a certain distance from your emotions, as you feel uncomfortable with them; and feelings are much more difficult to express fluently in words. Sometimes your words act as a smokescreen for you to hide behind; blow away this smokescreen, and there may be less of real substance there than may initially appear to be the case. Your words may glitter but be hollow. Eventually you experience a loss of substance and meaning in life, or others begin to see you as essentially shallow, without any real contribution to make. However, if you can use it creatively and positively, with real awareness for others, you can greatly benefit from this energy.

(Donna Cunningham)

These people believe words are so powerful they have the power to destroy. They are extremely careful to control what they say, lest they give away some information that another might use to harm or control them. This condition occurs when at least one

family member had a black belt in tongue karate, a sarcastic or scathing individual they were powerless to resist. This might well be a brother or sister, probably older, who was so overpowering that the Plutonians learned to keep quiet. As adults, third house Plutonians can either be afraid of verbal abuse or be verbally abusive and sarcastic, agreeing that the best defence is a good offence. Another possibility is that words can be the focus of a power struggle - as long as they don't give you their words, they have the upper hand. In relationships, they may withhold communication. As employees, they may withhold paperwork or other important information. As students, they may be the ones who won't turn in their papers, asking for extension after extension. Words can also be used to manipulate, with great effectiveness. People who use this placement constructively are perceptive and deep in their thinking and communicating. They are gifted at seeing others' motivations, and can penetrate deeply into any problem. They can use words to heal, going straight to the heart of the matter. They are fine analytic writers and teachers. Rather than being manipulative, they can use words to influence and empower others for good purpose.

(Ulla Palomaki)

Because the third house symbolises knowledge and Pluto is a demanding planet, a conclusion can be made that the individual with this planetary position has a demanding attitude toward knowledge and information. If information is needed on a subject, it has to correspond exactly to the need of the moment, definitely and without compromise. The spiritually awakened individual needs a lot of deep knowledge. Pluto's position in the third house does not signify the development of an exceptionally brilliant mind or exceptional spiritual qualities. The individual is not a spiritual guru; there are other planetary positions that signify much more potential for such development. Nevertheless, the third house Pluto offers the possibility for deep insight in mentality.

The attitude toward knowledge should be examined more deeply: How does the Plutonian power mix with the matters of the third house? Those who are not deep intellectual seekers must still associate knowledge with power. Those who are intellectually inclined may have more outlets for their search for power with knowledge. On a lower level, this planetary position may manifest itself by misuse of information or unfairly keeping secrets. For many individuals, keeping or revealing secrets may constitute big turning points in their lives. Information that has been kept secret may be brought to light by someone. The uncovering may even cause a shocking effect and change in life direction. In one person's case it caused enormous psychological pressure. She sought psychotherapy after that.

This planetary position often brings strong intellectual defences. Partly this is due to the will to control others intellectually or verbally. Some individuals develop compulsive speaking for the same reason. Furthermore, this kind of individual does not easily accept his intellectual weaknesses, which he tries to cover, for example, with compulsive speaking, an overflow of words. Pluto always makes little weaknesses seem bigger.



Intellectual or mental defensiveness may also be shown by withdrawal or abstinence. A restless planet like Pluto in the third house may also bring irrational fears in relation to self-expression. The standards for self-expression may also be so high that they are difficult to reach. All kinds of pressure are possible in relation to self-expression and thoughts. It is noticeable that many dancers (always physically moving) have this planetary position. Movement (third house) is important for them as a means for spiritual development, whether or not they are conscious of it. Thus, one of the best outlets for Pluto in the third house is to find means to associate movement with spirituality or self-development. The conscious individual could act as a 'guru of movement'. Third house association with the environment does not facilitate contacts with siblings. One of the siblings may be difficult or cause trouble; thus, Pluto teaches development and consciousness in that way. Pluto never gives anything for free. One woman experienced a traumatising shock in her childhood when her sister threatened to sell her. This trauma probably still influences her choices in life. Another individual, a male, was informed that his brother, a homosexual, had been exposed to the AIDS virus. Plutonian experiences touch life through siblings. Pluto may also drive away from close environment if the pressure becomes too heavy. In that case, faraway countries are imaginary or real destinations.

(Stephanie Camilleri)

This position affects the ability to communicate, especially with peers. If there are other indications of mental instability, this will add to it. Communication can be felt to be dangerous; there is a fear of publicity, of being revealed, a fear of exposing oneself through communication. There may be a fear of travel or a fear of getting lost. These people are easily caught up in intrigues, or are afraid of being caught in them. Their peers may think they are odd - too intense, perverse, overly secretive - which may be true, but may only be due to their difficulties in communicating. Difficulties in communicating with peers and the community in childhood may drive them to leave home early and seek a more congenial environment, though this rarely works. Difficulties with siblings may be the prime motivating factor. There may be a sibling (or siblings, or neighbours, or associates) who bring(s) them sorrow by living dangerously: either through an unconventional lifestyle, by having underworld connections or illegal financial dealings, or through association with underground political organisations. The worst aspects may indicate a sibling or close associate who is chronically ill or insane, or who is killed accidentally, or murdered.

Early difficulties with communication may cause them to hold back and keep their thoughts and feelings to themselves to a great extent, then pour it all out to one who seems tolerant and non-judgemental; but if their choice of a confidante is poor, they will be in worse trouble than before.

This position seems to restrain all forms of communication. Out of ninety-two writers in a sample, only four have it; out of 145 performers, only five. It gives a rich fantasy life,

adding greatly to the ability of the imagination, but this is mostly non-verbal and subliminal. It is good for writing poetry (of the four writers with this position, two are poets), for casting ideas and thoughts into images, but it is difficult for publication as their anxiety over publicity keeps them from doing anything that might reveal too much to the public. There may be some justification for this, because with this position of Pluto, they are vulnerable to slander.

It gives an awareness of the dark, subliminal levels of the mind, an understanding of the animal in man, of herd psychology, of the dark forces that civilisation seeks to check but that break out and cause much of the irrational behaviour of humanity, both in individuals and in groups. Consequently, there is a great ability to manipulate others by means of playing to unconscious, compulsive drives. They are often attracted to macabre fantasies, science fiction, etc.. There may be dangerous, difficult, or amazing occurrences while travelling. Travelling should be approached with caution. People with this location of Pluto probably should not pick up hitchhikers. There may have been a traumatic early life experience connected with school, playgrounds, a sibling, or playmates.

They are fascinated by non-verbal communication, by words as symbols, and by the growth and structure of language, but not so much by the ordinary use of words to communicate thoughts or information.

(Howard Sasportas)

Like Uranus or Neptune in this house, Pluto in the 3rd aims to transcend the ordinary limits of the mind or intellect. Those with this placement often have a deep, penetrating and incisive mind able to 'laser through' to the heart of any matter. There could be an interest in extra-sensory perception or a desire to expose and freely talk about subjects which others find taboo (such as sex and death). Their minds are well-suited to any form of research or depth studies. Some might seek knowledge for the power and mastery it gives over others and the environment. Occasionally, they give birth to ideas which could have a transforming effect on society. They may have a certain power with words. However, Pluto's strength can be used treacherously as well; and those with this placement are often known for their cutting tongues and acute sensitivity to where another person's weakness lies. Negative moods could creep up; and they can be overwhelmed by obsessive thoughts, as if their own minds betray them. Their thoughts can turn very destructive; and some will be afraid to speak because of a fear of what might come out. Others hide what is going on inside them in case exposing themselves would render them too vulnerable.

The 3rd house covers the early environment and the growing-up years. As children, we all have difficulty distinguishing between having wished for something and the belief that we have actually done the deed. For instance, if a little boy is angry at his sister for getting more attention than him, he may entertain a passing thought that he wishes she

were dead. Let's say that the next day his sister falls out of a tree and breaks a leg. The boy in question might equate the negative wish he had with the accident, and therefore believe that his bad thoughts caused it to happen. Taking whole or part blame for it, he will walk around guilty and afraid of being found out and punished for his evil doings. As we grow older, we realise we are not so omnipotent, but those with Pluto in the 3rd may still harbour fears and guilts about the power of their thoughts and the bad things they made or make happen around them. Secret sins can torment a child or adolescent with Pluto in the 3rd, and he or she may be terrified to tell anyone else about it. And where there is shame and guilt, anger and rage are not far away. Obviously, parents of children with Pluto in the 3rd should try to create an environment in which the child feels safe to talk about what is going on in his or her mind, rather than allowing thoughts and feelings to fester underneath too long.

The early environment may have been experienced by those with this placement as threatening or non-life-supporting, and could leave the impression that they have to continually guard themselves against others. They will not easily forget a wrongdoing, and may hold on to resentment for a very long time. The relationship with siblings is usually complex and ridden with undercurrents of sexuality, competition and intrigue. This placement often indicates difficulties with neighbours and problems with early schooling. For some, being sent away to boarding school is a major upheaval and felt as a kind of banishment or punishment for some imagined transgression.

Even short journeys can be harassing. They may arrive at a friend's for a quiet weekend in the country to discover they have stepped into the plot of an Agatha Christie thriller.

Those with Pluto in the 3rd are powerful on the mental plane; and if they hold a certain attitude towards another person, they can 'box' the person in to such a degree that he or she inevitably acts out the projection. Therefore if they want someone's behaviour to change, they might try altering the context in which they are viewing that person. It is a basic fact of life that attention carries energy.

(Bill Herbst)

Outreach: Pluto in the 3rd house shows that your subconscious speaks to you through the immediate surroundings. It's like an Easter egg hunt, or a search for buried treasure. What makes stimulus and movement in the real world a positive or negative experience is the presence or absence of a 'psychic map' of the environment. Activity for its own sake is meaningless; what matters instead is the ability to see signals and signposts at critical points. The pitfall is that you may be blind to your own need for exploration, for digging up valuable but hidden treasures existing all around, often right under your nose. The challenge is to keep activity deeply purposeful, and to remember that reality is often quite different from appearance.

Concrete mind: The intricacies of rationality are compelling. Though your mentality may

work toward the surface slowly, like magma rising within a volcano, the process is inexorable, for you are sensitised to the power that comes through knowledge. If the power can be harnessed, it can work wonders, both for yourself and for those around you. The pitfall is being asleep to the intensity of your own mind, while the challenge is to gain control over these resources by studying the rules of logic.

Curiosity: For you, curiosity is a probing tool, an auger bit cutting through the surface to reach into the hidden inner workings of life. Never content with appearances, you want to see the wiring within the walls, the plumbing beneath the floors. At times you are likely to be bored stiff by otherwise interesting puzzles, and you won't hesitate to brush them aside in the quest for what you believe lies underneath or beyond. Inquisitiveness is mentally intense, but sometimes emotionally blind. The pitfall is symbolic vivisection, while the challenge is respect for life's mysterious wholeness.

Basic education: Here a child encounters the first experiences with something larger and more powerful than the self. It may be the authority of teachers; it may be the sudden onset of group and peer pressures; it may be the astonishment of learning itself. But in any case, the life can be dramatically affected by these early years in one of two directions: either open or closed psychologically. Basic education repeats itself over and over in the adult life. Fundamental learning is the key.

Communication: Your speech is a direct outlet from the deepest realms of inner feeling, realms often unknown to your awareness. The key image here is invisibility. Words and feelings bubble away together far below the surface, gradually producing an amalgam that is neither fish nor fowl. There may be long periods of inarticulate silence, followed by eruptions of profound expression. In the insights, though, there exists an irresistible power. Your insights about the people in your world may be communicated more didactically than you intend, so be prepared for strong reactions to your words, since they often cut to the bone. Others should not expect self-revelation from you, but if it comes it will be direct, blunt, and total.

(Robert Pelletier)

You have a distinct gift for solving problems, especially when the problem has already defied other attempts. The more mysterious the circumstances, the better, for it gives you an opportunity to search deeply and test your abilities. You are concerned about social and political conditions in your environment, because they usually have a direct effect on your life circumstances. Your preoccupation with the future stimulates you to do what you can to bring about conditions that you can live with. This is why you admire other people with backbone who have a feeling of social responsibility and who challenge demagogues who would gain control of the masses. Such an individual would earn your respect and attract your attention as a possible marriage partner.

You are impatient with people who do little more than talk about the future. You cultivate

self-reliance in your own children, so that they can choose their own lifedirections independently. Because of your concern for them, you also make them aware of the hazards that life ahead. Your perceptive ability has far more depth than your contemporaries realise; and they may be surprised when you show a decided interest in the unknown and the occult.

You should become thoroughly informed about any subject that deeply interests you. You must know as much as possible about the political, social and religious philosophies that often serve as catalysts for important social changes. You resent the fact that people continue to adhere to old attitudes when the reasons for them are no longer valid. Be prepared for every eventuality by developing all your creative potentials. You protect your future interests when you can accept the opportunities that are offered to you.

If you develop your skills adequately, you won't have to accep the bottom line offered in your career. You will serve yorusef best if your profession requires you to apply your skills in serving the best interests of society at large. If you work diligently to give your best, you are less likely to be harassed by the people who are affected by your decisions. Your awareness of public and individual needs will arouse you to make your skills available, especially if you know that your efforts will work and be appreciated. You are concerned about the financial leverage that people in important positions use to later the destinies of the masses. But you apply similar pressure to gratify your personal desires.

Though your parents might not agree with your goals and objectives and your driving commitment to them, they must admit that you have a talent for making the most out of even ordinary assets. You consider every challenge as an ultimaum, forcing you to go to extremes to win, if necessary. You can usually make a seemingly worthless situation appear to have great value. You are most attracted to programs that aim to provide lasting results for everyone who is affected by them.

(Steven Forrest)

In the tradition... the third house is associated with speaking and listening. That notion is typically extended to include writing and reading. In the modern world, we take it a step further and include broadcasting, computer networking, satellite uplinks and downlinks, radio, video, desktop publishing, you name it. The human urge to gather data and express it: that's the third house.

But there's another third house process, one that underlies all those avenues of communication, at least ideally: thinking. This is the house that seems best to reflect all the microcircuitry of the mind itself: our habitual underlying paradigms of thought, such as 'thesis + antithesis = sythesis' or 'every truth has two sides'. Planets and signs connected with your third house will provide sharp insight into those tectonic structures that are the foundation upon which all your insights rest.

Let's go one step deeper: before thought, there must be perception. It is difficult to conceive of a mind with absolutely nothing to perceive and digest. Even the embryo in the womb is flooded with external sensations - light, sound, mother's moody biochemistry. Could thoughts even form in an eternally silent, isolated mind? Admittedly, that's a serious philosophical question, but the basic logic of the third house suggests that perception, thought, and finally communication are a kind of triadic psychic package. If you want one, you've got to accept the other two.

Data in, data out. That's the third house. What if that data must always be filtered through Pluto? Let's have a look....

Your high destiny: Most astrologers have had the thoroughly delightful experience of astounding a sceptic. Astrology works; but almost universally nowadays people are 'educating' into believing that it does not. "So, 1981 was quite a year for you in the relationships department, huh?" And the sceptic's jaw drops.

How quick we humans are to construct models of the truth, believe them, and then blithely ignore our own real experiences. Individuals do it. Cultures do it. Astrology's foes do it - and so do astrologers.

Your high destiny is that of the paradigm-buster. You were born to shake people out of their comfortable certainties and render them naked and open to the raw truth that's pouring in through their senses, denied and unobserved.

Your destiny in this regard is inextricably bound up with communication. Generally that means language, whether it's spoken in private whispers, broadcast over the airwaves, printed, rhymed or reasoned. Sometimes people with Pluto in the third house do their communicating in other ways, using photography or video or cartooning to get the images across. Whatever form it takes, it's all communication.

And for you it must be distinctly Plutonian communication: which is to say that the teachings destined to pass through you into the larger community are often initially shocking in nature. They bother people, unsettle them. But it doesn't end there. It ends with the listeners - the ones who are willing to hang in there open-mindedly - being energised and inspired.

Meanwhile, the ones who do not hang in there may be plotting your crucifixion. Part of the paradigm you are living out is the perilous tale of the bearer of true tidings. The world will resist our voice. Upon that we can count.

Your distorting wound: Any third house planet functions on a perceptual basis. The same could be said for any sign connected to your third house, especially the sign on the cusp of the house. Thus, we all inevitably observe our surroundings through a system of filters.

A suspicious person is more likely to observe dark, secret motives in someone's behaviour than a trusting person. On the other hand, a trusting soul will be quicker to see all the angels standing in line in the grocery store.

With Pluto in your third house, you have an innate perceptual bias in the Plutonian direction - which is to say that ever since you were born, you've been skilled at picking up unspoken, taboo or denied energies in any situation. I'd like to start with a trivial illustration. I picture you as a small child sitting down to Thanksgiving dinner with the family. Granny burps. And nobody misses a beat. Politely, they act as if nothing has happened. And you were dumbfounded. Not that the burp was any great offence; what held your attention was the perfection of the collective denial of the event.

Burps are only the beginning. Far darker realities exist, realities to which you are perceptually attuned by instinct. Daddy is drinking more and more lately. Sister is sullen and distant. You take it all in. Are others denying these realities or simply not seeing them? Often it's the latter. 'Reality' is largely a mythic belief system; and part of the human heritage is an extraordinary ability to enter the shared myth of family or community and not see anything else. That's true of most of us, but not you. Psychologically, you have the eye of a private detective: penetrating, calculating and suspicious.

When a person knows very well what he or she is seeing but no-one else agrees, a predictable series of wounding events unfolds. Here's your story: First, in innocence, you spoke out and got clobbered for it. The clobbering may have been literal, or it may have taken the form of everyone looking at you pityingly as though you were out of your mind. Then you clammed up... and concentrated silently on the negative perception.

That's the critical point: the more others denied that dark piece of the truth, the more you felt compelled to study it, claim it and inwardly insist on its reality. Thus, a distortion entered your perceptual system: a bias toward emphasising the Plutonian content of any complex reality.

Your navigational error: Raw Plutonian realities, by their nature, tend to make us feel either angry or sad. Or both. Your distorting wound, if not addressed and healed, turns your mind in a suspicious, doubting, negative direction. All perceptions must pass initially through this house and be filtered there. Since one of Pluto's qualities is an attunement to frightening, uncomfortable truths, your mind could become dominated by those perspectives.

Since anything in the third house is wired directly to your tongue, you will then tend toward bitterness and harshness in your speech, angrily and unconsciously using psychological insight to hurt people. Misunderstanding and miscommunication will abound in your life; and your own mind will be filled with paranoid, leery constructions of reality while people around you complain incomprehensibly about your 'tone of voice' or

your 'attitude'. That... or if the rest of your astrological nature is very fierce, they may simply fear you and nervously watch their ps and qs whenever you're around.

Your 'paranoid, leery' interpretations of events may at times be 100% valid. The point here is not so much that there is a proneness on your part toward ungrounded horror-fantastical perspectives; it is far more linked to a distorting emphasis upon the Plutonian - an emphasis which can be traced directly back to your early solitude in facing life's darker dynamics. You were isolated by what you saw; you could cling to the truth of what was pouring in through your senses, or you could lose your mind. That was your choice. Both possibilities were very real. The better of the two choices lay in clinging to the truth of what you were seeing... but even that choice hurt you. How? By biasing your mind in the Plutonian direction. You could spend your life seeing the blood and missing the flowers.

The Healing Method: As always, in considering the dark side of the Plutonian equations, we must underscore that these bleak possibilities are in no way your fate. Through the Plutonian process of remembering the truth of what actually happened to you, they can be unrelayed and higher energies come into play. That is pure Pluto, no matter what house it's in: we liberate ourselves by making the unconscious conscious. For you, that process is utterly bound to speech. The third house sacrament at the heart of your healing method is conversation.

There is an eternal dance in the process of building real intimacy. One person takes a little risk and shares something a bit more revealing than normal party talk. The other person responds in a way that unmistakably acknowledges both the information and the risk. Then it's the second person's turn, and maybe the pair moves a little deeper together... and moves a little further into each other's confidence. With Pluto in the third house, in this conversational process, you heal. Specifically, the very aspects of your character which were driven into silence and isolation by the unsettling, taboo power of what you perceived are now welcomed back from the cold. In a nutshell, your healing method lies in putting the more intense aspects of your inner life into words. That process can occur in profound, conversation-intensive friendship. It can occur in a deep psychotherapeutic context... although here we must make cautionary reference to that breed of 'therapist' so wedded to forcing you into his or her 'positive' or 'negative' belief system that the simple, healing act of telling one's own story spontaneously and uninhibitedly is stymied.

Writing is another healing method, since writing is also a kind of conversation. People with Pluto in the third house often recover their true natures through journalising or soulful correspondence. If the rest of the chart supports it, we might even find healing here through poetry, story-telling, film-making, or novel-writing. All the methods come down to one technique: tell your story.

The energising vision: You are a Truth-sayer. Or a Teacher, in the best sense of the



word... which is to say that you are one who shocks us into thinking for ourselves. That is the destiny with which you were born. Circumstance may have done its best to beat that quality out of you, but that's still what you are. Snatch that power back from the forces that have tried to rob you of it, and you'll find yourself full of fire and energy. Nothing in this world will better fill you with the heat of life than a chance to punch through the veil of comforting phoniness and superficial politeness that threatens to turn us all into stick-figures. There is an element of confrontation inherent in what you are born to say, but not meanness or pointless destruction. Still, not everyone will be ready to hear your message: accept that. But you have been given three extraordinary gifts: a penetrating eye, a nose for sniffing out denial and collusion, and a hypnotic way with a tale. Use them! In the end, it comes down to this: with Pluto in the third house, you must reclaim your voice. And you must hold onto it, even in the face of the forces that would have you silent.

(Jeff Green)

Individuals with Pluto in the Third House have experienced the evolutionary necessity to project themselves into the physical environment in order to collect information, facts and data. Thus, this process has led to the evolutionary development and emphasis upon the mind and intellect. In the Second House, evolutionary necessity required withdrawal and internalisation in order to discover the sense of individuality from within; to give it value, meaning, and the ability to identify one's own unique resources to effect self-reliance and self-sustainment. In so doing, emotional stability and security could be realised.

In the Third House, the individual necessarily has had to move out from this centre of subjective isolation - the frog in the well. Those with Pluto in the Third House have had to project themselves into their immediate physical environment in order to make broader and larger connections to it, and thus to themselves. These individuals have gained new experiences through which they have expanded their ideas and conceptions of who and what they are in relation to their physical environment. They have been developing their mental powers and intellectual abilities to logically order their existential existence. In other words, they have needed to give names and classifications to the objects and forms of the physical environment in order to understand and know it. By doing so they have also defined themselves by understanding, or attempting to understand, their relationship within the scheme of things - or, as the Taoists would say, 'within the ten thousand things'. In the broadest possible sense, the Third House is the need for the human species to give names and classifications to what is otherwise a phenomenal world. By naming and classifying, we have made ourselves intellectually, and therefore emotionally, secure. In the deepest sense, the Third House relates to our need to know the physical laws of our world in order to understand how it works.

Thus, individuals with the Third House Pluto have desired to experience many kinds of circumstances and situations of their own making. Their natural intellectual curiosity has

allowed them to build upon, from their own evolutionary point of view, the idea of who they thought they were and think they are now. There has been a desire and need to understand their 'world' in a larger and larger framework. There has been, and will be, a desire to accumulate a storehouse of facts and information about their world in order to build a logical framework or superstructure of ideas that rationally and empirically explain their relationship to the environment. The desire in the past has not been to understand the deeper meaning of these facts; the metaphysical or cosmological laws as contrasted with the physical laws of the world. The focus has been, and will be, upon facts which are verifiable through the senses. The emotional security of individuals with a Third House Pluto has been linked with their ability to logically order, and thus 'know', their environment and their relationship to that environment. By knowing their environment, these individuals know themselves. This dynamic of emotional security linked to the ability to intellectually organise reality sets up a unique problem. On the one hand, the evolutionary desire and need has been to expand upon the intellectual framework. On the other hand, the desire for emotional security has led to the desire and need to create a foundation upon which the expansion is built; a specific point of view. The problem is that the desire to expand, to collect ever more information or facts, cyclically leads to a situation in which the new information directly undermines the existing foundation. Being simultaneously attracted and repelled by the desire for new experiences or information, these individuals have necessarily made choices as to what information would be taken in and what would be repelled.

From an evolutionary standpoint, these choices have created intellectual limitations because of the need for intellectual / emotional security. Given the attraction / repulsion dynamic, these individuals will experience cyclic intellectual implosions or cataclysms in which the logical structure of intellectual organisation disintegrates. Emotional security is affected, but they have learned how to adapt because of the inherent mutable nature of the Third House. The symbol for mutability is an upwards moving spiral. The intellectual / emotional implosion re-organises; and the metamorphosis produces a new foundation, a more inclusive point of view.

The intensity of the intellectual / emotional implosion is directly proportionate to the degree to which the individual has taken in the information. If he / she has totally identified with the information or idea, then the cataclysm will be total; the foundation seemingly completely removed. On the other hand, if the new idea is just being considered, identified with or absorbed in a minimal way, then the intensity of the implosion will be less. These cyclic implosions are always caused when, through evolutionary pressure, the intellectual framework has become limited or stagnated to the extent of preventing further growth or expansion. The degree of resistance relative to the need for expansion determines the degree of the cataclysm.

To determine the degree of personal identification in any Third House Pluto birthchart, check for other contributing or mitigating factors connected to Pluto. The evolutionary pressure of the Third House Pluto to take in new information and to generate new

experiences has created a rather intense degree of perceptual restlessness that resonates within the Souls of these individuals. This restlessness, linked to boredom and stagnation, has led to the formation of an archive of experiences and information to which these individuals constantly refer, to increase their understanding and to communicate this understanding or knowledge to others. In other words, restlessness compulsively drives these people onward for ever new information or experiences.

Third House Pluto individuals have, and will need, relationships with others in order to process themselves; that is, to release the intellectual / emotional build-up of mental energy. In extreme cases, some of these people may become compulsive talkers. They need relationships not only to process themselves, but also to bring in new information from others. This continual interaction with others brings a constant need to adjust their ideas, which means that more and more facts are needed to explain in even greater detail the 'complete picture' of themselves and the world in which they live. The problem is that these individuals feel that they will never know enough. Consequently, the 'data banks' run the risk of becoming so large that they threaten to topple and disintegrate. Disintegration happens by having too many facts that logically connect in so many ways that there is no one composite or holistic way in which to relate all the data. Chasing one interest, idea, or desire after another, these individuals can end up walking down many different roads at the same time in a compulsive and unconscious effort to find that one fact or piece of information that will put it all together for them.

On this basis, these people can end up in a land of revolving perspectives with no centre or foundation through which to create a consistent composite picture. The individual's inner experience of his or her own 'centre' is one of revolving perspectives, of a revolving mass of emotions, and the feeling that the centre or foundation is always moving. Feeling lost and insecure, they can desperately reach out for one concrete fact to identify with and call their own. And yet, from an evolutionary point of view, the inner centre of these individuals must move. The centre or foundation is the movement itself. This spiralling effect can be endless as the perpetual cycles of contraction and expansion occur. The evolutionary basis for the constant movement of the centre is to eliminate intellectual limitations that periodically form in the attempt to stabilise and feel secure. In addition, these cycles of contraction and expansion occur to progressively lead the individual into the awareness that there is an intrinsic limitation to what the empirically oriented mind can know in and of itself.

With Pluto's polarity point in the Ninth House or Sagittarius, the evolutionary intent for this life is to develop the intuitive faculty as opposed to an intellect that is primarily concerned with empirical facts. By developing the intuition, these individuals will progressively understand the deeper meaning or significance of the facts; the metaphysical or cosmological laws that are the basis of the physical laws themselves. They will learn how to synthesise all the data into a composite or holistic understanding of how the parts are related to the whole. Intuition is the faculty in all of us that becomes aware, or is aware, of knowledge that is not a product of deductive thinking. Intuition is

that part in all of us that knows what it knows without knowing how it knows it. The necessary development of intuition for Third House Pluto people demands that they learn how to quiet their constantly busy minds. By doing this, these individuals can open up and tune in to the intuitive faculty which is naturally plugged into the 'truth' that exists in our universe.

A primary way in which these individuals can harness and quiet their minds is to align themselves with one comprehensive philosophical or metaphysical system that makes the most sense to them on a gut level. By doing so, these individuals can intuitively align themselves with one holistic principle upon which all the pieces of information floating around in their heads can be given a bottom line. By their creating a bottom line, all the facts can be synthesised in order to reflect the 'truth' of the particular philosophy they have identified with. By aligning themselves with a comprehensive philosophy that is personally identified with on a gut level, these individuals can create a consistent interpretation of the facts and the world around them. A quieting and harnessing of the mind will result.

Relative to the past evolutionary and karmic conditions, some individuals will create their own bottom line philosophical or metaphysical principles upon which they base the arguments and 'rightness' of their opinions and facts. These types will not align themselves with a philosophical system outside themselves. Others will align themselves with two, three, or more 'systems' outside themselves. In so doing, they will select the principles in each that agree with some pre-existing point of view that they refuse to give up. In this way, they will synthesise these systems into their own brand of philosophy and truth. Others will make a total commitment to one philosophical system outside themselves that they feel most drawn to in order to create the necessary bottom line. The voice of personal authority, with respect to their opinions, will thus be linked to the authority of the system itself. In all cases, the evolutionary need and pressure to seek out the bottom line cosmological or metaphysical principles upon which the facts are based is the same. This evolutionary pressure is teaching all of these people the connection between the physical and metaphysical, between the mind and intuition, and the limitations implied by the empirically oriented intellect

Through the polarity point of the Ninth House, the individual must intuitively learn to realise the truth that explains the basis of what can be empirically observed. In other words, the archetype of the Ninth House correlates to the laws that are the very basis of creation, the very basis of why human beings have developed religions, beliefs and philosophies. Just as belief systems can be limited or sectarian in nature, i.e. one version being 'more right' than another version, so too do the Third House Pluto individuals run the risk of limiting themselves to a version of metaphysical truth by responding or reacting to the evolutionary requirements in the ways mentioned above. On the one hand, it is necessary to understand intuitively the bottom line metaphysical principles upon which the facts are based. On the other hand, to consider that those principles are the only ones that are relevant and 'right' will promote a sectarian attitude.

The narrow viewpoint is linked to the need for emotional security of an intellectual nature, and often implies a need to convince or convert others to one's own point of view. This implied limitation will thus guarantee, from an evolutionary point of view, that internal and external confrontation will continue to occur until the individual realises that his or her version of the truth is just that: a version. It may be a necessary and relevant version given the individual's evolutionary and karmic background and requirements. The version is not the question in and of itself. Considering the version to be the only valid system is the problem. Once the individual is forced to make this realisation, or intuitively grasps the problem, then two things will happen: A. the individual will not need to defend personal opinions and philosophies to anyone, nor deny another's - thus, the resulting metamorphosis will allow the individual to participate in conversations of all kinds in a non-defensive way, and to learn how to learn from others as well as others learning from him or her; and B. to continue the evolutionary journey in the discovery of the whole truth. This journey will ultimately lead the individual into the awareness, intuitively realised, that the truth exists in and of itself. It always has, and always will. In this realisation, the individual will understand that the empirical mind and the intellect does not know what is true in and of itself.

In addition, the Ninth House polarity point will be teaching all these individuals the differences between reactions and responses. Prior to the necessary metamorphosis, these individuals will be more or less a reactive type. In conversation, for example, they may not really listen to another, or they may wait for an idea or thought to react off. By not really listening, these individuals are concerned with impressing themselves on other people with their own ideas and knowledge. By waiting for a thought or idea to react to, these individuals are waiting to use another's thought or idea as a launching pad to assert their own point of view. Of course this dynamic can lead to conversations that go nowhere, or end up in inverted spirals of clashing perspectives. It can lead into arguments or intellectual confrontations in which all parties concerned try to convince or convert each other to their own points of view without seriously considering or listening to anyone else. In other situations, this reactive process can lead these individuals into simply walking away from a conversation wondering if they could have said something else, or said it in a better or different way. Or the individual could simply shut the person off and just walk away from a conversation. In all cases, the intent and effect of these people is the same: to stimulate awareness of their own intellectual traps, games, limitations and motives, and the needs and dynamics that have created them.

As this evolutionary drama unfolds, these individuals can learn the lesson of response versus reaction. A response is considered action that translates in this case to knowing when to talk and when not to, what to say versus rambling or trying to prove a point, and listening to other people's ideas and knowing what to take in and what to reject. Rather than buying a load of books that are not read, or are partially read, these people will learn to buy one book at a time within a certain subject area that they feel intuitively drawn to. Progressively, from an evolutionary point of view, these people will come to realise the difference between opinions and that which is true.

The four natural evolutionary conditions determine the kinds of ideas and philosophies that these individuals gravitate toward. Those in the herd state will listen to consensus opinions and ideas about any subject and would consider this point of view their own. They would gravitate to the 'accepted' forms of religious or philosophical expression.

Those in the individuated state would desire to think for themselves. They would reject consensus opinion and would explore for themselves the subjects that attract them. They would tend to reject unquestioning attachment or bonding to any preexisting formal philosophy, religion, or cosmological system. They would create their own system, or synthesise concepts from many different systems into a composite whole. Some individuals in this evolutionary state will select one pre-existing formal system that they feel intuitively drawn to. This is a sign that these people are moving rapidly toward the spiritual evolutionary state because they are beginning to realise the evolutionary and karmic limitations in creating and relying upon a metaphysical system of their own making. In other words, truth is to be realised, not created from an egocentric point of view. By aligning themselves with a system outside themselves that reflects what they intuit to be true, these individuals are admitting that there are forces or powers larger than themselves.

Individuals in the spiritual state itself would attempt to understand the timeless basis for the physical laws of our world, and would use facts to illustrate a spiritual point or principle. These individuals will align themselves with specific cosmological, metaphysical, religious and philosophical systems that they feel most drawn to intuitively. These systems will be based on the intrinsic metaphysical truths and laws that are the basis of Creation itself. These intrinsic truths and laws are commonly communicated by these people, and the system itself, through metaphor, analogy, parables and inference wherein an empirical fact is used to illustrate the principle, truth, or law. Even within this evolutionary state, limitation can exist when either the specific system, or the individual, denies another system as 'wrong'. Evolution occurs in this state by progressively teaching the individual the whole 'truth', and the essential unity of all paths leading to the realisation of the truth.

Once the necessary evolutionary lessons are developed, the Third House Pluto individual will have natural communicative skills that can inspire, motivate, enthrall, hypnotise, and metamorphose other people's intellectual patterns and opinions by sheer contact with them. Their ability to understand the connection between the macrocosm and the microcosm, between truth and fact, is unsurpassed. This ability can translate into taking any number of facts of a diverse nature and relating them to one central principle from which the facts emanate. The penetrating intellect can identify the essence of any question, problem, or issue that is posed by, or to, the individual. Once the core of any problem, question, or issue is exposed, the solution can soon follow.

Common characteristics of the Third House Pluto individual include: deep, penetrating

mind; being intelligent; being curious as long as he / she can control the direction of the curiosity; the ability to recognise the weakest possible link in any argument; ability to uncover the facts; appearing to be very logical yet intellectually / emotionally defensive when other peoples' ideas threaten his / her own intellectual order; and natural power emanating from the hands.

# Object Aspects

- 1) ► **Ascendant ASC Parallel** ♂ **Uranus** - (1°48')    ♀1 | ♀9
- 2) ► **Descendant DC Parallel** ♀ **Neptune** - (1°09')    ♂7 | ☾12
- 3) ► **Imum-Coeli IC Parallel** ♂ **Mars** - (1°08')    ♀1 | ♀4
- 4) ► **Imum-Coeli IC Parallel** ♀ **Pluto** - (1°02')    ♀1 | ♀3
- 5) ► **Sun ☉ Parallel** ☾ **Moon** - (1°08')    ♀4 | ♀2
- 6) ► **Sun ☉ Parallel** ♂ **Uranus** - (0°52')    ♀4 | ♀9
- 7) ► **Moon ☾ Parallel** ♂ **Uranus** - (0°16')    ♀2 | ♀9
- 8) ► **Mercury ☿ Parallel** ♂ **Mars** - (1°43')    ♀6 | ♀4
- 9) ► **Mercury ☿ Parallel** ♀ **Pluto** - (1°37')    ♀6 | ♀3
- 10) ► **Venus ♀ Contra-Parallel** ♀ **Neptune** - (1°41')    ♀6 | ☾12
- 11) ► **Mars ♂ Contra-Parallel** ♀ **Saturn** - (1°37')    ♀4 | ♀1
- 12) ► **Mars ♂ Parallel** ♀ **Pluto** - (0°06')    ♀4 | ♀3
- 13) ► **Jupiter ♃ Parallel** ♀ **Saturn** - (0°37')    ♀3 | ♀1
- 14) ► **Saturn ♄ Contra-Parallel** ♀ **Pluto** - (1°43')    ♀1 | ♀3
- 15) ► **Ascendant ASC Conjunct** ♀ **Saturn** - (0°41' A)    ♀1 | ♀1
- 16) ► **Sun ☉ Conjunct** ♂ **Mars** - (3°15' S)    ♀4 | ♀4
- 17) ► **Mercury ☿ Conjunct** ♀ **Venus** - (1°35' S)    ♀6 | ♀6
- 18) ► **Jupiter ♃ Conjunct** ♀ **Pluto** - (6°26' S)    ♀3 | ♀3
- 19) ► **Saturn ♄ Conjunct** ☾ **South-Node** - (5°53' A)    ♀1 | ☾12
- 20) ► **Mercury ☿ Opposition** ♀ **Neptune** - (9°18' S)    ♀6 | ☾12
- 21) ► **Venus ♀ Opposition** ♀ **Neptune** - (7°43' S)    ♀6 | ☾12
- 22) ► **Midheaven MC Sextile** ♂ **Uranus** - (3°41' A)    ♂7 | ♀9
- 23) ► **Sun ☉ Sextile** ☾ **North-Node** - (3°54' S)    ♀4 | ♀6
- 24) ► **Mars ♂ Sextile** ☾ **North-Node** - (0°39' S)    ♀4 | ♀6
- 25) ► **Ascendant ASC Square** ♂ **Uranus** - (3°33' S)    ♀1 | ♀9
- 26) ► **Midheaven MC Square** ♂ **Mars** - (2°41' A)    ♂7 | ♀4
- 27) ► **Mercury ☿ Square** ♃ **Jupiter** - (2°12' S)    ♀6 | ♀3
- 28) ► **Mercury ☿ Square** ♀ **Pluto** - (4°14' A)    ♀6 | ♀3
- 29) ► **Venus ♀ Square** ♃ **Jupiter** - (0°37' S)    ♀6 | ♀3
- 30) ► **Venus ♀ Square** ♀ **Pluto** - (5°49' A)    ♀6 | ♀3
- 31) ► **Jupiter ♃ Square** ♀ **Neptune** - (7°06' A)    ♀3 | ☾12
- 32) ► **Saturn ♄ Square** ♂ **Uranus** - (4°14' A)    ♀1 | ♀9
- 33) ► **Ascendant ASC Trine** ♂ **Mars** - (4°33' S)    ♀1 | ♀4
- 34) ► **Midheaven MC Trine** ♀ **Pluto** - (6°23' S)    ♂7 | ♀3



- 35) ► **Sun** ☉ **Trine** ♄ **Saturn** - (1°59' A)    ♎4 | ♏1  
 36) ► **Moon** ☾ **Trine** ♀ **Mercury** - (1°18' A)    ♏2 | ♏6  
 37) ► **Moon** ☾ **Trine** ♀ **Venus** - (0°17' S)    ♏2 | ♏6

- 1) ► **Ascendant** ASC **Parallel** ♂ **Uranus** - (1°48')    ♏1 | ♏9

(Robert Pelletier)

Uranus conjunct the Ascendant shows that you are individuality personified. You have a personal chemistry that never fails to stimulate people to be friendly to you. You are admired by most but feared by some, especially those who feel overpowered by your total self-awareness. You tend to make people feel insignificant in your presence, although you certainly don't try to give that impression. No-one should feel any discomfort with you because you project yourself freely and honestly.

You relate easily to all types of people and are friendly to everyone, regardless of their social status. You don't measure anyone by the cut of their clothes, their school, or the social register, for you are intimately aware of the unfair limitations imposed by social custom and tradition. You view everyone you meet as a unique and individual person who cannot possibly be categorized except as a member of the human species. You are intuitively aware that the progress of man and of the society he conceives and constructs depends explicitly upon the individuality of its members. Therefore you aggressively defend every person's right to be an individual. In your view, the past and its traditions are important only for the lessons learned, and the future is possible only when our grip on the past is finally released.

Concerned primarily with the future, you are eager to participate in the development of a higher consciousness, which will be the nucleus for the greater awareness of man. You reject as inadequate a reality that is measured merely by its physical dimensions. Your greatest value to others is that you can give them access to explore the new freedom, a freedom that is denied them if they turn away from it.

(Karen Hamaker-Zondag)

With Uranus and the Ascendant we make no bones about showing how important individuality is to us. We take life into our own hands at a very early age; and this can easily make us seem unruly and impertinent. Uranus is capricious and restless, and we radiate these traits to others. It is impossible to sit still. We are highly strung and full of ourselves and, to make matters worse, we keep jumping from one thing to another. We are always ready with sudden insights and inventions, but hardly ever seem to finish what we start.

The Uranian tension quickly winds us up and fills us with impatience. Therefore we may appear brusque, tactless and crabby. Uranus conjunct the Ascendant is a difficult aspect to handle. What is more, we expect others to keep up with our changes and innovations. If they are unable to do so, we lose interest, and eagerly hunt around for something else to stimulate us.

People with Uranus conjunct the Ascendant prize freedom; they consult their own advantage in every situation, and expect others to do the same. So they are very tolerant of anything new but, because bright ideas lose their shine so quickly for them, they are not quite as open-minded as they suppose.

(Betty Lundsted)

The Ascendant indicates the persona, how we present ourselves to others, the person we are trying to be. When Uranus conjuncts the Ascendant, the self-expression becomes unique. The qualities of the rising sign will be enhanced, the approach to life will be unorthodox or unconventional, and this personality will have a chance to manifest a more highly conscious reflection of the rising sign qualities than those without this conjunction.

Because the Ascendant reflects the approach to new life experience, this conjunction indicates a tendency toward an unusual approach, an unpredictable approach to new situations. This conjunction can be exciting, sparking off an unusual life experience, or it can cause much inner conflict depending on how Uranus is aspected to other planets. The unorthodox approach will only bring contentment when used to further develop the facets of personality that must have expression. In order to diagnose the personality needs, look to the personal planets.

(Sue Tompkins)

People with Uranus aspecting the Ascendant / Descendant axis often look different. There is often something physical about them that sets them apart from others or makes them particularly noticeable. Frequently they are simply quite tall. Uranus always seems to increase height, and this is sometimes the case even with major Uranian contacts which don't involve the Ascendant.

Whereas a person with Uranus in the 12th house may be highly individualistic but keep the more unconventional aspects of his / her personality, world-view or lifestyle to him- / herself, those with Uranus rising usually make no secret about their differences from others.

As always, the sign involved is of crucial importance, as is the ruler of the Ascendant and other planets making aspect. As a rule though, the Uranus rising person seems to go out into the world saying: 'In what way am I different?'

Often, from birth or early childhood the individual felt marked out as being in some way unique. With Uranus rising, this is often felt to be just a statement of fact, and the individual may even come to wear his / her 'differentness' as some kind of badge. Whatever marks him / her out from the rest of the family may also have been reinforced and therefore exaggerated very early on in life. Thus the life's journey is often concerned with discovering in what way he / she is genuinely unique from the rest of the world as opposed to merely appearing to be different from others.

Those with Uranus rising usually have no wish to conform. The type will be highly individualistic and uncompromising in his / her insistence upon having space and freedom; and especially space and freedom to pursue whatever (to others at any rate) radical or unconventional life-style is appropriate to him / her.

People with Uranus rising and sometimes on the Descendant are sometimes born very suddenly or unexpectedly, so that their first experience of themselves in the world is of their producing some kind of shock.

Others with Uranus conjunct Ascendant themselves receive an early shock to their system, and thus somehow come to expect that something sudden and devastating might occur at any minute. Or at least this is my theory to explain the often very taut nervous tension that these individuals sometimes exhibit.

In my experience, Uranus contacts to the Ascendant / Descendant axis are amongst the most common contacts to be found in the charts of astrologers, although if astrology ever becomes a commonplace, accepted subject amongst the general populace, I doubt whether this would remain the case.

## 2) ► **Descendant DC Parallel** ♅ **Neptune** - (1°09')    ♁7 | ♄12

(Robert Pelletier)

Neptune opposition the Ascendant shows that you are greatly influenced by the people with whom you associate. But it is difficult for you to distinguish between those who are your friends and those who are not. Because of this, some people may take advantage of your emotional sensitivity to make you feel obligated to them. Your opinions of the people you deal with are too idealistic, and you are hurt when they disappoint you.

When you volunteer to help people, you must protect yourself. Offer to help only when you know positively that someone needs your assistance. You tend to love everybody and overburden yourself with concern for their welfare. Actually you are trying to compensate for your inability to stand on your own; you need someone who needs you in order to have a feeling of belonging. Being alone makes you feel helpless, so you seek out obligations to others.

Since you are imaginative and creatively inspired in expressing yourself, you should direct your talents to writing, music, or the arts. Avoid competition until you gain the expertise to meet challenges without being crushed by failure.

You depend on others to provide the opportunities you need to earn a living. Because you feel that you don't deserve to be happy and contented, you overemphasize your negative qualities. But you are more loved than you realize, and your friends are deeply concerned for your welfare. Seek their advice before making a commitment so you won't regret it later. When superiors make a promise to you, get it in writing or have someone present who can back you up when they don't fulfill it.

In a romantic alliance you are easily mesmerized by a stronger personality. You should never agree to a permanent relationship until you know the person well and know that the feelings between you are sincere.

(Sue Tompkins)

Neptune conjunct Descendant suggests that saving others or being rescued by them is a central feature in relationship and all one-to-one encounters. Those with Neptune on the Descendant may be looking for a God or a Saviour in their close personal relationships; or they may play that role to others. Individuals with this placement often have difficulty in seeing others clearly, either idealising or distorting their true nature. Whilst there may be confusion about what is wanted in a relationship, there is usually also often great idealism and romanticism. Boundaries in relating to others are often quite weak, and the individual can enter into others' lives, and allow them into their own lives, with the ease of a ghost walking through walls. The problem with Neptune on either end of this axis can be a tendency to live the life vicariously. On the one hand, this is a splendid combination for anyone who legitimately and consciously needs to dissolve boundaries and be able to empathise with others' suffering. There is a talent for mirroring others, which also might find outlet in a variety of creative fields.

Neptune square or opposition Ascendant

(Karen Hamaker-Zondag)

The square and opposition between Neptune and the Ascendant can make us particularly insecure. Sensitivity to environment would be great whatever the aspect between these two factors, but with the hard ones we are almost completely at a loss in it. Others have no idea what is going on inside us; all they know is that we are continually reacting to them.

Owing to this combination of uncertainty and impressionability, our attitude is evasive: we do not tackle problems straightforwardly, and we tend to sidestep anyone seeking a rapprochement with us. Sometimes fantasy or a false impression leads us to get hold of the wrong end of the stick and to react badly; not in a direct way, of course - insecurity prevents us from doing that - but in such a way as to lay ourselves open to charges of dishonesty, prevarication or misrepresentation. However, all reactions are expressions of sensitivity and vulnerability. We are quickly moved, even to tears, although we do not always show it. Others may interpret this as emotional instability.

The Ascendant also represents the body and, with a Neptune conflict, we could be physically below par - mostly due to uncertainty. When we are going through a difficult patch we may need to sleep on our problems, and we can suffer from tiredness without obvious physical cause. Flight into a private fantasy world is another possibility with the hard aspects but, because the latter are also energetic, creative talents can be wonderfully stimulated if we take up artistic or mystical pursuits.

(Betty Lundsted)

When a square or opposition aspect is formed, it indicates a difficulty assimilating the world of fantasy into the persona or in the beginnings of new life experiences. In plain English, the hard aspect can signify people who don't know what they are doing for they can't see themselves or the impression that they make on others.

When the square aspect occurs, the tendency is to pursue one end of the square for a while and then give it up to pursue the other. In order to accomplish anything worthwhile, both ends of the square have to function comfortably at the same time.

The opposition between the Ascendant and Neptune will involve a compromise. The Neptunian dream might not bring pleasure; and people with this aspect may have to learn that any misery they encounter in relationships may be caused by the fact that they have not understood what they are doing; that they are pursuing a dream or fantasy that doesn't provide satisfaction for their needs.

3) ► ***Imum-Coeli*** IC ***Parallel*** ♂ ***Mars*** - (1°08') ♎1 | ♍4

(Robert Hand)

This position can have two quite different effects. On one hand, you may be subject to compulsive desires, wanting to do things without any special reason except willfulness. Such actions are usually rash and sudden, and may be caused by an inner emotional upheaval. Sometimes this happens because you have had such a stormy and turbulent home life as a young child that all your resentment comes out in sudden aggressive energies. To counter this, your parents should provide you with a reasonably stable and supportive home life, where you can feel that you are accepted for yourself.

On the other hand, if you feel confident that your family loves and accepts you, you will experience the energies of this aspect quite differently. You will determine the course of your life very directly, according to your own inner needs and impulses. You will be conscious of these needs, so that you can gratify them in a controlled way instead of being at the mercy of your inner drives. In general, you will succeed by creating a satisfying inner life more than by achieving in ways that the outer world can easily recognize. You may or may not be successful in your career, but that will not be as important to you as inner satisfaction. While you are young, your parents should understand this and help you discover your own needs rather than make you conform to other people's expectations.

(Sue Tompkins)

Mars conjunct the IC suggests that the individual operates from a foundation of anger. Usually there is a history of conflict in the home, and individuals with this placement may do anything to hide their own anger from public view and sometimes from themselves. With Mars on or contacting either end of the axis, there is often tremendous anger felt towards one or both parents, an anger that can fuel the individual into accomplishing tasks that require tremendous tests of strength or energy. This placement will often be indicative of the person who works from home or who is always 'on the go' when actually at home. The home is a place of activity for Mars conjunct IC. Whilst such activity may be of a more Mercurial nature if Mars is in the 3rd house, this placement is also ideal for more physical tasks, for these provide a way for the individual to contact and work off his or her anger. Often people with this placement feel cut off from their physical energy unless they actively take steps to stoke themselves up. If Mars is making hard aspects to heavier planets, this placement can be indicative of accidents or fires. Such manifestations usually only occur if the individual is not actively 'using' his or her energy. Mars conjunct IC can also indicate an urge to dig out one's roots. For those with this placement, courage may be about unflinchingly exploring the emotional and sexual roots of the family and their own psyche.

(Frances Sakoian and Louis Acker)

With this aspect, vehement actions and desires manifest themselves in the domestic life of the native. Since the conjunction of Mars to the IC partakes somewhat of Mars in its fall in Cancer, it tends to create a situation of disharmony in the home unless it is very well aspected. The forceful, combative nature of Mars does not harmonize well with everyday life, in which sensitivity and mutual love are needed. The home, which should be a place of beauty and harmony, can become a battlefield generating emotional tension and upset. Mars conjunct Nadir is something like a bull in a china closet.

This conjunction is favorable for people connected with industrial occupations having to do with the earth itself, such as mining or building construction. The Mars energy can

also be used to make do-it-yourself improvements in the home.

#### Mars square or opposition Midheaven

(Karen Hamaker-Zondag)

With Mars in conflict with the MC, problems will regularly arise owing to an often too bold, sometimes too aggressive and vehement approach to others. We have a high opinion of ourselves and are not always tactful enough to hide it. We strike others as domineering, ambitious and belligerent. Socially in particular, that can spell trouble, because our attitude will come under attack more than once, and this is bad for our ego-image.

Once we learn to govern ourselves, enormous energy should take us far. To a greater or lesser extent, we shall always have to struggle to reach our goals; but this is something we are well equipped to do. Socially, we do best in positions where we can be very active and enterprising and also very independent. Freedom of action is something we prize extremely highly.

With these aspects, we usually have little regard for others, and often take the wind out of their sails by our speed and competitiveness. Whatever we feel like doing, we do as a matter of course.

Both career and domestic affairs are subject to strife. There is a tendency to transfer to the job the conflicts that result from quarrels at home and vice versa. Thus, problems in the profession or in the home life are likely to aggravate other spheres of activity. The natives must learn to use their heads more and their feelings less.

There is also an inclination to get into trouble with the state and with its legally constituted authorities. Sometimes the natives are unwillingly involved in military affairs; for example, they may be drafted.

#### 4) ► *Imum-Coeli* IC *Parallel* ♅ *Pluto* - (1°02')    ♄1 | ♃3

(Robert Hand)

Your early childhood experiences will have an unusually strong effect upon your whole life. One parent in particular will be very important to you, and it is essential that that parent's influence be for the good. The problem is that the energies resulting from your early childhood experiences operate at a very deep inner level, probably unconsciously, so that they affect your life in ways that are difficult to understand. Negative experiences in childhood may give rise to fears, which bring about compulsive behavior patterns and

bad habits. You might not even be aware of these fears, but if you understood them consciously they would be less difficult.

On the other hand, attitudes that you pick up from your elders may seriously limit your ability to make judgements on the basis of your experiences. Be very wary about acquiring any prejudices, and always question your beliefs so that you know they are helping your life rather than hindering it.

One of your parents may try to exert too great an influence over you, even when you have outgrown the need for it. That parent must recognize each new stage of your life and let go of you a bit at each stage. If he or she tries to control you too much for too long, your psychological development will be seriously retarded. Of course, good influences from that parent will also have a very powerful positive effect on your whole life. It is simply that the bond with that parent is very strong, which can have both good and bad long-term effects upon your development.

(Sue Tompkins)

Pluto conjunct IC suggests some sort of violation at one's roots. I have known examples where the individual has discovered that he or she is the product of rape. Sometimes there is literal or metaphorical death or banishment of a parent. On other occasions, the person may have been transposed to a completely different culture or a completely different family from the one of his / her forebears.

Sometimes individuals with this placement attempt to purge themselves of their history. In attempting to eradicate their past, it is as if they sit on a time bomb, waiting for it to resurface suddenly and wreak havoc on their newly built foundations.

Still others with Pluto conjunct IC want to dig and dig to see where they came from: this must surely be a very positive manifestation of this combination.

(Frances Sakoian and Louis Acker)

This conjunction indicates a need for regeneration in the domestic life. How it should take place is designated by the houses where Scorpio, Aries and Leo are found, plus other aspects made to the conjunction. Thus regeneration applies especially to family relationships and, even more specifically, to relationships with parents. Conditions at the end of the native's life will indicate whether the Plutonian energy has been correctly used, as the flowering of higher spiritual faculties will take place in the later years.

In this conjunction (to the Nadir), as with Neptune conjunct Nadir, the home can be a place of occult activity or have peculiar conditions connected with it. There is often an occult attunement to nature and to the resources found in the bowels of the earth. Persons who mine Uranium ore will undoubtedly have Pluto in the fourth house. The



conjunction favors those whose profession is geology. Many dowzers have this aspect.

## Pluto square or opposition Midheaven

(Karen Hamaker-Zondag)

The tense aspects between Pluto and the Midheaven are particularly powerful in their effects. Friendly though we may otherwise be, there is something about us that warns others off trying to take advantage of us. Whenever we give vent to irritation, we should bear in mind that the Plutonian energy we radiate will make us sound much harder than we suppose, and that we can really upset people or drive them into such a tight corner that they feel compelled to strike back.

With the disharmonious aspects, we have an enormous need to prove ourselves and to keep a grip on ourselves and our surroundings come what may. If we are not careful, we shall turn into slave drivers. Obviously, this will lead to power struggles, especially over social and business status. The tense aspects make us pugnacious and we are likely, sooner or later, to attack the things that displease us. Once again, caution is advisable. Pluto always goes hand in hand with tremendous intensity; and, in the hard aspects, it is difficult to adjust this intensity to the desired effect. Consequently, it may prove to be destructive rather than constructive.

Inquisitiveness is well-developed, but we do not always know how to control it. Thus we can catch someone on the hop with a completely tactless question, and surprise him into blurting out the answer. But, very often, this method leads to confrontations, although, with Pluto / Midheaven conflicts, we generally ferret out what we want to know. Also, it is quite common for us to use knowledge indiscreetly or at the wrong moment; and, given certain other indications in the horoscope, we could divert knowledge to bad ends by being manipulative.

When we begin any task, it is with complete dedication - maybe too much dedication. We might even undermine our efforts by an all-or-nothing attitude. Others do not always understand this lack of give-and-take, even when we are obviously being well-intentioned, because they simply cannot see why we should get so het up about things.

Nevertheless, we have great perseverance combined with enormous energy and love of action - all flowing from a need for power and recognition. If we learned to channel energy a little better, we could relay move mountains. Then it would take an exceptional opponent to stop us.

5) ► **Sun** ☉ **Parallel** ☿ **Moon** - (1°08')    ♏4 | ♏2

(Robert Pelletier)

This shows that your temperament is unilateral, or almost unaffected by conflicts with the will of others. Your personality is basically integrated, but this does not mean you will have a trouble-free life. It merely indicates that you are reasonably satisfied with yourself and with the goals you hope to realise. You do not adapt to circumstances unless doing so will serve your best interests. Because you are highly motivated to achieve your objectives, success is more than likely. You waste very little effort in activities unless they will benefit you in some way. You know how to coordinate your available resources with your life pursuits, and always have the skills required to carry out any special task you choose.

No-one is allowed to interfere in your affairs; nor do you concern yourself with the affairs of others. You establish a barrier between yourself and others and do not permit anyone to intrude. You allow yourself the privilege of going beyond that barrier, but you rarely do so. Generally, a person who wants to meet with you will have to make the first gesture. You would rather not have to extend yourself if it can be avoided. Because you prefer to be independent of close involvement with people, you have to rely on your own ingenuity when the going gets rough. In this way, you are self-sustaining and self-defeating at the same time.

You can become enormously successful in your own estimation, even if others can't judge your success. You don't measure your level of accomplishments by the same devices most people use when making comparisons. You can best succeed when you work alone or at least can determine for yourself how or when you do your work. You are qualified for positions of authority, although you may be resented by those under you because you are so sure of yourself. You have the power to help others become integrated, although you may decide it isn't worth the effort.

In spite of your seeming self-assurance, you are not too successful in relating to people except at the social level. You are so afraid to have your emotions trampled that you keep personal contacts at arm's length. Your sensitive nature is your Achilles tendon, which you try to protect.

You depend heavily on small quiet moments to give you the spiritual nourishment that your outer life feeds on. Irritated by the constant distractions and the hustle and bustle of competitive society, you must periodically rejuvenate your forces privately, perhaps in meditation.

(Haydn Paul)

The conjunction indicates the potential integrated personality, moving towards selfcontainment and self-sufficiency focused on a firm identity and a purposeful life direction. As there can be a fundamental inner harmony between your feelings and will,

energy will not be diverted into dealing with inner conflicts and stresses, and this will enable you to concentrate on unfolding a life-path or career.

You will feel comfortable with your temperament and pursuing your aims absorbs most of your time and energy. Success is likely due to the consistent level of motivation and perseverance that you can apply, and the ability of making maximum use of personal and material resources to further your ambitions is a great asset. Wasting time or effort is not your style, as you feel that you are following a golden thread of destiny which offers meaning and continually urges you to follow its direction. If the spiritual dimension is your chosen route, then you may feel a 'mission' waiting for you to perform, some type of world service. This can be the presence of your solar centre making an impact on your consciousness, trying to guide your path of purpose.

Taking responsibility for directing your life is important, and you can display a self-assured independence of spirit, refusing to accept any unnecessary interference and being determined to follow your own light. You may find that working alone, or taking full responsibility for a self-employed business, is preferable to being an employee, so that you gain the full benefits of your efforts. While you may be able to act in a responsible position of authority, there may be a question mark against your style of relating. Through tendencies of self-absorption you may lack awareness of others, and this can result in authoritarian attitudes, creating barriers of communication and retaining a detached role denuded of any concern for how others are reacting to you. Relationships can be a weak point, except on basically superficial social levels, and people may receive the impression that you are not unduly interested in human contact and friendship. They may also note a certain inflexibility about you, which rarely dissolves unless it is for a matter which will actually benefit you; compromise for mutual harmony may be a casualty with this attitude, which could be described as an almost innocent self-centredness. Privacy and independence of thought and action remain high priorities for you.

Much of this stance is derived from a need for protectiveness, emanating from the moon's influence. It is not that you feel threatened by others, but that you feel you should protect your vulnerable emotions. This side of you is often kept hidden, although you recognise how intense your feeling nature really is, and in many circumstances you are highly dominated and influenced by the Moon's promptings in choices and decisions. There is a fear that your emotions may be battered by experiences, so at times there can be an avoidance of certain relationships or contentious issues, because your sense of well-being is intimately connected to the feeling tone of your emotional nature. You can be emotionally impulsive, especially if the balance between the sun and moon is swinging to favour the moon, as there can be an alternating pattern where one planet is more dominant than the other, before the balance rectifies itself again.

It is perhaps fortunate that you are able to trust the unity of feelings and will, applying it instinctively and spontaneously in chosen directions and expecting that it will lead you

towards right results. This enables you to concentrate your energy into narrow channels of attention, and through the act of focusing make it more powerful and penetrating.

Being self-contained, you may lack the ability of self-reflection and have no objective perspective and appraisal of your actions and temperament; you may rarely try self-analysis. Your ambitions are often extremely personal in nature, and may not be easily understood by others. What you may need to guard against is an overemphasis of either Sun or Moon tendencies, perhaps through an excessive preoccupation with career developments which can amplify the Sun principle in your nature, or even through and absorption in the traditional lunar preoccupations of domestic life. An equal expression and balance is required, or there is the possibility that health problems may occur if one planet becomes consistently dominant. Your emotional and physical well-being can be affected by unbalanced activity, especially if the career / mission consciousness rises to the forefront. To remedy this, you may need to withdraw into periodic inner communication, possibly through quiet retreats and meditation to recharge your batteries. You should also insure that your emotional nature is regularly vitalised by intimate human contact and not left to atrophy through a temporary ignoring of its needs. Maintaining a flowing balance helps to achieve your goals as well as keeping that temperament healthy.

(Karen Hamaker-Zondag)

The sun and moon go together to form a unit, which certainly has its good side, for the behavior we adopt in order to feel comfortable (the Moon) coincides with the way we naturally develop and realize our potential (the Sun). This gives a certain poise and sang-froid. Much can be achieved, both socially and in the inner life, thanks to the sense of unity imparted by a sun / moon conjunction.

Astronomically speaking, a conjunction of the Sun and Moon is a new moon; the symbol of a fresh start, a propitious moment to sow. If the sun is well placed, the conjunction can give plenty of drive and enthusiasm. But if the Moon is the stronger of the two, involvement in new undertakings is often much more impulsive, and their consequences are not properly thought out - which is not to say that these initiatives are any less important.

At its best, this conjunction unites the male and female principles - anyway, the native seeks to unite them. Sometimes this leads to strained relationships, because the native does not know which ought to have the upper hand. the active male side or the passive female side. Both side are inseparably bound together. Because the sun sign receives added emphasis from this conjunction, there may be an identity problem or a poor understanding of the nature of activity and passivity. More explicitly, the relationship with the partner can become confused.

On the one hand, the emotions (Moon) can be stimulated by the conjunction with the

Sun; on the other, the emotions can sometimes have a detrimental effect on the resilience of the sun.

The conjunction of the planet of personal awareness (Sun) with that of unconscious reactions (Moon) often gives great immediacy and application. Whatever is done is done wholeheartedly.

(Betty Lundsted)

This conjunction indicates that one parent is both mother and father to the child, one parent is very strong and out-influences the other. This may mean that one parent is missing so that the other is forced to take both roles. Sometimes it means that one parent is ill and the other must pick up all the parental responsibilities for the child. Most of the time, the stronger parent can be discovered by observing the polarity of the Sun and Moon, for it indicates that either the mother or the father was super strong.

In the search of someone with sun conjunct moon trying to discover the early childhood environment, the parents may not be truthful about what was going on at that time.

(Charles Carter)

This is sometimes regarded with disfavour, it being stated that it tends to weakness of body and no very bright condition of mind.

It is of course a critical position, since the two most important bodies of the horoscope are placed together, usually in the same sign and with the same aspects. It can scarcely, of itself, tend to breadth of outlook or adaptability, for the interests will naturally incline to centre on the matters of the house that is occupied and the character will be heavily marked with the sign in which the Lights are. It often happens that Mercury and Venus are also one or both in the same sign and house, and the tendency to unbalance is then considerable. Some extremes must therefore be expected: in fire, the emotional nature will be active; in water, the feelings and susceptibilities will be strong; in air, there may be mental coolness or fickleness and caprice; in earth, heaviness and stagnation. Yet these dangers are by no means inevitable.

It may be surmised that this conjunction does tend to make the native in some way (to use a colloquialism) a whole-hogger, or one whose eggs are all in one basket, whether they are material, emotional, or mental eggs. It is likely that they will be in part emotional in any case, and some degree of self-will and stubbornness is probably, for the pliancy of the Moon is stiffened by the Sun. It inclines a little to vanity and self-opinion.

Sometimes there is considerable repression, and a tendency to live to oneself, in mental or actual isolation.

6) ► **Sun** ☉ **Parallel** ⚙ **Uranus** - (0°52') ♀4 | ♀9

(Robert Pelletier)

With the Sun conjunct Uranus, you are highly aware of yourself. You move freely in your environment, expressing yourself in your own unique fashion, unmindful that some people regard you as an eccentric. A very willful person, you are shocked if anyone dares to restrain you in any way. You jealously guard your rights to be yourself and speak your mind without compromise. When your freedom is curtailed or denied, you have the courage to fight to regain it. You are intolerant of tradition and the social limitations resulting from it. Your permissive attitude could hinder success, because even people who are impressed by you may misinterpret you as being essentially unstable.

Your arrogant nature developed early in life, in keeping with your accelerated individuality. In childhood you were as difficult to control as you are now. You took much less time than most to reach maturity, for you were too impatient to endure the restraints imposed by your elders. Because you grew up so quickly and had such a short childhood, you were maligned by some and admired by others.

You love being free, and your profession must provide you with freedom to perform your assigned tasks in your own way. The possibilities for a career are almost unlimited. Politics, science, education, or some technical aspect of industry would allow you to exploit your creative potentials. Your philosophy is progressive, and these fields would benefit from your intuition and forethought. Progress is your most important product; you accept the lessons of the past only as a basis for continued development.

You enjoy the company of others who share your excitement and expectations for the future. Your free-wheeling temperament, however, needs to be balanced by having a more down-to-earth mate. Otherwise it is too easy for you to lose contact with reality and meaningful social contact, which can enrich your life.

(Haydn Paul)

You are likely to experience ongoing clashes and discord with others and society. This is due to your essential tendency to be highly individualistic and no-conformist, and this will inevitably bring you into conflict with the social traditions and lifestyle patterns of your country, by your determination to follow your unique path through life. You will not have a passive nature, or acquiesce easily in what is required of you by parents, school, religion or the state-approved ways of social living; but you will be a passionate rebellious spirit rejecting, questioning or opposing those pressures with which you disagree or which you believe are intending to hinder your freedom.

This 'passion', however, is not really emotionally rooted, but is your way of releasing a build-up of energy within your nature which has to find some means of release, similar to

the boiling of water which transforms into steam to escape from a container. The slightest threat or fear of 'imprisonment' will cause you to begin looking for the escape route.

This need for freedom - in whichever and however many ways you define 'freedom' - will be a dominant factor influencing your life. The urgent need to express this tendency will create an unsettling impact upon your adult choices and life direction, and will probably interfere with focusing on your solar path. As a result of experiencing this inner pressure for change, you are likely to observe the elements of unpredictability flowing into your established life patterns. In some ways this could be beneficial, but an energy acting in uncontrolled unconscious ways can severely disrupt a relatively harmonious lifestyle or family, because someone under its influence begins to act in a potentially destructive manner. Just 'throwing the energy away', attempting to reduce the inner pressure, is not constructive or sensible. This inner process indicates that change is needed, that this will usually be associated with a particular sphere of life (indicated by this natal house conjunction or by planetary transits activating this aspect), and that a conscious attentive focus is required to tune into the messages being internally triggered so that the energy can be directed into suitable channels of expression.

You will have to acknowledge and confront the implications of any innate hatred of restrictions, as life will invariably impose them through family, employment, and type of social environment. You may struggle against restrictions all your life, wanting to be 'free', but free to do what? And free to live in what way, and where? Probably you'll lack real answers, but a search to find a satisfying direction is crucial for you, and will reflect your quest for your higher social path; otherwise in gaining your freedom you'll discover that through cutting the binding ties you have become lost or have destroyed those foundations that are now recognised as being important and meaningful for you.

In your intimate relationships, you will have to be aware of a tendency to invest your needs with supreme value and importance, where you insist upon individual rights and freedom to express your own nature without compromising, yet often fail to offer the same to your partner. You can have a problem of impatience tinged with intolerance, which can create friction, as can your attraction towards areas of experience that some may consider to be unorthodox or deviant from any socially acceptable norm. Not that such reactions unduly concern you; in fact you may feel tempted to flaunt any such preferences in the face of others.

Probably you will be attracted towards entering sudden, intense, exciting physical and emotional relationships, especially spontaneous ones that can occur without too much consideration of any future implications. You prefer 'newness', through exploring the unknown, and may often shy away from commitment and responsibility, partly based on fear and on your inability to often consider your partner's needs as highly as you do your own. The problem is how to balance your need for novelty and new experiences, your hatred of restrictions, and your desire for individual freedom, with the demands of living

with people in society.

You need to become more mature in relationships, to become more aware of the value of mutual sharing, to care as much for your partner as you do for yourself, and, by helping him / her to express his / her own totality and not subduing his / her personal development by the dominating insistence of your needs, to learn to walk side by side with your partner into freedom and fulfilment.

Recognising these tendencies is the first step to beginning taking conscious control to use innate energies, so that your life begins to work better, and becomes more meaningful and satisfying by gaining a greater social cohesion through integrating these planetary energies.

One direction that may help in this self-renewal and personal re-orientation lies in expressing your urge for exploration, to investigate new horizons and interests; try not to live this out in a purely self-centred way, but instead attempt to redirect any benefits towards the well-being of others too, especially through improving the quality of relationships.

Your mind may have an attunement to the Uranian 'higher mind' or 'Universal Mind'. This implies that there can be mental power, perhaps by your mind taking sudden logic leaps and making connections which can offer new insights or ways of looking at life. While sometimes this can be too erratic and undisciplined to be fully utilised, the natural direction that it moves towards is futuristic. This is both a reaction against the restrictions of predictable staid and static social traditions and also potentially a tool to be used in the visualisation and formation of possible future societies. Combining your natural tendencies to permissiveness and creative expression, you may develop in terms of progressive futurist philosophies and attitudes, associating with like-minded groups and individuals to help build the Aquarian New Humanity. Embodying new lifestyle patterns and more open attitudes can offer a new world for you to explore and one which can benefit others too. Here lies a freedom with less restriction, allowing you to express a rebellious nature against social limitations while helping to build a more understanding and free world for everyone to share. Taking such a direction can enable you to dissolve previous self-preoccupations into participation in group endeavours. This fusion of your Uranian tendencies with a projected heroic path can build a lighted way in your life, where the positive contributions of both Sun and Uranus can be released for individual and collective benefits.

(Karen Hamaker-Zondag)

The great need here is to develop as an individual, and, where feasible, to break through set patterns in order to create profitable new openings - even though Uranus does not necessarily encourage practicality.



The pattern-breaking can sometimes be destructive from sheer perverseness and an unwillingness to be trammled by convention, because the passion for freedom is sometimes unbridled. To those around, the native's liability to shock and to make sudden breaks can be seen as irrational, deliberately provocative and very unsettling, and to some extent they are right.

Nevertheless, the same lack of restraint and need to break through existing structures that make the Sun / Uranus conjunction so unpredictable are responsible for a glittering cascade of original ideas. Some of these ideas will have little value, but many will be useful innovations. Not for nothing do we think of Uranus as the planet of the inventor.

All the same, the native is often too impatient to spend time developing ideas. Restlessness finds expression in many different areas: changes of occupation, of opinion, of life-style, etc.. But one thing is always central: personal freedom, independence and individuality. Certainly, someone with a Sun / Uranus conjunction can have ties, but then he must (in his own eyes anyway) enjoy freedom of movement within those ties and must be able to be himself. As soon as the ties start to tie him down, we may expect a shattering explosion.

The person with a Sun / Uranus conjunction goes whirling through life; perhaps like a fresh breeze bearing the seeds of renewal, perhaps like a devastating tornado - it all depends on the rest of the horoscope.

(Betty Lundsted)

These people are honorary Aquarians. The qualities of Aquarius are added to the Sun sign characteristics. These are the people who have chosen to be a part of the new age, for they are involved with the uplifting of the consciousness of the sign type. The responsibility of these people is awesome. The energy forces a particular soul to grow, to transform itself, to become conscious.

The life will be unusual, perhaps erratic, perhaps eccentric, as they look for the right path to walk. The influence of the father is important, for he is an unorthodox and unusual man in some way; he sparks his child's growth because of his effect on the personality. The father is forced out of his particular 'rut' when this child is small, and his child will be forced out of the rut of his sign type.

The person with Sun conjunct Uranus has to learn to channel the energy of the aspect or he will be controlled by it. One of the problems here is an unorthodox approach to life that may not be understood or appreciated by folks who don't have it. Parents have problems raising this child, for the child picks up the father's unorthodox behavior and ends up harassing the parents by being difficult to manage, hard to train, and stubborn and eccentric even early in life. This is a highly independent child. In certain atmospheres, the child will or can be overwhelmed by the stronger parent, sometimes by

sheer force, for the child doesn't fit acceptable childhood patterns that the parents require.

As the individual learns to use the energy, the interpreter of the chart can evaluate the circumstances with an eye to the growth of the personality, and help this energy to manifest itself in a constructive way. The possible effect if the chance to be a farreaching example of the sun sign - grow and be different from those who have come before.

(Charles Carter)

The conjunction of these bodies is a powerful configuration with an influence not dissimilar from the harmonious aspects, but liable, if the rest of the horoscope inclines in that direction, to some of the features of the malefic aspects, such as rebelliousness, perverseness, and obstinate persistence in unwise courses. It seems to favour a scientific or literary career; it is averse to conventional occupations and must be permitted to make its own way through life.

Since the planet is said to rule, or to have a marked affinity with, Aquarius, which is the detriment of the Sun, it may be supposed that the two have little sympathy. Yet there are unquestionable points of resemblance, and I have not myself observed disastrous consequences from the conjunction. On the other hand, it is very frequently indicative of great talent.

7) ► **Moon** ☾ **Parallel** ⌘ **Uranus** - (0°16') ♀2 | ♈9

(Robert Pelletier)

With your Moon conjunct Uranus, you are somewhat of a character, and your personality is exciting. You are very expressive, especially when emotionally aroused. You prefer to have few secrets and thus remain free of the anxieties often brought on by them. Although you may become involved in emotional situations, you always try to examine them intellectually and as realistically as possible. You believe that this is the only way to solve such problems.

In your circle of friends, you are popular because of your tolerance and understanding. You rarely take sides on an issue because you can always find something worthwhile with both sides, and you know that there is common ground for mutual accord. Your basic honesty is what endears you to others. You are so hopeful and optimistic that others feel better in your presence, even when they are experiencing personal difficulties. But you can't always solve your own problems as easily as you solve those of others. When this happens, you may suffer from intense strain and nervous irritability.

Your romantic life is filled with unusual types who run the gamut from saint to sinner. You enjoy the thrill of forming relationships with 'impossible' individuals; an average person

never seems to turn you on. Although you are often the matchmaker for others, you may remain unmatched yourself. When you do fall in love, you fall hard, and if the love is not returned you may become distraught.

Being such a free individual, you are impatient with any restraints. You insist on the right to determine your own way of life, and consequently your life-style bears little resemblance to that of your parents. You consider your success or failure to be an exclusive personal matter and will not permit yourself to be the product of someone else's conditioning.

(Karen Hamaker-Zondag)

We cannot expect much tranquility from a Moon / Uranus conjunction, since the restless, original, sparkling and fickle Uranus is indissolubly bound to the longing for security. These people will not know ordinary security, but that need not pose any problems. They find reassurance by expressing themselves in an individual and unconventional manner. They feel at home with this form of behavior in spite of the fact that it can lead to occasional clashes with those around them.

Certainly, great tension accompanied by alertness and restlessness is observable in the conjunction; these people are also nervy, irritable and quick-tempered. They like to rush into everything at once, and especially into whatever is unorthodox. In fact there is a temptation to be provocative with this aspect.

Changeable and capricious though they may be with a Moon / Uranus conjunction, they can also keep to their chosen course with grim determination. If they are completely sold on an idea, Uranus makes them easily annoyed by criticism, and they cling to the idea all the more obstinately. This apparent discrepancy (changeability and a taste for the unusual being combined with mulishness) is encountered in all Moon / Uranus aspects. In particular, the inability of the Moon / Uranus conjunction to adapt to the environment can only serve to reinforce their intractability.

Inner stability is not a strong point and, owing to the tremendous impulsiveness of Uranus - which is coupled here with a very unconscious and variable lunar influence - they tend to be accident-prone. Also, with this aspect, brusqueness needs curbing. And yet, with the same aspect, these people can retrieve some situation in an unexpected way by striking out on a new path; for it seems that change (and sometimes even radical change) is the watchword.

(Betty Lundsted)

The Moon symbolizes our emotional responses to life, the responses we learned at an early age from our mother; and Uranus indicates a behavior pattern that is connected to the generation we were born into.

If the word 'erratic' can be associated with Uranus aspects, we may surmise that we have erratic emotional responses with this conjunction. The chances are that the mother of the person with this aspect responds to her life in some erratic or eccentric fashion during the individual's childhood. It may be that the mother doesn't respond emotionally unless it's in the form of an emotional outburst; the child may have difficulty determining whether Mom is happy, angry or upset; here the emotional tirades come out of nowhere.

The adult with this aspect tends to make sudden and abrupt emotional decisions that sometimes offend others, for decisions of an emotional nature are seldom discussed before they are made. The emotional responses or reactions may be unpredictable. This can be both good and bad. It gives the individual a close tie to his generation and creates an affinity with peer group goals; so, it often indicates a person involved in healing or social welfare. It indicates a person who responds so suddenly and so strangely to emotional relationships that he leaves a string of broken hearts behind him as he rejects one lover after another, rarely working through relationship problems.

If the rest of the chart warrants, it can indicate individuals who draw violent relationships. For example, a woman with this aspect can be involved in sudden break-ups; this may result in an angry lover trying to break down her door. If these women want to avoid violence, they must consciously learn to share their feelings and hurts before coming to a decision about a relationship. They need to learn to discuss their feelings, for this is the only way a man (or anyone) can understand how they feel. The constructive behavior pattern will have to be learned, for the child didn't see the mother making reasonable or considerate decisions.

In the case of a man, it tends to indicate an individual who doesn't commit himself to one relationship, who may leave in a huff when the situation is not going his way. He goes from one love to another, or one marriage to another, rather than sharing himself with the person he says he loves. Rarely is he physically abused, since men usually are not physically attacked by women; but it sometimes happens. Should this male be homosexual, however, he may suffer from physical violence in his emotional involvements until he learns how to share his feelings.

(Charles Carter)

This is a powerful and often a dangerous position. There is high emotional tension. Sometimes the affections are strangely and (possibly) tragically bestowed; there is an element of perversity and great determination, which may be directed wisely or unwisely, but very rarely follows any conventional or usual course. The interests are nearly always strange, and both mind and feelings differ from those of ordinary humanity, often giving rise to conditions with which it is exceedingly difficult for another to deal, because the native is deaf to reason and seems unable to help himself, there being a variable paralysis of the judgement. Perhaps it is most perilous in Fire, and least so in Earth and

Air, but I have known strange people with this aspect even in the latter element - they are, however, less excitable than those having it in Fire, their vagaries being more often intellectual. Things ordinary and common do not satisfy the nature at all, and the constant search for the marvellous may lead the native into all kinds of fantastic cults. Note particularly the strength of Mercury and Jupiter, for these planets may determine the measure and direction of the influence.

Since the Uranian seldom does anything by half-measures, this conjunction may make a bad enemy, but as a general rule the afflictions of Uranus do not affect the moral nature (except unfortunately that they sometimes cause sexual abnormality), and I have never found those with this conjunction to be unlikeable so much as they are (to non-astrologers) impossible to understand.

It tends very much to an individual sort of life, the native hating routine and being willing to submit to anything rather than loss of independence of thought and action.

8) ► **Mercury** ♀ **Parallel** ♂ **Mars** - (1°43') ♄6 | ♀4

(Robert Pelletier)

Your Mercury conjunct Mars indicates that your mind is restless and eager to gain new information, but you always feel that the answers you get are somehow not final. Your creative ideas are imaginative, and you exploit them energetically. However, you lack the patience to stay focused on any one interest for very long. No matter what position you take you are positive in your opinions and very insistent about voicing them. You are argumentative, and enjoy locking into debate with anyone who challenges you. But unless other factors in the chart provide it, you don't bother to get all the facts before you express yourself. Always sure that you are right, you are generally premature in your judgement. It isn't easy for you to say you're sorry when you are wrong, but you may do so when it is expedient. You tend to interrupt others who are already in conversation, and to arouse their antagonism by volunteering information before being asked. Almost nothing escapes your attention, and you may have overheard someone say 'Here comes the know-it-all' as you approached.

With your sharp mind, creative ideas, and aggressive disposition, there are many professions in which you will be comfortable and free to express yourself. These include teaching, public relations, law, vocal coaching, acting, and writing. These occupations would give you unlimited opportunities to display your talents. Because you have plenty of energy to apply yourself to your goals, you can establish your own degree of progress. It would probably be best for you to work by yourself. Few people have enough nervous energy to maintain your pace, and you would be brutally frank in reprimanding them if you thought they were 'dragging their feet'. You might be wrong, but no-one could convince you of that.

You do not like to be rejected by someone you are emotionally interested in, but you do not dwell on it for very long. You feel that you can always find someone else, for you are progressive and rarely look back. But this actually causes you to make the same mistakes again and again; you don't take the time to reflect on past experiences and learn from them. Your defence is that you are too busy to concern yourself with unimportant matters. It would be wise to spend a little time examining this so-called trivia, because it might reveal why you are not developing as well as you could.

Try to slow down. Your mind races at breakneck speed, and your nervous system suffers. Your mentality may be healthy and energetic, but your physical frame won't stand the abuse you expect it to take.

(Karen Hamaker-Zondag)

Contacting people and talking to them (Mercury) is speeded up by Mars. These people are liable to speak quickly and to the point, and are always ready to have their say. It looks as if they act first and think later. They are not afraid to stand up for themselves and are only marginally interested in whether or not others agree. They can vigorously defend an idea - sometimes too vigorously - and they do not mince words.

With this conjunction, thoughts never stand still, although they are not always steadily applied. Mars is naturally rather uncontrolled; and Mercury, too, encourages these people to jump from one subject to another. Therefore this is not a good position for prolonged concentration, but is more suitable for quickly absorbing, arranging and providing masses of data.

These people need to take care not to speak too fiercely. Mars can make people tactless and can cause them to blurt out things that others may find offensive. Indeed, any aspect between Mars and Mercury can sharpen the tongue. With the conjunction, these people can be very sarcastic and satirical, becoming formidable opponents in debate but also making enemies.

Mercury conjunct Mars is impatient when others take time to put their thoughts into words; and people with the conjunction are inclined to interrupt them in order to finish what they were going to say - which is why this aspect is said to indicate a bad listener. They are better at making contacts, holding conversations, gathering information, etc., than at listening to others. But, bluntly spoken though they may be, they are often very honest and straight-forward.

(Betty Lundsted)

Mercury is the symbol of our ability to communicate, the ability to hear others as well as to talk with them. Mars symbolizes the 'I act' principle. Mars energy includes anger, violence, harshness and thoughtlessness in certain signs. People born with Mars-

Mercury aspects emphasize verbal intersection. They may act on words - they hear, they speak, they act. They may speak impulsively, may react impulsively to what they hear; they may not listen to others. The mind works quickly, jumping to conclusions, skipping the necessary steps when learning good work habits in school or on the job.

Children with this aspect usually have trouble learning multiplication tables or division - they don't want to waste time on the rudiments. They don't listen easily because they are ahead of most people they talk with - but this doesn't make them smarter; it just makes them impetuous. The conjunction may imply a quick mind, but sometimes the tortoise wins the race. The environment is verbally volatile when these people are young, making them quick to explode, and quick to use or misuse words when they are older. The manner of verbal expression will come from the sign in which the conjunction is placed.

(Charles Carter)

This seems upon the whole a desirable position, for it gives very great mental energies, especially of a controversial and disputative kind. It is virile, aggressive and satirical.

In a bad sign, or when badly aspected by other bodies, it may cause breakdown from over-work, quarrelsomeness, discontent, and the making of many enemies. But it never lacks energy and courage, and it is entitled as a rule to respect for its sincerity and downrightness. It is interesting to note that so vehement an orator as Cicero is said to have had this contact.

It is an excellent position for a writer, especially for one who has to do with Martian topics or people (for example, Rudyard Kipling and his tales of soldiers and animals). It is good for all kinds of polemic writing.

9) ► **Mercury** ♄ **Parallel** ♅ **Pluto** - (1°37') ♋6 | ♎3

(Haydn Paul)

You should have a powerful, penetrating and incisive mind, which is attracted towards delving deeply behind appearances. Whether these are social facades or intellectual theories or philosophies, your innate curiosity will enable you to look beneath the surface. As you tend to see your mind as a resource which you can utilise, you often collect many fragments of information on your searches, which you attempt to collate together into a workable source.

You feel 'at home' in your mind, enjoying applying it to a multitude of challenges and problems, confident in your ability to resolve them or make some kind of sense out of them. Following your natural investigative ability, you have an inner process occurring whereby you attempt to extract meaning from your studies and experience, hidden meanings that are mostly relevant only to yourself, although some may be of value to a

wider audience too. There is a purist streak in your mind which prompts you to take quite an impersonal attitude to people and events, especially attaching a high value to 'truth' over the social games that people play; your directness is likely to stimulate reactions from others.

As usual with the Pluto energy, there will be an unknowable depth and dimension to your mind, with a tendency towards powerfully expressed extremism and assertiveness as you proceed to manifest your objectives. Your ability to concentrate your willpower and sustain it for as long as necessary will aid you in achieving your dreams. Your beliefs and opinions will tend to be fixed; and you will be difficult to shake from any position that you have decided to take, preferring a vigorous expression of your standpoint against any opponents. As you hate to be seen to have a weaker or fallacious argument, you tend to be well-prepared and confident upon any theme that you may be challenged upon; otherwise you have already prepared some way to evade a confrontation if you feel that you could be defeated. There may be a tendency to hold a grudge against any who have opposed you, or who stand in your way; and you will remember them, waiting for a suitable time to settle the scores.

Unnecessary social problems and suffering for people will draw out a sense of aggrieved anger in you, as will social and political hypocrisy. You will tend to respond to these feelings by becoming more involved in reorientating your energies into channels which directly oppose those who appear to be creating or amplifying such problems. You feel that you can contribute towards changing things for the better; and this can lead you towards involvement with radical politics. The nature of your political views will depend on your personal analysis of causes; but in extreme cases may tend towards anarchism. Any tactics of subversion will appeal to the Pluto energy, as will the emphasis upon change and transformation. If the social emphasis of Pluto dominates, then much of your life will be directed by the theme of transformation, social and political.

You will tend to be demanding in your personal relationships, expecting a high quality and strength from any partner. But even though you may attempt to force him or her to submit to you psychologically, it will be much better for you if you fail, for a good relationship needs equality and mutual respect. You often tend to use your persuasive power to influence others to agree with you; but you have to learn more tolerance and a broader understanding of the freedom and rights of others to hold their own views. Ideally your long-term partner should be similar to you in outlook, motivation and interests, because you may tend to turn the relationship into a form of intellectual power struggle, which would probably turn it sour before long if you did not have these in common. The obsessive tone of Pluto may cause some difficulties, both in your mental preoccupations, and in your relationship, especially if you are unaware of this aspect to yourself, which can easily turn you towards being excessively self-centred if unmoderated. The positive side of a relationship is that it can break down such tendencies, and open up the awareness of 'the other'; certainly you should learn to appreciate any relationship as bringing a more expansive quality into your life.



(Robert Pelletier)

The conjunction of Mercury and Pluto shows that your mind is deep, penetrating, and inclined to extremes. You interpret your experiences like a detective reconstructing a crime, looking for hidden meaning in obscure detail. You evaluate matters subjectively, and your psychic sense often reveals clues that are hidden from less sensitive observers. Curious almost to a fault, you go to extremes in gathering the information you need to solve your problems.

You have a genius for asserting yourself persuasively whenever it seems the only way to accomplish something. You are fearless in pursuing your objective, and others admire your determination and persistence. Once your mind is made up, you don't change it unless the evidence is overwhelming. But because you defend your views so vehemently, people may find your attitude offensive.

You are fascinated by the mysterious and the occult. With your quick observation of details and understanding of their value, you could succeed as an analyst or investigator. Such fields as crime detection, chemistry, research, pathology, or surgery would enable you to apply your skills and potentials constructively. You could become an explorer or a financial analyst and advisor.

You should moderate your anarchistic inclination. Even when you are not actively vindictive toward those who defy you, you nevertheless think revenge. Social injustices are a particular irritant to you, and you could vent your hidden anger by directing your talents toward correcting them. You know how to dramatize situations to gain the attention of people in power so that changes can be made. You could easily become the spokesman for those who lack the courage to speak for themselves. Perhaps politics would give you the leverage to accomplish many worthwhile objectives for yourself and others.

In personal relationships, you are demanding and sometimes extremely intolerant of weaknesses. Although you seek out those who will submit to you, then you are contemptuous of them for doing so. This is the paradox of this planetary combination, and accounts for the difficulty others have in relating to you. The fact is, you admire strength and respect authority, so you challenge others to demonstrate these qualities. Ideally, your mate should be strong and be able to take a position with you so that you could contribute to each other's development and objectives. Sharing goals and motivation would produce a permanent bond between you.

(Karen Hamaker-Zondag)

A need to make contacts, to communicate, to reflect and analyze, and an ability to give factual descriptions (Mercury) is greatly intensified by Pluto. Not only do these people

have a compulsive need to get in touch with people, but they may be dogmatic when talking to them. The unconscious power of Pluto builds up such a charge that they impress others as being forcible, and the effect of words is often greater than they can foresee and may create problems within the circle of acquaintances.

Thinking is concentrated too. If they want to know something, they set themselves to research it thoroughly. The same intensity is seen in the way they regard and analyze facts, although here the unconscious power of Pluto may have a distorting effect. Once they make some discovery or form some opinion, they fail to examine it further in the light of reality. It forms their reality, and any facts and figures they gather are intended to support it. They present ideas trenchantly, and can be obstinate and inclined to use their reasoning to 'disprove' every counter-argument.

The forcefulness and intensity of this conjunction can lead to quarrels and differences of opinion. These people hold their ground against all-comers, and actually meet with a great deal of opposition. A sharp tongue is dreaded: they never shrink from confrontations or their consequences. Because of great powers of penetration (Pluto), they often put their finger on an opponent's weak point.

This is an outstanding combination for research work, especially in unexplored fields or in fields which have long been taboo; all Pluto's aspects have something defiant about them. These natives cannot tolerate being balked, and will not stop until they have bulldozed a road to any matter in which they are interested. With Pluto aspecting Mercury, they persevere until they completely understand (or completely demolish) some topic.

(Betty Lundsted)

If Pluto can be called the symbol of the collective unconscious in the chart - Jung's definition of the intuitive history of the species since time began; that part of ourselves which transmits knowledge over generations; that part of ourselves which combines instincts with conscious development - then this aspect can understandably be a powerful one.

In everyday activities, the person with this aspects doesn't always know what he is talking about, for the words come out before he knows what he is saying. If he uses this energy constructively, he has the beginnings of a great writer, a great social commentator. The childhood experience with the family may be an overwhelming one in terms of communication; words are controlled, or words are used to control others. the power parent is the most controlling influence, unless the aspects indicate otherwise.

For example, when a child is born into a mother-dominated household and Mercury conjuncts Pluto, it can indicate that the father attempts to stay in control, but from a passive controlling point. Passive control can be called the tyranny of the weak, and, if

this is the case, the conjunction will have strong or hard aspects to the Sun or Saturn. If so, the child will attempt to control from a passive point as well. The child with this conjunction is controlled and manipulated by his parents, and his investigation of new ideas may be suppressed. When the child becomes an adult, this energy will place limits on relationships because his conversation may not be spontaneous. Manipulation via words can be used in career; copy editors often have this aspect.

10) ► **Venus** ♀ **Contra-Parallel** ♄ **Neptune** - (1°41') ♄6 | ♄12

(Haydn Paul)

Whilst the square is associated with inner changes being stimulated by the pain of inner tension and frustration, the focus of the opposition is usually projected externally onto people and the world, from which it is often reflected back again as a source of conflict. How this tends to manifest in your life is likely to be through an underlying suspicion and distrust of others, perhaps based on actual experiences where you have been a victim of deception and deceit, or where you feel that others have badly let you down and reneged on actual or implicit promises. As 'energy follows thought', because you are projecting a pattern of suspicion and lack of trust into the world, it is likely that you are receiving back the consequences of your own inner pattern.

This is often formed by unresolved, unintegrated and unconscious factors associated with the influence of Neptune operating through a heightened emotional sensitivity and vulnerability. As the strength of imagination in you is potentially very potent, if it is misused or unrecognised then unconscious inner needs and desires create compulsive motivations formed around private fantasies and perceptual distortions of reality. These inner pressures affect the stability and content of your emotional level, so that one result can be moods and uncertainty regarding the consistency of your feelings. Obviously this will affect your intimate relationships, and can demonstrate its presence in a variety of forms of deception, within yourself and within the love affair. The 'enemy' that you often project 'out there' is hidden within yourself. Those Neptunian patterns of victim, sacrifice and martyr may emerge, either as experienced by you, or as expressed through you onto others, where you exploit any powers of sexual seduction that you possess for selfgratification. Sensual preoccupation may appeal to you, yet this could hold the seeds of your own destruction within it, as there is likely to be an addictive tendency operating which is associated with alcohol, drugs and sex. Surrendering to this pattern would be most unwise, and a reflection of an unintegrated Neptune.

Greater clarity and honesty in relationships is probably needed; or the consequences of this will emerge through deceit, by your own secret love affairs or those of a partner. Certainly trust will be a casualty, and if not perceived correctly will only serve to add more fuel to the fires of your own suspicious outer projections. Marriage may become an uneasy battleground and a focus for inner pressures and stress. This is sometimes felt by others as an 'antagonistic vibration' with which it is unpleasant to remain in close

contact for long periods.

Learning how to recognise these projections is an essential first step: you realise how you are creating your own experiences, and how unconscious inner influences and motivational patterns are reflected back at you through external experiences. Reabsorbing these and accepting responsibility for them is step two. If this can be achieved to some degree, then energy will be liberated to enable you to access the positive nature of Neptune. You already have a form of idealism, yet this has been badly battered and damaged by the experiences of projection returned to you, so this needs to be restimulated and integrated, based on a new self-perspective. The fogs distorting that idealism need to be dispersed, and old unrealistic dreams need to be dropped. A creative potential also lies within you, relatively undisturbed and unexploited, and this too could be successfully awakened into action and expressed in your own unique manner. There is no reason why you cannot take effective action to transform aspects of your life, unless it is through willed inertia and apathy, or because you fail to see that taking control of your life is your responsibility. When real transformation commences - even though it may be hard to generate the initial momentum - then minor or even major miracles occur in the inner life to add their support to the personal efforts being made to change. Life becomes supportive to the degree that it is appreciated and enriched by your personal contribution; what you receive is what you give out into the world. It's a simple message, but one which is often a key to resolving conflicts.

11) ► **Mars** ♂ **Contra-Parallel** ♄ **Saturn** - (1°37') ♀4 | ♀1

(Robert Pelletier)

The opposition between Mars and Saturn indicates some conflict between your desires and your sense of responsibility. You alternate between moments of intense activity and periods when you cannot seem to gather the energy to accomplish anything. Your temperament is either aggressive or completely apathetic. You find it difficult to maintain a moderate position that would allow you to achieve your goals without 'highs' and 'lows'. You are the only obstacle in your path to achievement. You need to become self-disciplined in using your energy constructively, and you must establish goals within your reach. Resolve firmly that you will not let feelings of futility keep you from reaching them.

You tend to be awed by the accomplishments of your associates or competitors, probably because you give them greater credit than they deserve. You desperately need competition so you can evaluate your own worth; ignorance of your capabilities is your greatest liability. The chances are that others will always have a higher opinion of your potential than you, and you will need to be reassured that your talents are genuine.

Once you get over the idea of your unworthiness, you can go far. You must like yourself enough to feel that you deserve the success you can achieve, but you will have to assert yourself. You could find some expression in law enforcement, industrial engineering,

military service, conservation, or physical therapy. Initially, you would probably work best alone, until you can convince yourself that you could make a significant contribution in your field. Later, you could work satisfactorily with others without feeling threatened by their competence. You tend to establish goals somewhat out of reach, which makes you unhappy with your accomplishments. It would be better for you to grow into higher levels of responsibility by taking one step at a time. In that way, your current security is never jeopardized.

Your personal and romantic relationships never measure up to your expectations. Your desires always seem to be frustrated or to encounter great difficulties. The phrase 'After you get what you want, you don't want it' is descriptive of your feelings in these relationships. In any case, it is doubtful that your desires will be fulfilled to your satisfaction, and some denial is to be expected.

Moderation is necessary in all your affairs, or physical depletion can result. Rest is very important in order to maintain physical well-being. Accidents resulting in fractures are common with this planetary combination, as are problems affecting the joints, such as arthritis and bursitis. Moderate exercise is helpful if you get sufficient rest.

(Betty Lundsted)

This tie between sexuality and responsibility is one that is difficult, for it involves a compromise regarding either sexual expression or action taken, or both. Mars symbolizes the 'I act' principle and Saturn indicates the restriction is caused by the image of the father in the psyche. Mars is 'I sex' and Saturn is the restricting influence from the father because of views he had about sex when this individual was young.

It can seem that Father Time, or the Wise Old Man, is universally against any action attempted, for every action is tested for merit. The individual who lives with this energy may become resentful and feel that too much is asked of him. He may rebel against society, authority or his father. If this energy is used constructively, the rebellion against the father can establish a personal ethic that causes the individual to become involved in changing cultural conditions that need it. If not, it can indicate an individual who may be harsh, who wishes to become a law unto himself.

In the sexual sense, it may be that the Saturn opposition controls the sex life, that there are losses connected with sexual expression; it may be difficult to establish long-lasting relationships. It may be difficult to find an enjoyable sexual partner. In this case, check out Venus and Moon aspects as well, for that may tell the story more completely.

As far as career is concerned, the Mars-Saturn opposition can cause restrictions on any action taken; so movement may be stagnated, or the individual worries too much about what he does. The aspect may indicate a person who doesn't handle crises well, for any crisis demands immediate decisions and immediate action. He may be restricted

because of ideas and concepts learned from the father. As this energy is worked with, it can develop a slow and careful decision-maker, a steady worker, one who is precise and deliberate.

#### Mars square or opposition Saturn

(Karen Hamaker-Zondag)

In the hard aspects between Mars and Saturn, the incompatibility of the planets comes more to the fore. Usually, we are ill-at-ease as a result of inferiority feelings which, as in the conjunction, can make us very reserved and even passive on the one hand, and full of (overcompensating) ambition on the other; consequently, we strive hard to reach goals, and are not to be deterred by any obstacles in the path. These aspects are often associated with intermittent bursts of energy; either we are taking things easy or we are being intensely active - there is no thought in our minds of a happy medium.

Because we feel so vulnerable, bearing is poised and stiff, and the impression we make on others is of someone hard and even forbidding. People can find us intimidating, and so a vicious spiral is set up. They in turn behave coolly toward us, or refrain from responding to us at all, and so our inward hurt increases and we become even more withdrawn. Although aloofness may look like egotism, it is really a form of shyness and sensitivity.

Perseverance comes hard to us; aims (Saturn) and actions (Mars) are always in conflict. Sometimes we attract circumstances in which we are unable to get enough of our own work done; as if, here again, aim and action are out of balance. Generally, our own attitude is to blame, but we can correct this as we grow older. For, even with the active tense aspects, we can set our sights on responsible long-term goals.

(Charles Carter)

These are frequently stated in text books to be of a violent character, indicating brutality, cruelty, and blood-lust. It may at once be said that this is by no means invariably the case; in fact, the writer has at least two friends with this combination (the square) who are conspicuously kind and gentle, there being of course other indications of this nature in their charts.

It may be said that it may incline to a certain hardness or sternness, but if the rest of the horoscope is good this may be necessary to the native by reason of his occupation and the tempers of those with whom he has to deal. Again, the severity may be turned inward and there may be an inner austerity and self-discipline.

Its chief effect on character appears to be of a quite different kind. The Saturnian influence acts as a brake on the Martian energies, and I have certainly often noticed a sort of erraticity in these people, so that their enthusiasms are sudden and violent, but short-lasting, with alternations of 'blowing hot' and 'blowing cold'. Sometimes there are spells of laziness, due to the inhibition of the Mars action; sometimes there is a restless energy without good directing common sense when Mars overcomes Saturn. Definite purpose often seems lacking, as if the native regarded life as something of a child's game, passing from one interest to another lightly and inconsequentially. However much in earnest such people are (and they often seem very much so), I have noticed that they commonly forget their pursuits as soon as they cease to amuse them. True depth is generally deficient. In one case there was great love of starting fresh enterprises and considerable ability in this way; but the natives soon lost interest in them when the initial difficulties had been surmounted, and left them to another; here Mars was also square Uranus.

There is usually a certain amount of selfishness or egoism. Thus, even when there is real kindness of heart, the native likes to go his own way, and will not readily turn aside from what interests him personally in order to minister to others. There is an inclination to impatience with those who do not readily agree.

Exteriorly, Mars-Saturn tends to a life of hardship and suffering, as well as to the undergoing of physical violence. The former may occur in the way of health. There is a danger of strain and excess; and this may be followed by the need for prolonged rest, rigid attention to dietetic and other restrictions, and otherwise 'paying the price'. The aspects seem to have a distinct affinity with enteric fever. There is also a liability to burns and scaldings.

The square is not uncommon in the victims of murdering. But in all such cases other potent factors will occur in addition, for the bad aspect of two planets (as apart from Sun, Moon and Angles) cannot, however serious, destroy the life prematurely or violently. General Charles Gordon had the two planets in trine, but Mars was debilitated by sign. The same occurs in the case of Alexander II of Russia (killed by a bomb).

These aspects do not by any means forbid success, though this will come late and after severe struggles.

12) ► **Mars** ♂ **Parallel** ♀ **Pluto** - (0°06') ♎4 | ♋3

(Haydn Paul)

This aspect should give you considerable physical energy and vitality which you can apply to tasks requiring persistence, determination and endurance. You are able to direct a potent will towards realising your aims; and your innate vitality when rightly directed will be the means by which you steer your life course.

The energy can tend to amplify any self-centred tendencies in you, stimulating your desire nature and setting goals to achieve which would be primarily for your own personal benefit and satisfaction. You may like to create challenges for yourself, as a test for the efficacy of your 'powers'. If this tendency is allowed to dictate life choices, then you may become dominated by an insatiable desire compulsion, which is rarely fulfilled; this can reflect a certain naivety or innocence in your outlook which is essentially selfish and adolescent in quality; and the 'I want' syndrome may need more conscious moderation in order for you to regain control.

Often you will prefer to assert your individuality, sometimes even as a compulsive expression despite the reactions of others. You may not always think things through enough, or consider the possible implications of your actions and words prior to committing yourself. This can obviously create some difficulties for you; it is similar to the behaviour of an adolescent, which as most parents discover can lead to considerable family friction.

You will have a dislike of restrictions imposed upon you, always having a need for as much freedom as possible. If you feel that your energy is imprisoned, then you will be looking for the way out, feeling that before too long your energy will explode, and this can be quite uncomfortable. To minimise this, you should try to develop your life so that your choices of partner and work are reasonably compatible with your needs, if only to avoid unnecessary inner friction.

In your intimate relationships, you may be too forceful and aggressive. The Pluto energy will tend to make you too possessive and demanding of a partner; and you may attempt to dominate by your sexual expression. Sexual experiences will hold great meaning for you; and you will try to release much of your physical vigour on the physical level in an intense and potentially transforming manner. You may need to gain greater control over this aspect of yourself, to avoid it becoming obsessive or too extreme and violent in approach or tone.

As you mature more, you may discover an increasing interest in and awareness of social concerns; and this can be a fruitful channel through which to express your vitality and talents. You can be quite useful in encouraging others to apply their positions of power and influence to work for greater social benefit; and your ability to resolve difficult situations by strength of will can be creatively positive.

(Robert Pelletier)

The conjunction of Mars and Pluto shows that you have a strong desire nature, with the persistence and determination to get what you want. You may often find, when you get it, that you didn't really want what you were pursuing after all; that it was merely an exercise to prove to yourself you could. Satisfaction is the only motive for many of your



pursuits. You may easily mistake willfulness for desire in your motivations.

In a crisis, you can contain yourself until the right moment occurs to act. Then you will use all your energy to cope with and resolve the crisis. You have enormous compulsions to assert yourself, especially if you suspect that anyone is trying to restrict you in any way. You don't tolerate domination, although you do respect authority if it is fairly administered.

In your personal relationships, you tend to be the aggressor, which may make others apprehensive about getting too close to you. You are possessive in love and demanding even of your friends. Your desire nature precedes you, stimulating others either to anticipate your physical charms or to feel threatened and avoid you. Your physical needs are strong, and your ambitions could induce you to use sex as a device for achieving your goals. You often justify your methods as being the only way to gain your objectives.

You are aware of the social problems in your environment and can be extremely useful in urging others to make the necessary changes to solve these problems. However, you are able to persuade others, because your demands have a threatening quality. You have the courage to take on the most difficult tasks fearlessly, and are resourceful in gaining financial support for your enterprises. You need to find a way to express yourself through constructive activities.

(Karen Hamaker-Zondag)

When there is a conjunction between two planets that both have to do with the wish for self-expression, with the wish to prove oneself and to make one's mark, then there is an almost compulsive need to show off combined with enormous will-power. Pluto intensifies the executive force of Mars and puts us in possession of an almost inexhaustible supply of energy and incredible resilience. The craving for power (Pluto), on the other hand, is activated by Mars so that we really want to take the reins in our hands and are fired by boundless ambition.

We can usually look after ourselves; we do not brook the least opposition but ram opinions down people's throats and go our own way without fear or favor. The aspect has been termed destructive, but need not be so provided we have an outlet for our strong drive and ambition. A splendid way of using energy constructively is in competitive sport; politics is another option. We do not spare ourselves. Whatever we engage in - politics, science, sport, occultism, etc. - we throw ourselves into it heart and soul, outstripping many of our rivals and making a name for ourselves. Life's challenge attracts us, and we get a kick out of playing for high stakes.

The activity of Mars is enhanced by Pluto, and we are quick to push ourselves into precarious situations. In more placid times, we can eagerly mastermind a strategy for pulling off some coup or other. The person with a Mars / Pluto conjunction has a strong,

extremely inflexible will, and is not to be balked. We will run our lives without reference to current rules and regulations. If we are thwarted, we can go to extremes; sometimes gradually cutting ourselves off from everybody.

(Betty Lundsted)

The 'I act' principle may be overwhelmed by the power of Pluto's energy. This may indicate an individual who takes 'controlled action'. Action may be manipulative of either self or others, or both. This individual may be unconsciously angered, for Pluto indicates unconscious motivation and Mars can symbolize anger. Action taken based on an unconscious motivation may not be responsible action, and it might be harmful to others. Action may be caused by anger or control needs. It may be that this individual is influenced by the symbols of the collective unconscious; that the images in the psyche interfere with any physical action taken. It indicates (because of the energy coming from the psyche) that action taken can be inspired by the mythic images of the collective unconscious. Action may be extremely creative. Before the creative potential can really be expressed, however, the anger must be worked out.

If this person has other aspects that indicate problems expressing sexuality, this conjunction may indicate a set-up for sexual violence. Sexual violence may range from having sex that hurts self or others, to possibly indicating the rapist, the masochist, or the person who may draw sexual violence to him.

An astrologer once told me that hard aspects between Mars-Pluto combinations implied a need to develop conscious responsibility for action taken. She recommended the study of metaphysics.

13) ► **Jupiter** ♃ **Parallel** ♄ **Saturn** - (0°37')    ♄3 | ♄1

(Robert Pelletier)

The conjunction of Jupiter to Saturn shows that you have enormous potential for success, although it won't come without effort. In spite of overwhelming odds against success, you are eager to explore new means to make a massive assault and assert yourself in the world. You have the fortitude and staying power to mobilize all your resources for this task. Planning every step of the way is absolutely essential, along with knowing when to act and when not to. You have a vivid picture of your future already realized in your dreams, but you are realistic enough to accept the responsibility this entails. You know that even with a driving ambition, striving for significance is not enough unless it satisfies a clearly pictured mental vision. You have the courage to be ostentatious about your belief in yourself, while remaining cautious enough to stay within your limits. Your capacity to achieve goals is in direct proportion to your willingness to accept selfdiscipline and hard work. The glow of success is so sweet that you can accept these facts.

You are hopeful yet realistic, eager yet serious, assertive yet deliberate. Generally you don't take chances, preferring to use proven methods to get what you want. You apply your talents in the most practical way so that little effort is wasted on non-productive projects. You can find rewarding satisfaction and exploit your creative talents in law, education, medicine, accounting, or the ministry. To these fields you would bring a profound understanding of people and an ability to help solve their problems. You are patient with less gifted people and willing to be of assistance when they need you.

In your moments of relative leisure, you enjoy reading informative books that are useful in your professional interests. In your constant striving to raise your level of competence, you might attend evening sessions at an educational institution. Never satisfied with the extent of your knowledge, you realize that competition requires to keep abreast of current thought and developments in your field.

You respect the lessons of history, which stimulate your philosophical musings on destiny and the role of each individual in the destiny of man. Your retentive memory is a great help in crises that require an immediate solution; you may even be surprised that the necessary information comes to mind so readily at the right time.

Overdoing is your most persistent problem, for it can cause physical exhaustion. You especially need to get away from your daily concerns and truly unwind. Frequent 'little vacations' are especially effective in restoring vitality and giving you a fresh approach to your goals.

(Karen Hamaker-Zondag)

When enlarging, widening and augmenting Jupiter goes hand-in-hand with its opposite (i.e., with restricting, narrowing and inhibiting Saturn), inconsistency is the result. On occasions when we would like to be cheerful and enthusiastic, and would like to widen our horizons and throw ourselves heart and soul into some project or other (Jupiter), we fear a loss of security, become inhibited, and behave with extreme caution (Saturn). This leaves little room for spontaneity, and there is a danger that we shall let slip many good opportunities, because when we finally get round to saying 'yes' it will usually be too late. The reason we wait so long is that we want to be fully informed before making a move, or else we need time to overcome a nervousness of anything new. Of course, this aspect has the great advantage that it discourages us from rushing headlong into wild adventures.

However, the limitation, melancholy and general cheerlessness of Saturn are relieved by the underlying brightness of Jupiter; so that Saturn / Jupiter combinations do have a certain amount of joy about them even though this is tempered by seriousness. Also, whenever we are down in the dumps, the optimism of Jupiter can lift our spirits again.

With the conjunction, we are capable of toiling hard and long. We envisage future rewards (Jupiter) for the hard work we must do (Saturn). So the combination is excellent for tasks requiring steady application and considerable self-denial. A vision of the future is accompanied by a willingness to move forward stage by stage; so there is definite organizing ability. However, this will show itself clearly only if the background of the signs concurs, and if the aspect ties in with personal factors in the chart.

(Betty Lundsted)

This aspect is interpreted on many levels of experience. Jupiter symbolizes how we relate to others; Saturn symbolizes restriction in some way. The sign of the conjunction is important, for it lends its qualities to the aspect. Jupiter symbolizes how we open up, and Saturn symbolizes the restrictions placed on us at an early age because of our father's attitude toward us, or our response to his influence. In a mundane sense, the conjunction means that the individual has a tendency to open up (Jupiter) and close up (Saturn) at the same time. He may reach out to share some new experience and be afraid to do it because there is an unconscious memory that authority figure or Fathers don't like him doing that. It may mean that the father is a restrictive influence when this individual is learning how to relate; maybe the father can't relate easily either.

The conjunction will indicate a person who takes relationships seriously, one who may work too hard on developing all the potential in a relationship. It may indicate a person who takes relationships so seriously that he or she is afraid of making a commitment, or even starting a relationship at all. This person may have relationships that are similar to the kind the father created; and the pattern can be determined by exploring memories of the father's friendships over the years. Once the pattern is understood, the father's influence is diminished, and the owner of the conjunction is free to pursue the kinds of relationships he wants to develop for himself - although he will approach the subject seriously.

In order to reach the fullest possible realization of life potential, in order to develop consciousness to its highest point, the individual with this conjunction will have to develop a perspective on how he reaches out to relate, and an understanding of the restrictive influence from his father - and then both aspects of personality will develop at the same time. As he begins to view his cautions, and as he faces his fears and the feelings of limitation and frustration caused by Saturn, his opportunity to open up and to relate to new experience will also be developed. This person will then have an aboveaverage perspective, for he cannot relate fully until he takes responsibility for himself.

The aspect will be further determined by the sign of the conjunction, as well as the house placement. The conjunction taking place in the twelfth house seems to be the most difficult because this house signifies that part of ourselves which can remain the most unconscious.

(Charles Carter)

A powerful but admittedly critical position. It must be regarded as potentially gloomy, for it occurs sometimes in charts of suicide, especially if it falls in Virgo. It distinctly favours a hard life, with privation, struggle, or danger. The native essays difficult though sometimes glorious feats, and may acquire fame through performances of great arduousness, whether mental, physical or spiritual. It is distinctly a sign of great possibilities to be realised by hard work.

It favours great singleness of purpose and endless patience. The native is generally religious, favouring old and established communions. There is often a rather eccentric tendency as regards the use of money: the native may be generous to the wrong persons and niggardly to the deserving. Jealousy sometimes occurs.

With respect to external conditions, what has been said regarding the harmonious aspects is true also here, but the elements of toil and danger are likely to be more in evidence.

14) ► **Saturn** ♄ **Contra-Parallel** ♇ **Pluto** - (1°43')    ♄1 | ♇3

(Haydn Paul)

Like those with the square, you may feel that you have been mysteriously penalised by environmental deprivation, socially or parental, real or imagined. There was never any 'silver spoon' for you, and you tend to hold a brooding resentment for those who have not had to face the same problem.

The opposition is often associated with the themes of oppression and violence, physical and psychological, and with the tendency to be a victim of such forms of human negativity on others. For whatever reason, you may feel yourself to be a victim of persecution; and this would colour your perception of people and the world, probably making you inwardly defensive and possibly outwardly aggressive towards others as a form of pre-emptive defence.

Your ease of self-expression and creativity is likely to be blocked, and you are always wary of revealing too much of yourself to others, in case they begin to take advantage of you; and in any case, you lack self-confidence and inner stability. Emotionally, you may be quite unstable, probably repressing much of your feeling life, because that is what has been damaged previously. This leads you to attempt to create a life of predictability and stability as a counterpoint to those feelings of emotional flux and vulnerability. Certainly you are quite resistant to change, especially within relationships, as you rely on those few close ones in your life to give a sense of security; and because of this fear, you suppress inner movement or outer change until a crisis point is reached where a

'releasing explosion' is the only way for the blocked energy to move.

As with the square, you need to initiate a process of inner change, to transform the restrictive attitudes and self-image that act as a frustrating factor in your life. Somehow, you need to develop more personal confidence so that you can begin trusting more, and feel secure enough to come to terms with your feelings and emotions, to allow them to fertilise and water those inner barren lands. Through such an approach, Pluto can act to give you a new birth, to almost resurrect you from the dead and to allow you the opportunity to enjoy life much more fully and appreciatively. Your inner life is not fixed in unchangeable stone, as the prospect of transformation is ever-present in every life. Initially, it may be difficult to dissolve such long-established barriers; but it can be done, enabling a new you to flower and fulfil your hidden potential: this is the pot of gold which is waiting for you to claim it as your heritage.

(Robert Pelletier)

The opposition of Saturn to Pluto shows that you can be victimized by others in their quest for power. You may become involved in enterprises that are at best questionable and at worst potentially dangerous. If you get into social situations that have negative or non-productive objectives, you may find it extremely difficult to safely extricate yourself.

You must examine each of your associates thoroughly to protect your own interests. Accept no promises of financial gain until you see evidence to support these promises. Someone may offer you material benefits that are unrealistic or extreme, so you must be suspicious of anything that seems 'too good to be true'. The chances are that it is. This goes for personal, emotional relationships also. The investment you make will probably be of more benefit to your partner than to yourself.

Your professional affairs may become unstable because of a power play at the top that will somehow involve you. The results can undermine your position. You are sure to encounter people who will make impossible demands of you, and severe alienation is sure to follow.

Your social conditions may be extremely harsh and may not provide you with constructive avenues of expression. Fear of poverty and loss of social status could drive you to use devious methods for obtaining security and protection.

The serious conditions that often attend your life struggle need careful evaluation and constructive planning. You must learn to either transform your environment or remove yourself from it and make a new start. Plan your objectives and each day lay the foundation on which to painstakingly build your future security and realize your goals. This is the best course if you wish to enjoy a life enriched through your own efforts and free from unnecessary difficulties.

(Betty Lundsted)

The father's influence on the psyche of the individual during early life will be difficult to comprehend on a conscious level. In order to overcome weak points, fears, feelings of failure (caused by Saturn's placement), these feelings must be acknowledged consciously.

The Plutonic energy from the unconscious may confuse the image of the father with the unconscious or mythic image. This aspect may indicate individuals who have an obsession about the father, who don't know how to begin the journey toward self-discovery. If the aspect also includes personal planets, these people may attempt to revolutionize society because they go against the father, authority and tradition.

This energy can be used in a positive manner for these folks are world changers. Before the aspect can be used constructively, however, personal understanding of the influence of the father must be achieved. If not, these individuals can be manipulators of situations whenever they become afraid. They can take the law into their own hands; they can be vigilante types.

Saturn square or opposition Pluto

(Karen Hamaker-Zondag)

The presence of ambition, tenacity and the desire to prove oneself (not to mention an aptitude for getting on in life) are even more marked here than in the harmonious aspects. Hard aspects strengthen, and sometimes exaggerate, these characteristics. A need to define and limit, to mould and preserve form, is intensified more than usual by Pluto, because the aspect made by Pluto is hard. Thus a person can seize the objective so fiercely that he or she arouses negative reactions in others. But, besides intensifying, Pluto transforms; it often leads one to demolish a huge chunk of the past in one iconoclastic outburst. Therefore, with Saturn / Pluto conflicts this person shall alter lifestyle and goals more than once; also, in the environment, he or she will play a taboobreaking, form-breaking role. Contests with those in authority are not excluded; especially as the desire to prove oneself is so strong in the tense aspects that one is determined to be one's own person. Being insecure, he or she wants to hold the reins in his or her own hands, to gain overall control, and to leave nothing to chance. As far as possible this person tries to get a grip on everything, and is rather demanding. If the native should lose the grip, however, he or she falls prey to uncertainty and the search for power becomes tinged with desperation. It goes without saying that this produces a fair crop of problems.

The aspect indicates strife, but because of the energy and tenacity it bestows and

because it impels the native to get to the bottom of things, it frequently indicates victory, too, although at the cost of sweat and tears. Spiritual growth and radical changes often occur by this means, in spite of Saturn's anxious efforts to hold Pluto back - efforts that repeatedly come to nothing in the on-going conflict.

With the tense aspects, too, we can toil hard and long, performing heavy work. Generally speaking, this person likes to push himself: not for him the path of least resistance. Experiences are liable to make him harsh and calculating in dealing with his fellow men and women. Therefore Saturn / Pluto conflicts can have a very isolating effect - provided, of course, there are links with personal planets. Nevertheless, through being hard on himself in these conflicts he can go a long way in science, society, or in anything to which he sets his mind. The aspect cuts this person out to be a loner, but on his own he functions outstandingly.

15) ► **Ascendant ASC Conjunct ♄ Saturn** - (0°41' A)    ♄ 1 | ♄ 1

(Robert Pelletier)

Saturn conjunct to the Ascendant indicates that you are conservative and self-disciplined in your behavior. You tend to be shy about asserting yourself, so people may assume you are indifferent to them. You have strong doubts about your worth, which makes you cautious when meeting competition. This lack of self-confidence will eventually be replaced by self-assurance as you learn through experience to understand yourself. You do not have the kind of aggressive drive that impresses people on first meeting, but you show reliability, and they learn to depend on you. Others see your good qualities long before you realize them. Self-effacing by nature, you prefer the sidelines rather than the spotlight.

You are efficient in mobilizing your resources and are sure to realize your goals, but you underestimate your abilities. You are a 'slow starter' who needs the reassurance of some successful endeavors before you define your objectives and make careful plans to achieve them. You are prepared to grow one step at a time in achieving the excellence you are capable of. When a decision is required, you tend to hesitate because you want to be sure first. You sometimes miss opportunities for fear you will be ridiculed if you make the wrong decision. Responsible to a fault, you will never let down anyone who depends on you. Learn to love yourself more, so you can feel you deserve the good things in life that you work for so diligently. You can be victimized by people who take advantage of your unwillingness to fight for your rights, but you never forget such incidents. Although not a vindictive person, you bide your time until the moment comes when they need your assistance; then you repay them with cool indifference.

(Karen Hamaker-Zondag)

When Saturn colors the way of presenting ourselves to the outside world, we give the



impression of being sober, reserved, secretive and serious. Probably we are afraid to let go, and view people and things pessimistically behind a rather cold front.

Saturn is not a planet that leads us to be swayed by enthusiasm. We test the water carefully before we take the plunge. Safety first is our motto. The sense of responsibility that weighs us down is sometimes expressed physically in a stoop, as if we were literally bent beneath a burden - a burden we have taken on ourselves.

We seldom reveal what is going on inside, and people have difficulty in getting to know us. Defensiveness is responsible for the fact that we can be plagued by feelings of loneliness. Yet Saturn can allow us to lose these feelings in the company of a special individual, a person with whom we feel safe. We would go through fire and water for someone like this; even so, it is hard for us to show emotions.

(Betty Lundsted)

Saturn represents what we approach with caution, and our feelings of insecurity. The Ascendant indicates how we start new ventures, as well as the persona we project. Saturn conjuncting the Ascendant indicates individuals who are often insecure about their abilities when they are young, for a self-worth facet in the personality needs development. In early childhood there was a rejection by the father in some way; these people didn't feel accepted or encouraged by him. As young adults they feel apprehensive about being approved of by those in authority; they may deem it necessary to work too hard in order to attain whatever life experience they seek.

The self-worth dilemma will be indicated by the sign in which the conjunction occurs. If Saturn is in the first house, then as these people mature and earn a concept of worthiness, a personal strength will emerge, for Saturn in the first house can indicate the ability to persevere.

(Sue Tompkins)

The Saturn rising person will usually approach the world with a certain amount of caution, as if on some level feeling that it is not a very safe place - certainly not safe enough to venture out without wearing at least a little armour-plating. Typically, the individual feels that he or she must be ready to defend him- / herself against possible disaster. I once looked after a boy aged about 11, with Saturn rising. Whenever we went out, he used first to go around the house, checking that the windows and doors were tightly bolted and that the plugs were all pulled out of the electric sockets. Thus his persona was a serious one. The immediate impression he made was of someone older than his years and very responsible. At the same time, being so well defended, it was not easy to see the vulnerable little boy underneath. The oldest in the family, he took on what he saw as the role of father when his parents divorced, and this is quite typical of a 1st house Saturn.

Margaret Thatcher, the so-called 'Iron Lady', has Saturn rising in Scorpio. She seems to have a very controlled persona, to have her guard up at all times. She doesn't seem very spontaneous. Satirists often portray her as being something of a heavy schoolteacher type, ready to discipline and control irksome cabinet ministers.

Because people with Saturn conjuncting the Ascendant do not see the world as a particularly safe place, they often take steps to control the environment and those within it. They want to leave nothing to chance, and they want to be seen as being a person who 'never puts a foot wrong'. In fact, this insistence on never putting a foot wrong is a common Saturnian one, whatever the configuration.

The controlled responsible exterior may not necessarily be indicative of a particularly responsible or serious person, but merely indicates that is the impression that the individual initially makes.

Saturn rising is often associated with a difficult or delayed birth, as if the baby is reluctant to come out and enter into the world. Perhaps this infant is controlling the situation from the word 'go', or on some level feels he / she needs to. In any event, the caution about and fear of greeting the world naked and exposed seems to persist throughout much of life.

The Saturn rising person often goes out into the world ready to be a patriarchal figure, a disciplinarian perhaps, someone older than his or her years, and a responsible, dutiful type.

16) ► **Sun** ☉ **Conjunct** ♂ **Mars** - (3°15' S)    ♎4 | ♎4

(Robert Pelletier)

The Sun conjunct Mars gives you a sense of power in asserting your will. You don't feel that you have to compromise in your dealings with anyone. Since you project your will forcefully and with undeniable intensity, your presence may unintentionally threaten less hardy individuals. You are ambitious to be recognized, not so much for your achievements, but simply for yourself. But this may antagonize others, who will resent your assumption of superiority without having any achievements to justify it. It is difficult to determine whether you are driven by egocentricity or merely by having energy to spare. In any case, you respond quickly to competition and use every skill at your command to win. Because you find status quo conditions intolerable and apathy unforgivable, you stimulate people to take action when they might have indolently failed to do anything. Your considerable physical strength sustains you in expressing your boundless enthusiasm.

You have enormous creative ability and can excel in any leadership capacity. The kind

of work you do isn't as important as the manner in which you accomplish your objectives. Intolerant of insubordination, you react violently to criticism. you tend to be uncompromising with people whose opinions differ from yours, and you are blunt in reprimanding them for it. You feel that anyone who expresses a different opinion is making a direct, personal attack on your credibility.

Your temperament is suitable for competitive occupations in which hazard and danger are commonplace. Sports, racing, exploration, military service, working with machinery, or hunting would provide good means for creative expression, as would more intellectual pursuits, such as medicine, surgery, law, or police work.

Your insistence on asserting your own desires with no consideration for others is a distinct liability. In evaluating the facts before taking action, you often disregard common sense, which makes it necessary to repeat the work later. You are inefficient in managing your energies and waste a lot of effort in unrewarding enterprises. A trusted adviser could help you plan your tactical moves, serve as your spokesperson in disputes, and restrain you from destructive impulsive action.

Your powerful libido urges you to violence when your desires are not satisfied. not only that, but you are insensitive to the feelings of others; you must learn to make adjustments for those whose feelings are not as intense as your own. Because you react impulsively when you are angered, the chance of physically hurting yourself is increased. You waste large amounts of energy in fruitless effort that could be utilized constructively. Being hyperactive, you need sufficient rest to preserve your health.

(Haydn Paul)

This indicates the presence of an energy that is 'masculine' in essence, being highly vitalised, vigorous, forceful and assertive. The application and exploitation of your powerful will becomes a major impulse that demands expression, often resulting in a more self-centred level of preoccupation, focused on satisfying your desires and ambitions.

You may have an aggressive, combative temperament, which can respond quickly to any hint of a threat or potentially competitive situations, seeing these as an opportunity to display your force and innate abilities and talents. You will feel a need to prove yourself to the world through achieving, or at least rise to a higher social profile than the majority. You may tend to assume attitudes of superiority, which is often derived from a sense of self-confidence, and inwardly you hold a self0image as a leader in some capacity. An urge to battle lies near the surface of your personality, and you can approach life as if it is a challenge, almost provoking encounters by 'throwing down the gauntlet' as a testing of your strength and power.

To some, you may seem overly assertive, and your presence may threaten them by its

forceful vibration. You may acquire several adversaries in the course of your journey through life, especially as you are liable to be insensitive to others' feelings. This may occur particularly within your employment or business life, where you are likely to contact other powerful individuals. You intensely enjoy applying your will-power, and may need to pay extra attention to your relationship manner and style of expression, as this could become a source of contention and downfall if it is misapplied. A liability to anger quickly may need some control too, or words spoken in haste may ruin relationships or friendships.

You react against limitations and restrictions, and find adherence to the status quo or repetitive routines anathema to your volatile spirit. You love action, and the adrenaline rush of physical or dangerous sports and activities is highly appealing. Your enthusiasms can be spontaneous and impulsive, and you prefer to leave space in your lifestyle for sudden decisions and changes of direction which can renew vitality and add a touch of freshness when life becomes jaded and familiar. You may be attracted to share this love of life and excess energy with others, stimulating them to break free of their self-imposed ruts and shake off their apathy. Some may not appreciate your endeavours though, and you may need to recognise when your efforts will fall on stony ground.

There is an opinionated streak in your character that can take offence if anyone challenges your attitudes, values, thoughts or beliefs, and you take this as a personal attack, rather than a sharing of differing points of view. You can adopt an attitude of 'I'm right, and you're wrong' in such encounters, and refuse to consider alternative perceptions; this can be a restriction of your openness to life's many wonders and infinite variety of perceptions.

In relationships, you do not easily compromise, as you tend to be self-centred and concerned about reaching for your desires; this could become a problem unless it is carefully modified, or you have an extremely passive and supportive partner. A strong sexual drive and inflamed passions are likely factors in your relationships, and you may be especially attracted to sudden love affairs, particularly if that theme of 'conquest' is paramount in your nature.

While you are likely to possess considerable creative abilities, you may have difficulties in focusing these constructively and consistently, and despite your high level of activity you may waste energy that could be more positively applied. Part of this is due to an impulsiveness that prefers action to forethought and planning, and this tendency may need tempering by better managements of your resources and less haste in charging towards your objectives. Listen to the advice of others, or take professional suggestions; you may not always know best.

Your focus is power through action, and the main areas that this can be released through are the conjunction house, and the houses ruled by both Sun and Mars in your chart. Look at these, as they may offer additional opportunities for a successful use of

your talents and energies, especially when you begin to handle them with greater self-understanding.

(Karen Hamaker-Zondag)

Two active planets join forces here, signifying a ready identification of the self (Sun) with ambition, executive ability and leadership (Mars). Often the individual is rather pugnacious, competitive and fond of sport. Such a fiery combination as the Sun and Mars can make for great liveliness and enthusiasm. There is a capacity for hard work and the native's sights are set on solid achievement - also on the honors that go with it.

Mars is inflammable and, when conjunct the Sun, can give a very volatile personality. The native is excitable and subject to bursts of enthusiasm; sometimes being shorttempered and aggressive into the bargain. Because Mars is uncompromising, the individual is one of those go-getting, turbulent people who display scant consideration for others and are intent on making the most of their own opportunities. The person with a Sun / Mars conjunction pulls no punches and is not easily thwarted. But, though quick to flare up, he or she is not usually one to bear a grudge.

The Sun conjunct Mars frequently opens up opportunities in sport, but the native also treats everyday life as something of a sporting event. Excellent outlets are sports such as boxing, fencing, wrestling, or sports that require explosions of energy. Frequently there is a fondness for high-risk sports and for sports demanding courage and speed. The Sun conjunct Mars can warn of violence, but only when there are insufficient outlets for the enormous amounts of energy generated by this aspect.

People with this conjunction know where they stand and are not afraid to make their position clear. Others may be apprehensive of them because they seldom mince words. The native is more forceful than he or she realizes, and unintentional and unwanted ruptures with others can occur. So restraint is advisable, especially as there is a tendency to act before thinking.

(Betty Lundsted)

This aspect should be read in the context of other aspects that involve the Sun-Mars conjunction. Mars heats up everything that it touches, so it tends to give energy and spontaneity. When Mars conjuncts the Sun, the personality is acted out; it can be volatile; it can be quick to act and react. When reading this aspect it's important to remember in what sign the conjunction takes place in order to evaluate how the energy will express. Mars adds intensity to the Sun so there is a stronger vitality than without the presence of Mars. Well aspected conjunctions of Sun and Mars give added energy, but, when other planets are involved, how those aspects affect the Sun must be considered.

(Charles Carter)

I do not think that this can be differentiated from the trine and sextile (q.v.), except that it usually denotes some danger of physical injury or disease - usually the former. It makes the native tremendously hard-working, and he / she may toil on the verge of break-down year after year. On the whole it is beneficial, unless the conjunction itself receives other important bad aspects, in which case it will bring some of the deleterious effects of the bad aspects into the life.

17) ► **Mercury** ☿ **Conjunct** ♀ **Venus** - (1°35' S)    136 | 136

(Betty Lundsted)

The childhood environment of this person includes open communication: the family talks about what it wants. Although the words may not be intellectual, the child is exposed to conversation. This may produce a 'wordy' child and, consequently, a 'wordy' adult. It may be a person who talks too much about nothing, or it may indicate a prolific writer, depending on the rest of the chart indications.

Venus suggests the type of effect the mother has on a child's psyche. When the conjunction is afflicted by another planet, it may be determined how the person is hampered by the mother's influence. This individual will enjoy using the senses, and will enjoy some art form related to the sign in which the conjunction takes place.

Mercury conjunct or sextile Venus

(Robert Pelletier)

The conjunction or sextile of Mercury and Venus shows that you have an affable manner and social grace. You get along well with most people because you know when you should make compromises in order to maintain harmony. But this doesn't mean that you give in when you know the other person is in error. You generally try to be fair in making judgements so that you do not offend people without just cause. You know how to express your opinions skillfully so that no-one feels threatened or intimidated by you, and you are resourceful in gathering information to document what you say. Not usually hostile or argumentative, you prefer to give everyone you deal with the benefit of the doubt when a difference of opinion arises. It is part of your refined nature that you let people have the opportunity to convince you of their point of view before you take any action.

Your gentle and easy-going personality is an asset in most professions, but you might find it difficult to cope with the abrasive elements of close and direct competition. This possibility should be taken into consideration when choosing a profession. It is better to

work alone or with a small group of people so you won't have to worry about troublesome competitors.

You could find enjoyment in public speaking or the dramatic arts. Writing could also prove satisfying because you have a natural talent for expressing yourself well. Your imaginative style is fresh and charming and appeals to people who want to be entertained as well as informed. You are most comfortable with subjects that are not too dense and cumbersome.

You are fairly clever in devising schemes for improving your financial condition. You can use your talents effectively and can usually translate your ideas into cash. Your associates will support you in your enterprises, because your balanced judgement reassures them that you can't be too far off base. You convince them that you will succeed and generally win the co-operation you need. But you don't ask others to take risks you aren't willing to take. Because you are careful to adequately prepare yourself in advance of any action, the element of risk is greatly reduced anyway. And you shy away from complex projects that require prolonged effort before any benefits can be obtained.

(Karen Hamaker-Zondag)

These two planets are never more than 72 degrees apart, so they only form two major aspects - the conjunction and the sextile. Because they always remain in each other's neighborhood, they repeatedly form the same aspects. In practice, there seems to be scarcely any difference in effect between the conjunction and the sextile; at most, the conjunction is the more powerful.

Mercury, as the planet of contacts, in aspect with harmony-seeking Venus makes people generally approachable. They prefer discussions to be agreeable and are inclined to make concessions. They desire to get on well with people and they respond to a pleasant atmosphere.

The way they analyze facts is influenced by Venus, too. For the sake of harmony, they may refuse to investigate too deeply. Outward agreement is what carries the most weight.

Friendliness and sociability do not necessarily make for maturity. There is often something childish about these people. It is not unusual to see children with these aspects remaining infantile for longer than normal (provided other factors in the chart, such as a strongly placed Saturn, do not counteract this). Conflicts are painful; they do not like taking sides, and they find a strained atmosphere hard to take. So these people are prone to back off if this will ease the situation. Although they are vulnerable, they are, by the same token, also naturally diplomatic and able to sort out differences of opinion and pour oil on troubled waters.

The way in which they fulfill the need for permanent relationships and for material security (Venus) always has a mental and communicative slant when Mercury is involved. Therefore they need relationships where they can talk to people (although not necessarily on anything very profound), and verbal exchange is very important.

Sometimes a Mercury / Venus aspect can make the mental processes rather lazy. Venus is not the most active of planets; and, since Mercury has a great deal to do with the learning capacity and school, children with such an aspect sometimes fail to appreciate the need to study hard and are more interested in having fun with their friends, or prefer to do something creative. This certainly does not mean they are unable to learn, simply that their interests probably lie elsewhere.

(Betty Lundsted)

When these two planets are tied together by aspect, it indicates that the mother of the person has had an influence on the ability to communicate. It can indicate a person who enjoys communication, who may be involved in the arts, in literature, in appreciating the beauty in the world. It may also indicate a person who loves to talk.

(Charles Carter)

Since these planets are never more than  $76^\circ$  apart, it necessarily follows that the only aspects that can be formed between them are the conjunction, semi-sextile, semisquare, sextile and quintile, unless we also count the decile and semi-decile ( $36^\circ$  and  $18^\circ$ ). But as the planets are so near together at all times, aspects between them are of frequent occurrence and I consider that only the conjunction, semi-square and sextile are of much account. Even with these, fairly narrow orbs should be used if marked results are to be looked for.

These contacts may be treated under one head, for they do not differ materially. They always give some charm to the manners, speech and writings, but with the semisquare a certain vanity and effeminacy may be apparent, and sometimes a love of ease and luxury, and an undue sensitiveness. But the aspect is far too weak to be of much account unless the rest of the chart is of a similar tenor. The sensitiveness of the conjunction is not marked, and is of the kind normally associated with refinement and good breeding.

The sextile and conjunction bestow good spirits; a charming, cheerful, happy nature, with much friendship and sociability. There is, as a rule, a liking for young people; and the native himself is often juvenile in his tastes: sometimes there is an element of what is called the child-psychology with its harmless, rather superficial interests and lack of real depth of purpose. This is naturally most observable when the influence of Saturn is not pronounced.



These aspects do not of themselves bestow genius, but they are of great value to a writer or orator, for, though they will not indicate a brilliant intellect, they will give a pleasing expression to the native's thoughts.

In respect of the health, they operate very beneficially, indicating absence of friction, and healthy nerves.

They may bring profit through art, writings, speaking, and any 3rd house activity, the conjunction being, of course, always more powerful than the sextile, which will be much subordinated to the rest of the chart.

For some reason that I cannot explain, the conjunction does not seem to be favourable to the children of the native. Often indeed there are none; and in other cases there is separation or a lack of common interests. It seems to tend more to the production of intellectual offspring, such as works of art and literature. The sextile also appears to deny or limit the number of children; or there may be a tragic bereavement, or sorrow of some kind through one of them. It is said that 'genius is sterile'; but it seems strange that a good aspect of Venus to Mercury should have these results. Since Venus dislikes pain and responsibility, it might incline the native to avoid the having of children, but it is hard to see why it should affect children adversely when they have arrived. Nevertheless, I refer those who may question this observation to an examination of actual cases.

18) ► **Jupiter** ♃ **Conjunct** ♇ **Pluto** - (6°26' S)    ♄3 | ♄3

(Haydn Paul)

This is a favourable aspect, which should allow you the opportunity to unfold your natural talents relatively easily, applying them in a concentrated and determined approach towards achieving your ambitions. You have the fortunate ability to evoke a response from your 'inner storehouse' of gifts, and create an open channel enabling you to manifest these in an objective context. Those who are close to you or who work daily with you may be inspired by this ability; and you are likely to display certain leadership qualities.

You will approach life with zest and vitality, pouring your energy wholeheartedly into satisfying your aims and your need for success. You seem to feel that your success is guaranteed; and whilst you may often feel impatient, or temporarily frustrated in your purpose, you have too much self-confidence and determination to believe that you could fail. The opportunities are certainly there for you; and your inner gifts are there to be actively expressed and exploited by you to achieve success.

You may find that you express and explore your talents in several potentially lucrative areas, as your gifts can be applicable in a variety of ways. This can mean that you are likely to change direction several times throughout your life, possibly in a radical style, or

just to find new areas to experience. You may not have a specific goal in mind - such as a senior managerial position in one company - but could become influenced by 'the inner storehouse' of innate talents to search for new directions in order to find suitable channels of release for as yet latent gifts; you may even find a problem arising out of the very multiplicity of choices available to you.

Ideally, you should look for a ways of life which actually offers you a variety of channels through which to express yourself, where there is a potential for a renewal of challenges and for a demand of personal growth. Working closely with people is likely to attract you, and interpersonal relationships can be a constant sphere of creativity and growth; much can be shared and transmitted even in creating and maintaining positive human relations at work.

In an intimate relationship, you should ensure that equality is developed, building a balance, as you may have a tendency to play the role of dominating leader too often. Development of each partner is also important; and you partner's needs and abilities should be clearly recognised and valued, helping each other to actualise hidden potentials. Change in the relationship and in your partner should arise naturally and easily; never attempt to force any process, as a natural evolution is safest, especially when in truth you cannot really understand the inner process and life experience / perception of another.

The best use of your abilities will be towards benefiting others in some way. Whilst Pluto is likely to 'co-operate' with you using this energy for personal success, if you tend to apply it in a way that exploits or abuses others through your becoming obsessed with self-satisfaction and desires, you may find that Pluto becomes more subversive and undermines your purposes, stimulating failure as a natural result of your own distorted form of expression, thus creating your own downfall as Pluto forces you to look at the need for transformation.

(Robert Pelletier)

With Jupiter conjunct Pluto, you seek to enjoy life at the fullest. You have enormous drive and ambition to achieve your goals as soon as possible, and are impatient with anything that delays you. To others, your goals may be unrealistic, but you strive for them with amazing determination. It rarely occurs to you that you may fail, for you do not accept defeat. You are driven by an insatiable appetite to get the most out of your potential. Your success at seemingly impossible tasks is almost inspired. Behind your ambition lies a powerful faith in your ability to rise above external limitations. Your accomplishments are acclaimed and envied by many.

Your professional interests are extremely varied, and you can excel in many fields. Even though successful, however, you will be uncomfortable until you find a life work that offers unlimited growth potential. Essentially you are attracted to professions in which

you must work closely with people, such as law, medicine, psychology, or religion. On the other hand, your preoccupation with self may lead you to seek recognition in fields such as sports, research and exploration, or even gambling, in which the risks are high and the dangers tantalizing. You will become involved in financial enterprises of vast scope which will generate significant returns for you.

In your personal affairs, your inclination for success will attract you to other successful persons. You will seek a mate whose strength of character, accomplishments and recognition you admire. You will understand your partner's motives and enthusiastically stimulate your mate to achieve. Be careful, however, not to overemphasize your partner's earning ability and the resulting 'good life', thus downgrading the fine personal attributes that make it possible.

(Karen Hamaker-Zondag)

The conjunction of these two planets, each of which is expansive in its own way - one through seeking a synthesis of a wide range of phenomena, the other through spreading its roots in the all-embracing consciousness - can have serious and far-reaching consequences. Pluto could carry us unexpectedly out of our depths, and with Jupiter we must always be on guard not to bite off more than we can chew. The danger of exaggeration and of overreaching ourselves is always present.

Whenever we are engaged in philosophizing, forming opinions, studying or any other Jovian activity, Pluto intensifies our efforts. It encourages depth; and in making a synthesis we are never satisfied that everything has been included. Therefore the combination leads to intense searching. Where our philosophical outlook is concerned, we do not rest until we are able to penetrate to the core of life itself; preferably, we want to be in control of our lives. We do not form opinions until we have thoroughly researched the background information; the corollary being that, when our minds are finally made up, nothing and nobody can shake us. Our opinions become part of us, and we promote them with passionate intensity. So this aspect gives inflexibility, conceit and unreachability, but is outstanding for study and research.

The expansiveness of Jupiter stimulates Pluto's striving for power and urge to control and get to the bottom of situations. So this is a likely aspect to find in the charts of great leaders and demagogues (provided it is linked with personal points in the horoscope). Its drawback is that charismatic leadership ability may not be accompanied by responsible insights. And once these natives are captivated by some ideal (Jupiter), they can pursue it with such fanaticism that they have no time for non-supporters. Power struggles and differences of opinion are commonplace with this aspect.

(Betty Lundsted)

Because Pluto is one of the slow-moving outer planets, many people born in any given

year when Jupiter is transiting the same sign as Pluto will have this aspect. It creates a mini-generation of people who will have choices to make as to how they pursue relationships. If the conjunction is unafflicted by other planets, it can be diagnosed by the sign and house placement.

It indicates that relationships will be affected by the unconscious motivation caused by the conjunction to Pluto. It can indicate a person who may need to control all his relationships; a person who needs to stay on top, and needs to manage those around him. He may reach out for new experience with great care and caution because he doesn't want to feel out of control. This person may be extremely sensitive about relationships in general, for a chance word overheard can send his subconscious self on a trip that will analyze and re-analyze anything that bothers him because of certain kinds of early childhood experience.

19) ► **Saturn** ♄ **Conjunct** ☊ **South-Node** - (5°53' A) ♏ 1 | ♎ 12

(Frances Sakoian and Louis Acker)

This aspect tends to be extremely limiting; the natives' rigid personal habits and ambitions put them out of harmony with prevailing cultural attitudes. In order to overcome the isolation thus created, they must learn to co-operate with the ideas and the methods of their society. On the positive side, the natives may achieve things which put them in a class by themselves by their individualistic and painstaking approach to work, in which all external influences are disregarded. This is especially the case with experts in obscure fields of endeavor.

(Mohan Koparkar)

In this aspect, the individual confines itself with its own psychologically complex network. They just have to go through worldly and unworldly experiences and learn the significance of patience. Things have a tendency to occur as late as possible. Association with old folks or old ideas becomes a part of life. The native often runs away from his own creation; and this running around in circles is one of the karmic fulfillments of his soul. Depending upon the balance of Karma from the previous life, some of these individuals will experience the highest benefits in life, but only after significant hard work during the most of their life. The Saturnian principle with the South Node with it really makes the combination doubly Saturnian. Thus, hard work, patience and coping with restrictions is a major focus in this combination. On a mundane level, it causes weak bone structure, rheumatism, skin difficulties, etc.. One of the benefits this aspect provides is the ability to cope with disease and confinement.

(Donna van Toen)

Growth may trigger feelings of not fitting in or being out of touch; conformity may lead to

stagnation. There's a strong feeling of something missing within the person, leading to dissatisfaction with relationships and circumstances. As with Saturn conjunct the North Node, there may be an illness connected with the nodal polarity. The tendency is to try to repress awareness of the need for growth.

(Bruno and Louise Huber)

In the opposition, Saturn stands at its own point: for, in the classical literature of astrology, the Descending Node is also 'the point of Saturn'. Here it hinders the native's progress considerably, and the latter clings to old habits and fails to see the need for change. The native is liable to regress, and refuses to strike out in a new direction. Many are pessimistic and do not believe that there is a better life for them. They load themselves with needless responsibilities and are hardly free to act. Many take refuge in duty, and imagine they have to do everything and that, without them, 'nothing would ever get done'. With Saturn on the nodal axis, it is hard to break old habits: there is a constant temptation to lapse into familiar reactions and routines.

#### Saturn square or opposition North Node

(Reinhold Ebertin)

Lack of adaptability, great difficulties in cooperating with others, also a feeling of inhibition in the presence of other people. Inhibitions and difficulties in association of partnerships, termination of blood relationships, the death of relatives or of kindred, disadvantages through other persons, co-operative work or team-work which is steadily becoming more difficult.

(Bernice Grebner)

Sacrifice or surrender are the key words here. Saturn's house position may cause neglect of the nodal position's growth; and the balancing of the nodal axis may be much delayed. Success is also harder to achieve where Saturn's position is located by sign and house. Wherever Saturn is located is where we feel a great lack; where a father's influence can be most strict; where ambitions are thwarted. Other aspects taken into consideration, this is not a favorable position for a positive, enthusiastic spirit. Unless well aspected to Jupiter, the Saturn square must be corrected first by strict discipline in accepting responsibility that can't be refused. This position can give great loneliness. The life seems to be fated. Call it fate, karma, or what you will, it is that area which we can do little about but surrender to it in strict discipline. With this aspect, along with a good aspect to Jupiter, Jupiter's influence cannot be felt greatly until the discipline Saturn calls for is accomplished. The person who has this aspect lacked discipline in a former lifetime; hence he is being forced into it in this life. The lessons of Saturn are

patience, duty, loyalty, and being in tune and in step with time as it is. Their destiny is to get in step.

20) ► **Mercury** ☿ **Opposition** ♆ **Neptune** - (9°18' S) ♄6 | ♅12

(Haydn Paul)

Similar to the square aspect, there are indications of an inability to distinguish clearly between the real and the unreal, and of a blockage to the creative and imaginative faculty. The key to resolving these issues appears to lie in your relationships with others, and especially in those projections from your own psyche that you are overlaying onto the world and thus distorting your own perception and insight.

It is often your own sensitivity and impressionability to environmental influences that causes inner insecurity and fears of over-stretching yourself. There may be an unconscious telepathic ability which transmits to you others' thoughts and motivations, and this can lead to confusion in your relationships, such as at times when they may be saying one thing and you are 'receiving' an entirely contradictory set of impressions on a more subtle level, which you register as a feeling of unease, disquiet and a lack of trust in them. In that context, you find it hard to believe the evidence of your own senses, and this has a direct impact on how you communicate to others. When reality becomes confused and distorted, some respond by imagining

conspiracies and enter a paranoid state, and this is a reaction to such intangible senses being operated and distorted by an unintegrated Neptunian imagination.

You are often socially 'touchy', strongly reacting against real or imagined social slights, and this acts as a weak spot in your personality, especially as you lack a strengthening inner confidence. Competition is not your style, although that does not make you immune to the influences of other competitive spirits in your environment, such as those at work who can easily ride roughshod over you in their scramble to reach the top. Sometimes you act as a victim, drawing out such tendencies from others, and then begin to bemoan your fate as they succeed and leave you only with disappointments. Linking your rising star to working closely in employment dog fights may not be advisable. Your own gifts may flower more effectively once you have withdrawn from the employment rat race. Perhaps exploiting latent creative talents may be the key, or entering some form of employment where co-operation is the underlying dynamic may offer you more satisfaction; but as human nature intrudes even there, the only answer may be a detached and sensible selfemployment.

Cleansing yourself of deceptive influences is essential, not just those outer influences affecting you, but also that pattern of creating them in your own perception and evaluation. Unrealistic daydreams which are unachievable or never manifested are symptomatic of deception. For example, you create imaginatively high aspirations which

because of their 'perfect nature' soar beyond everyone's grasp, yet glitter in their pristine purity. Ultimately there is no real value in self-deception. It is a waste of valuable time and never leads to satisfaction. Perhaps it helps to avoid facing an empty, aching inner void, but that can more profitably be filled by something real, achievable and personally meaningful. Effort is needed. Anyone can dream, millions do, but trying to achieve those dreams at least offers a direction to focus along. False naivety needs to be dropped, as do the fictitious aspects of your life and your approach to self-evaluation. A more straightforward type of communication, inner and outer, will reap benefits and break the stranglehold of illusory deceptions, leading to a greater understanding of your own and others' natures, so that in your own life you move from illusion to reality and increase the quantity of light in the world. Personal 'redemption' is always positive within a larger social context.

(Robert Pelletier)

With Mercury opposition Neptune, you are imaginative and creative, and have high aspirations. However, you are easily distracted by people who challenge your efforts to express yourself. In competition, you may even begin to doubt your own abilities. You are naive in many instances and fall victim to the subversive tactics of competitors. Your dreams are unrealistic, and you are unable to accept the abrasions of your experiences with dignity. Defeat may cause you to become paranoid, imagining conspiracies against you. Let others justify themselves to you, and learn to distinguish fact from fiction.

Your professional interests should be accomplished through self-employment. It is too risky for you to work or compete professionally with others. As a creative individual, you can find gainful employment in writing, art, music, or dancing, which do not necessarily involve working with others. Medical research is particularly appropriate for your talents. Also it would give you isolation from the destructive qualities you bring out in others.

With your appreciation of the finer things in life, you need to be free of artificiality in your way of life. You sometimes recoil from challenges because they would disturb the serenity you desire and find so difficult to achieve. You are easily threatened, and your self-confidence is undermined.

Your personal relationships are sure to be unusual because of the variety of individuals who interest you. A constant disbeliever, you are suspicious when anyone claims to love you. You alienate many possible romantic associations because you fear someone may be trying to take advantage of your weaknesses. You could deprive yourself of much happiness if you interpret innocent and sincere gestures as attempts to exploit you.

Make an honest effort to understand human nature, and be willing to make a sincere contribution in serving others.

21) ► **Venus ♀ Opposition ♃ Neptune** - (7°43' S) ♄6 | ☿12

(Haydn Paul)

Whilst the square is associated with inner changes being stimulated by the pain of inner tension and frustration, the focus of the opposition is usually projected externally onto people and the world, from which it is often reflected back again as a source of conflict. How this tends to manifest in your life is likely to be through an underlying suspicion and distrust of others, perhaps based on actual experiences where you have been a victim of deception and deceit, or where you feel that others have badly let you down and reneged on actual or implicit promises. As 'energy follows thought', because you are projecting a pattern of suspicion and lack of trust into the world, it is likely that you are receiving back the consequences of your own inner pattern.

This is often formed by unresolved, unintegrated and unconscious factors associated with the influence of Neptune operating through a heightened emotional sensitivity and vulnerability. As the strength of imagination in you is potentially very potent, if it is misused or unrecognised then unconscious inner needs and desires create compulsive motivations formed around private fantasies and perceptual distortions of reality. These inner pressures affect the stability and content of your emotional level, so that one result can be moods and uncertainty regarding the consistency of your feelings. Obviously this will affect your intimate relationships, and can demonstrate its presence in a variety of forms of deception, within yourself and within the love affair. The 'enemy' that you often project 'out there' is hidden within yourself. Those Neptunian patterns of victim, sacrifice and martyr may emerge, either as experienced by you, or as expressed through you onto others, where you exploit any powers of sexual seduction that you possess for selfgratification. Sensual preoccupation may appeal to you, yet this could hold the seeds of your own destruction within it, as there is likely to be an addictive tendency operating which is associated with alcohol, drugs and sex. Surrendering to this pattern would be most unwise, and a reflection of an unintegrated Neptune.

Greater clarity and honesty in relationships is probably needed; or the consequences of this will emerge through deceit, by your own secret love affairs or those of a partner. Certainly trust will be a casualty, and if not perceived correctly will only serve to add more fuel to the fires of your own suspicious outer projections. Marriage may become an uneasy battleground and a focus for inner pressures and stress. This is sometimes felt by others as an 'antagonistic vibration' with which it is unpleasant to remain in close contact for long periods.

Learning how to recognise these projections is an essential first step: you realise how you are creating your own experiences, and how unconscious inner influences and motivational patterns are reflected back at you through external experiences. Reabsorbing these and accepting responsibility for them is step two. If this can be achieved to some degree, then energy will be liberated to enable you to access the positive nature of Neptune. You already have a form of idealism, yet this has been badly



battered and damaged by the experiences of projection returned to you, so this needs to be restimulated and integrated, based on a new self-perspective. The fogs distorting that idealism need to be dispersed, and old unrealistic dreams need to be dropped. A creative potential also lies within you, relatively undisturbed and unexploited, and this too could be successfully awakened into action and expressed in your own unique manner. There is no reason why you cannot take effective action to transform aspects of your life, unless it is through willed inertia and apathy, or because you fail to see that taking control of your life is your responsibility. When real transformation commences - even though it may be hard to generate the initial momentum - then minor or even major miracles occur in the inner life to add their support to the personal efforts being made to change. Life becomes supportive to the degree that it is appreciated and enriched by your personal contribution; what you receive is what you give out into the world. It's a simple message, but one which is often a key to resolving conflicts.

22) ► **Midheaven** MC **Sextile** ☿ **Uranus** - (3°41' A) ♊7 | ♏9

(Robert Hand)

With this aspect, you want to be independent and to find a lifestyle and life work that are unique and yours alone. While you are young, others will consider your interests quite unusual, especially for someone your age. You may be particularly interested in a technical or scientific field, and in fact when you are an adult you may choose a career in such a field. This aspect may also indicate an interest in the occult or in offbeat philosophies. You do not feel obligated or held back by tradition. You seek to carve your own niche in life, and in the course of doing so, you may come up with some rather original and even daring ideas. At some time in your life, you may even make a totally new discovery.

You may prefer to be alone much of the time, not because you can't get along with people, but because you prefer to be free to program your own time. Other people may keep you from doing this, so that you feel you cannot accomplish what you need to.

You are likely to identify yourself as being different from others, because you feel that if you are just like everyone else, you are less of a person. Everyone follows some kind of pattern in order to feel unique, and yours is simply to be different.

You are capable of working with others as long as you feel that you share common goals. In fact, you can work very hard for a belief in something higher than yourself, usually a belief that is radical or unusual.

(Frances Sakoian and Louis Acker)

This configuration gives exceptional talent in the native's chosen profession and in capturing the support of people in prominent positions. Friends help further his

professional advancement. When combined with other favorable influences, this configuration signifies a successful political career.

It also helps the natives create their own distinctive domestic environment. They often entertain friends at home. One or both of the parents may be unusual.

Uranus trine or sextile Midheaven

(Karen Hamaker-Zondag)

Although there is less fickleness and provocativeness with the harmonious aspects, our behavior makes it quite clear that we mean to go our own way, that we are highly individualistic, and are always ready to fit the new into the old - indeed there is nothing we like doing more. We are prompt to take part in changes, often initiate them, and keep alert to what is going on instead of settling down to the day's work. We like novelty - especially in social and business affairs: a dull office routine drives us to distraction.

Alternative viewpoints are quite acceptable to us, and we try to break down rigid forms and barriers in ourselves and in society. We may advocate processes that lead to the spread of democracy or that revitalize the community; we may become absorbed in occultism, astrology, crazy inventions and so on. If possible, we turn these interests into a full-time occupation, and could succeed in integrating them into both social and business life.

Even with the harmonious aspects, upheaval is not unknown; often we bring it on ourselves. There is nothing mysterious about life suddenly propelling us in a new direction, as it does every now and again: inner transformation is the real cause.

23) ► **Sun** ☉ **Sextile** ♊ **North-Node** - (3°54' S) ♎4 | ♊6

(Frances Sakoian and Louis Acker)

This sextile to the Sun includes a trine of the South Node to the Sun. Any interpretation of the aspect must take this factor into consideration.

The natives have opportunities to work in harmony with the prevailing tide of social events. They have the ability to make constructive use of the existing moral and social traditions of their culture. Often this is manifested as social leadership, because they know how to win the support of other people by appealing to their social and ethical standards.

They may make valuable artistic commentaries, through drama, music, and art, on

cultural conditions.

(Donna Van Toen)

The motivation to grow is still there but you have to focus on it consciously; it doesn't come as easily as with the trine. There's a tendency to become so absorbed in some South Node pursuit that you may miss opportunities to develop the North Node potential. It becomes easy to let the South Node keep you in a rut, although sometimes the rut is quite a pleasant one.

(Reinhold Ebertin)

Adaptation, preference for associations and for team-work, the search for intellectual contacts. Physical associations, intellectual cooperation, union with the husband. Shared experiences. Relationship with the public. Sun square or opposition North Node: A disharmonious attitude towards living or working together with others. The termination of associations.

24) ► **Mars** ♂ **Sextile** ♌ **North-Node** - (0°39' S) ♀4 | ♀6

(Frances Sakoian and Louis Acker)

This configuration gives the natives the ability to act at the right time to further their well-being and improve their relationship to society. Their activities gain the co-operation and approval of their social order; and they are able to find support for their endeavors to bring about constructive change.

(Donna van Toen)

Adaptability must be consciously worked at if growth is to come. Energy is more easily channeled into resisting growth than seeking it. The more the person consciously channels his or her energy into growth-producing activities, the more difficulties that will be overcome.

Mars trine North Node

(Frances Sakoian and Louis Acker)

This configuration gives the ability to act and to time actions so that they are in harmony with socially accepted modes of behavior. Thus the natives gain popularity as social leaders. The configuration favors politicians and others who lead public lives. The energy needed to deal with social trends and institutions is available.

(Mohan Koparkar)

This aspect provides added physical strength or reserve energies to that individual. They can always recall these energies when needed to get the work done. This is not an initiative-creating situation, but an energy-strengthening condition. For women, this aspect often signifies better success in marriage and love relationships. Due to strange Karmic learning tactics, this aspect provides more than one happy marriage for women, just to reward them and strengthen their faith in that soul. This condition has been brought about by past life compensation and total circumstantial withdrawal from 'fun and games'. Assistance from brothers or to them is very prominent in this person's life.

(Donna van Toen)

Ability to face potentially dangerous situations and a great deal of courage are generally growth-enhancing assets. A need to co-operate with others encourages growth. A need for healthy sex or a desire for children can stimulate growth.

Mars trine or sextile North Node

(Reinhold Ebertin)

The desire to co-operate with others, comradeship, and team-spirit, a social conscience, the desire for progeny. The attainment of joint or shared successes, the stage of entering into union with others.

(Bernice Grebner)

This aspect invigorates the sexual nature and gives much vitality. In a woman's chart, it gives her the magnetism to draw a vital man into her life. For a man's chart, it shows good sexual strength and strong vitality. It can give a feeling of independence because of the vital nature these people have. This person is well able to function physically in most things he attracts. He is able to undergo danger with great courage, and has great endurance in conflict. It gives practical application of energy to the affairs of Mars and the South Node.

25) ► **Ascendant ASC Square ☿ Uranus** - (3°33' S) ♏1 | ♊9

(Robert Pelletier)

Uranus square Ascendant shows that you are a rebel at heart. When your independence is denied even momentarily, you are defiantly abusive. You feel you have the right to do anything you want without adhering to any rules or regulations. In general you are

irresponsible and find it difficult to learn anything from your experiences. You were at odds with the rest of your family when you were growing up, and you will always strike others as being different from the average person. But you do have a mind of your own and insist on finding for yourself the best way to capitalize on your wealth of ideas.

Generally indifferent to money, you prefer to devote your efforts to enterprises that are characterized by such clichés as 'relevant' and 'meaningful'. What you do is far more important than what you are paid for doing it. Your modernity is repelled by tradition, and yet you conform to another kind of tradition that is consistent with the values of your generation.

You refuse to stay confined in a career that does not give you some degree of freedom and mobility. A nine-to-five routine would be positively crushing to your individuality. The only reason you want an education is so you can make a better contribution to society, but you must learn to be wary of people who will take advantage of you and deprive you of even basic necessities. Giving is noble, but in this case poverty is stupid. You are not likely to seek a binding partnership unless it is by agreement rather than by contract. You remember rebelling against the close confinement of your youth, and you have no intention of repeating that experience.

You are disturbed by social injustice and hope that some day you can contribute substantially to eliminating those injustices. You need to know that your life's work is serving a wide human need. Closely identified with youth in society, you try to help young people exploit their creative potentials.

#### Uranus square or opposition Ascendant

(Karen Hamaker-Zondag)

With a tense aspect from Uranus to the Ascendant, we give the impression of being restless, changeable and capricious: a pretty good description of our behavior toward everything encountered in the outside world. We shift from one thing to another and, in spite of longing to develop along lines compatible with freedom, we are not clear how to shape desires or know quite what they involve. We are liable to do the wrong thing, or to be fiercer, more impulsive, more tactless, and often more provocative than is really justified. There is no doubt that these aspects can cause ruptures through thoughtlessness, restlessness and a hot temper.

Ingenuity is a marked feature, but often we are too impatient to exploit or perfect an invention. We are easily distracted by novelties, and the next thing that comes along may capture our attention for no better reason than that it is original or quaint (usefulness is not high on our list of desirable qualities). And then something even more

intriguing catches our eye, and we go running after that. Real progress is out of the question when this happens, and the usual restlessness is compounded by nerviness.

With Uranus / Ascendant conflicts, we need an outlet for tension. If, for example, the Ascendant has few other aspects, it is hard to be openly impulsive, and the tension can build up inside. When we finally let off steam, the effect is startling and possibly destructive.

(Betty Lundsted)

The square or opposition brings in conflict, for the behavioral attitudes of these individuals were probably not accepted as a part of their persona. When putting their best foot forward, they may not be comfortable.

When the opposition takes place, the behavioral attitudes are compromised with every new beginning: the approach to life may not reflect the behavioral attitudes.

(Sue Tompkins)

Those with Uranus squaring the Ascendant are usually not reinforced for their 'differentness' by the family. They often themselves feel different or think that others may find them odd. This usually feels rather uncomfortable, and the individual often finds it difficult to integrate his / her unconventionality into the rest of his / her personality or life-style.

People with Uranus on the Descendant tend to look to others to bring out the more unconventional or original aspects of their personality. It usually takes someone else to awaken the Uranus-Descendant person to the possibility of leading a more exciting or exhilarating life. It is through interaction with someone else that it dawns upon the person that they needn't conform to the whims of society but can express themselves as they would honestly wish to.

Instead of making a statement 'I am unique', as might be expected with Uranus conjunct Ascendant, those with this placement might make a life-statement which says: 'We are different. Our relationship is exciting, radical, unconventional' - or a whole host of other Uranian words. The relationships of Uranus conjunct Descendant will often involve 'shocks'. Quite unexpected happenings, unexpected choices of partner, instant marriage proposals, speedy and sudden exits from relationships and so on. And all of this is usually in the service of some personal awakening, some personal radical change.

It is also through relationship that the Uranus conjunct Descendant person can rebel. The choice of partner may itself be an act of rebellion, as may the way the relationship is pursued. With this placement, the individual will insist on the freedom to pursue whatever kind of relationship he / she wants, and with whomever he / she chooses. With

Uranus at either end of the Ascendant / Descendant axis, freedom within a relationship will also usually be insisted upon, and thus this combination might be associated with 'open' marriages and partnerships; and, in particular, with relationships which are essentially based on friendship. Individuals look to their partners and their relationships for excitement, stimulation and personal awakening. If such exhilarating interchange becomes no longer possible, the individual will usually feel the need to look elsewhere for it.

26) ► **Midheaven MC Square** ♂ **Mars** - (2°41' A) ♁7 | ♎4

(Robert Hand)

You will tend to work against yourself until you really understand who you are and what you are doing. Your immediate desires, especially if they are compulsive and urgent, may actually prevent you from getting where you want to go in the long run. Try not to be shortsighted, and do not assume that people who warn you of this are simply trying to hold you back. You may be rather suspicious of such people and assume that they are just trying to dominate you. This is because you sometimes try to dominate others for no particular reason. Also, you sometimes pick a fight just because you are suspicious of someone. You try to seem confident and self-assured; and probably you will be when you are older; but now your aggressiveness comes from a lack of self-assurance; from a fear that others will see your inner weakness and take advantage of you. Actually, most people don't want to bother; the aggressiveness you see in others is really a reflection of your own.

Your relationships with male authority figures may be quite difficult, because you see them as challenging rather than trying to help you. It is difficult for you to acknowledge that someone has a right to be above you. This could be a serious source of trouble with employers.

Basically, the challenge of this aspect is to learn about yourself and your limitations, so that you can have self-confidence. Then you will no longer see need to challenge others for no reason, and you won't fear challenges from them.

(Frances Sakoian and Louis Acker)

This square indicates that the natives may be unable to get along with their parents, family, landlords, immediate superiors, or employers.

Mars square or opposition Midheaven

(Karen Hamaker-Zondag)

With Mars in conflict with the MC, problems will regularly arise owing to an often too bold, sometimes too aggressive and vehement approach to others. We have a high opinion of ourselves and are not always tactful enough to hide it. We strike others as domineering, ambitious and belligerent. Socially in particular, that can spell trouble, because our attitude will come under attack more than once, and this is bad for our ego-image.

Once we learn to govern ourselves, enormous energy should take us far. To a greater or lesser extent, we shall always have to struggle to reach our goals; but this is something we are well equipped to do. Socially, we do best in positions where we can be very active and enterprising and also very independent. Freedom of action is something we prize extremely highly.

With these aspects, we usually have little regard for others, and often take the wind out of their sails by our speed and competitiveness. Whatever we feel like doing, we do as a matter of course.

Both career and domestic affairs are subject to strife. There is a tendency to transfer to the job the conflicts that result from quarrels at home and vice versa. Thus, problems in the profession or in the home life are likely to aggravate other spheres of activity. The natives must learn to use their heads more and their feelings less.

There is also an inclination to get into trouble with the state and with its legally constituted authorities. Sometimes the natives are unwillingly involved in military affairs; for example, they may be drafted.

27) ► **Mercury** ☿ **Square** ♄ **Jupiter** - (2°12' S) 136 | 3

(Robert Pelletier)

The square from Mercury to Jupiter shows that there is some discrepancy between your beliefs and the truth. You are eager and enthusiastic to know as much as possible, but you lose interest before you have acquired all the necessary information for practical use. You are impulsive in judgement, and your decisions are often based on insufficient information. You always want to find the easy way out of a dilemma, never wanting to accept responsibility for your actions. The greatest obstacle between you and success is that you expect to start at the top. You lack the selfdiscipline to apply yourself to your goals and to plan each step along the way. Although you visualize yourself as an informed person at the height of accomplishment, when it is time to plan for that goal you become lazy and sluggish. You've always asked questions in your quest to become a knowledgeable person, but if you don't like the answers, you alter them to suit yourself. You could be called a pathological liar because you don't realize how you have distorted the facts.



Your intentions are not bad; you are only misinformed and lacking incentive. You are sloppy in managing your affairs and unforgivably naive in your dealings with people. You have very little sales resistance, which makes you easy prey for the wily salesman.

Getting an education is your highest priority, and it is your only chance to avoid a lusterless life with endless detours that lead nowhere. When you are trained, you can achieve success in public relations, education, travel, or even writing. Education will help sharpen your judgement and teach you to plan your climb to achievement. You have no other alternative available. However, it might be advisable to postpone your education until you've had an opportunity to feel the abrasive competition of the open market. It might prove to be the most constructive lesson you ever receive, and could convince you that without training you belong to the masses who have no advantages.

You are likely to suffer from nervous disorders caused by mental anxieties over your life direction and the pain of competition. Frequent rest and avocational pursuits are recommended. You cannot be forced to change your attitude, but it is hoped that you will, for your own benefit.

(Betty Lundsted)

This aspect indicates that the individual is raised in a home where words are not used well, the mood of the childhood environment is somewhat excessive, and people are hurt by words - they aren't supportive of each other. The family finds communication difficult; the family members are more involved in role playing than relating. The child absorbs this attitude and assumes that relationships are normal when words are difficult.

The aspect needs to be worked through if this individual ever wants to truly communicate and share his thoughts and feelings with another person. The power of Jupiter, the ability to expand the consciousness, to receive new ideas, cannot take place when one's words are not received well by others. This person has difficulty talking openly once a relationship has been established. He may not relate honestly, he may not listen, he may not hear what others say, he may even destroy relationships by misquoting what he thinks he heard. The ability to communicate can be learned if he thinks it is important enough. Excessiveness can be curbed and understood, for excessive or angry communication only hurts others. The dilemma can be understood by examining the qualities of the signs involved in the square.

Mercury square or opposition Jupiter

(Karen Hamaker-Zondag)

The unbalanced use of hard-aspect energy may make Jupiter too expansive, and the effect of this on voluble Mercury is to produce bragging, conceited talk, opinionatedness and inaccuracy. Taking big risks in Mercurial matters (trade, contacts, traffic) can be another consequence.

But, even with the tense aspects, there is also a great deal of warmth in contacts with others. We like them to share our experiences and thoughts, and we can actively propagate ideas and become good teachers or advocates. Eager involvement in all sorts of things is a further probable result of these aspects, and, in fact, varied interests can turn out more successfully in some respects than they would have done had we had an easier aspect between the same planets. However, we shall have to overcome a certain amount of opposition because we try to do things at the wrong time and in the wrong way. Also thoughts are restless, even hyperactive, and we are always trying to see connections whether they exist or not.

Quite frequently, we shall find that Mercury, as the objective, ordering factor in our make-up, causes trouble when we enter Jupiter's terrain (expansion, religion and the widening of one's horizon). This can create inner uncertainty about what we are doing, and probably, in order to convince ourselves that we are right, we try to convince others that we are right - a dubious enterprise. We need to be careful about how we word our opinions and about how we offer advice. With these tense aspects, ill-considered or exaggerated reactions run in the blood.

28) ► **Mercury** ☿ **Square** ♅ **Pluto** - (4°14' A) 136 | 3

(Haydn Paul)

The square can give you a harshness of temperament and expression, where your direct, blunt style can often create conflict and confrontation between yourself and others. Even though you prefer to reflect yourself as one capable of handling the 'real situation', you tend to lack sensitivity towards possible reactions to your potentially penetrating insights. You rarely 'wrap' them up in socially acceptable packages for consumption, but offer them raw.

Your approach to life has a tendency to be extreme, a little suspicious of others' motives and intentions, secretive about your own, and basically pessimistic in tone. Your behaviour can often be unpredictable and erratic, making it difficult for others to take you for granted, and encouraging them to keep a certain distance away from you. You are a little uneasy with close contact in relationships, taking considerable time to develop a feeling of trust and relative relaxation with partner. There is a tendency to try to manipulate and mould any partner so that he or she conforms to your point of view; and often your views become intolerant and fixed, allowing little space for flexibility or change to occur naturally.

Sometimes, in an effort to achieve your own will, you rely upon your strong willpower to dominate others. Sometimes this can succeed, but you are equally liable to apply it incorrectly through a lack of proportion and through insensitivity, creating more damage to your aims and others than you intended. Similarly, whilst your choice of expressive style is straight and direct, you often devote much time towards scheming and plotting, which, again, often works to your disadvantage.

In many ways, you project your own shadow qualities onto others, finding it hard to trust them, yet laying plots yourself; it is unlikely that you have any special ability to motivate others or to become a spokesperson for any group, as you are more of a loner. Towards authority you are ambivalent, making use of any power and authority that you may possess at home or work, yet being quite anti-authoritarian if you hold a low opinion of those responsible positions, particularly disliking a role under any domination by others.

Mentally, you require more self-discipline and understanding to make more positive use of your abilities of penetrative insight; in particular, the way in which you present yourself to others may need to be moderated. More control regarding your thoughts and words can help to avoid any controversy and unnecessary conflict with others, and help a redirection of your powers of insight inward, so that you can observe how you are projecting those negative shadow qualities out onto others in the world when these qualities should be being internally transformed and the energies released for positive applications. Potentially, you have the sort of mind to absorb a variety of positive views and arrive at a new synthesis of the essential values hidden within each of them, and then to express a unifying point or common ground from which dialogue can arise to resolve the apparent divisions. Such a talent could be extremely effective and important if the necessary inner changes are undergone and a redirection of your life results; a temporary phase which you may experience is the adoption of whichever view / belief system is currently in the forefront of your attention, but that at least can reveal flexibility and potential attitude change in you. Dissolving fixed barriers is possible; and the potential for change in your lifestyle and relationships sit the main challenge with which Pluto is facing you.

(Robert Pelletier)

The square from Mercury to Pluto indicates that you must learn to concentrate and apply self-discipline in mental pursuits. You find prolonged study painful and demanding, so you may resent anyone who forces you to persist. This was probably more apparent in your early years when schoolwork seemed so laborious. In spite of this, you have the self-determination to accept responsibility, although not under the watchful eye of someone else.

Your manner of speech is penetrating, and you express yourself so harshly that you seem almost insensitive. This arouses bitterness in others. You are undeniably bright and keenly perceptive, but you rarely feel obligated to other people. You are inclined to

pessimism. Your behavior is extreme; at one moment you will criticize others with brutal frankness, and the next moment you will show amazing skill in maintaining your poise under pressure. It is truly difficult for people to know how you will react, so some may avoid getting close to you.

Though you are fearless by nature, you demonstrate an incredible lack of common sense in dangerous situations. You take unnecessary risks just to prove to others how courageous you really are. Because of this, you may seek occupations that involve hazards. You are prone to accidents from equipment that uses or contains pressure, such as heating systems and boilers. Observe all safety precautions in handling them.

Before you decide on any profession, you must develop self-control and responsibility. You are more inclined to make errors in judgement than the average person, especially in handling large sums of money. Avoid getting into debt unless it is absolutely necessary.

You might be interested in such fields as crime detection, research and development, chemistry, pathology or medicine, but you must be prepared to yield to the authority of your teachers. It is essential that you pay attention to detail and work hard to gain the expertise required. Although you prefer to avoid reality, you must live with it. When you realize this, you will begin to grow and develop.

In your immediate environment, you can make enormous contributions to the socially disadvantaged. You are not afraid to speak up and challenge authorities when you learn they have abused their positions of trust. Just be certain you have all the necessary supporting evidence in order to avoid being ridiculed. This would bring out the worst in you and could result in violence.

Although you certainly know better, you sometimes have an obsession to shape other people's lives. You use cunning schemes to gain their submission. Because of your intolerant attitude, you should study human nature and learn how to effectively motivate others.

29) ► **Venus** ♀ **Square** ♀ **Jupiter** - (0°37' S) 136 | 3

(Robert Pelletier)

Your Venus square Jupiter indicates that you are a bit indulgent and careless in attending to your responsibilities. When things are going your way, you are outgoing and personable, but you can be difficult to deal with when you run into opposition. In your relations with people, you may indicate that you will make adjustments, but this is often an empty gesture. You resent being forced to do anything, and wish that people would realize this before attempting to get you to act. You feel that antagonistic feelings between you and someone else are largely the result of the other person not

understanding you. You are generous mainly when it satisfies an ulterior motive, and you may withdraw an offer to help someone at a later time by saying 'It wouldn't have been appreciated anyway'.

You have the potential to fill any of a variety of occupational positions if you learn to accept responsibility. You may not be free to engage in other activities that you would prefer, but you must be realistic in determining your priorities. You must discipline yourself to earn your living first and indulge yourself only when your duties are fulfilled. It is indeed almost impossible to have it both ways. In all your affairs, including personal relationships, job opportunities, or frustrations, you tend to exaggerate your plans for the future. You make it seem that everyone is beating a path to your door for your attentions. But the truth is that you are desperate for attention and will resort to all sorts of deceptive tactics to gain it. You must come to grips with these problems before you can expect to be successful. Once you do, you are well on your way to achievement in such fields as travel, public relations, guidance counselling, etc.. Communication is your greatest asset, and you can use it skillfully to gain your objectives. Stop being so defensive; most people are willing to meet you halfway if you give them the chance. You feel that you attract more than your fair share of hostility from people who are trying to take advantage of you.

If you present yourself honestly, you will attract individuals whom you can relate to romantically. Learn to be generous to others, even if it hurts to know that the generosity may never be returned. You may be surprised to discover how many people are naturally generous. Certainly you sometimes hate yourself for being cantankerous with people who don't deserve this treatment. When you indulge the needs and desires of others, it pays big dividends in goodwill.

Your greatest problems are learning to be less suspicious of people when they extend themselves to you, and to be less demanding of them in their relationships with you.

You may have a problem in keeping your weight down because of your self-indulgent habits. Rich foods are not for you, and a low-carbohydrate diet is recommended. Rest is also very important, and if you cannot get extended hours of sleep, try taking frequent short rest periods.

(Betty Lundsted)

Venus symbolizes how the mother affects the child's psyche as far as the concept of love and / or femininity is concerned; Jupiter indicates the ability to relate. When these two facets of personality are square to each other, it indicates a person who tends to be excessive. Jupiter denotes our ability to open up, to expand, to reach out. The concept of love developed from the qualities of the Venus sign will not correspond to the relating qualities. This person may fall in love in an instant and fall out of love the next, or may overreact to every nuance in the relationship.

When this aspect occurs in a female's chart, she may be excessive about her femaleness, she may feel unsure of herself as a woman and therefore attempt to over-relate to anything she loves. This can indicate a superficially feminine woman who is all harido, painted fingernails and make-up, one who appears at her door at 8 a.m. looking as if she's ready to go to a party; a woman who is overly sensitive to any slight she feels may be directed toward her femininity, who has to prove that she's affectionate, and who may seem a bit shallow. This is an overreaction to the concept of the feminine. It means that her mother presented an image during the formative years that neither she nor her daughter could relate to. A concept of self-worth will need to be developed.

The man born with this aspect may be a bit afraid of women, for his image of mother is unpredictable and he may have unconscious memories of her reactions to life that were formed by the time he was three years old. He tends to project this uncertainty onto the women he meets; he may have difficulty taking love and marriage seriously. He may enter a relationship from a role-playing point so that he can play 'Daddy' and she plays 'Mommy'. He may wander from one love affair to another, for, like his female counterpart, he can fall in love at the drop of a hat.

Here, the relating principle doesn't agree with the concept of love: one reaches out to grab the brass ring on a merry-go-round that one doesn't really want. When loved, this person may not be able to relate to or appreciate being loved by the person who cares. When one can't relate to what one wants, the riddle of life becomes more and more mysterious. This person really doesn't know what's good for him.

The aspect can be understood when it's broken down by sign and keyword. The concept of love can be interpreted by sign. The relating principle can be intellectually understood by sign. Relationships can be analyzed so that previous relating problems can be used as the key to avoiding the same situation in the future. Once the frustration of the square energy is comprehended, the aspect can be rechanneled into a productive pattern similar to the trine.

Venus square or opposition Jupiter

(Karen Hamaker-Zondag)

With the hard aspects between Venus and Jupiter we do have a great deal of warmth and cordiality to display, but we tend to be too pushy. There is no mistaking how much we value good fellowship and the pleasant side of life. It is not often you will find us gated with the wallflowers; no, we are more likely to come waltzing in with the gate-crashers.

The craving for friendship and love (Venus) can well become too expansive under the influence of Jupiter and can incite us to make conquests on a large scale; especially as Jupiter, literally and metaphorically, is the planet of voyages of discovery. And although what we have here is a combination of two very compatible factors, we suffer from restless activity accompanied by restless feelings. All the same, this tension brought about both by the nature of the aspects and by the stirring expansiveness of Jupiter is an optimistic type of tension. Any Jupiter square will make us eager and challenging. When the square is with Venus, this can be rather attractive as long as it is not overdone.

We appreciate beauty and nice things, not to mention luxuries, but the appreciation is not simply passive even though two 'easy' planets are involved. With the restlessness both of the tense aspect and of Jupiter, we can work wonders in creative and artistic fields (Venus). Philosophical pursuits are not so well-starred, because, for these, Venus has to stimulate Jupiter, and Venus is not a great encourager of activity.

As in all Venus / Jupiter aspects, self-discipline is not a strong point, yet this is just what we need in order to keep our liveliness within bounds.

30) ► **Venus ♀ Square ♂ Pluto** - (5°49' A) 136 | 3

(Haydn Paul)

Pluto introduces an element of fate into your emotional affairs, which are likely to be a source of problems in your life. Your intense emotions are liable to dictate the nature of your choices, and you may experience difficulties through being unable to control your desires and passions. This can involve you in relationships that may be basically unsuitable, and which serve to stimulate aspects of your character that may not be to your own or your partner's benefit. At an extreme, such relationships could become mutually destructive and life-spoiling, or degenerate into debasement of character.

Social and materialistic conditions will tend to influence your potential fulfilment; and you are likely to be attracted towards those who seem to offer money, possessions and social status as well as a personal relationship. This is partly because of your need for a sense of security; and it can play a deciding factor in your affairs or marriage. Conversely, in the inebriation of passion, you may find that you are committed to someone who has none of these additional 'assets', and that the lack of them eventually has a negative effect on the relationship. You are probably too self-centred in relationship, eagerly taking but giving less in return, and yet discovering that you are still not experiencing the peaks of emotional and sexual intensity that you imagine are there; this builds a feeling of frustration over time, which dissipates much of your ability to enjoy and causes you to begin a process of withdrawal from your commitment and responsibility, mentally, emotionally and physically.

A conflict that you encounter is that of chasing your desires, or chasing your needs. You

may need to spend some time actually deciding what your real needs actually are, as opposed to desires - which are much less essential to your well-being. Experience should show you that there is usually a cost for everything, and that the fulfillment of genuine needs tends to bring in its wake far fewer negatives than does the compulsion to satisfy desires. One can imagine an infinite number of desires; but in general only a handful of needs demands to be met in order for one to enjoy life. It is your choice towards which you direct your energy. chasing desires often encourages you to attempt to manipulate others through some form of personal domination.

Crises associated with relationship and emotions are likely, providing you with the possibility of transformation and understanding of the energies of love, emotion and sex within yourself. This can break down your self-preoccupation, making you able to give and compromise more with your partner, to resolve the dangers of negative relationship and to have more conscious control over your strong impulsive drives and desires. One way to channel this energy is in artistic expression, as you should discover that you possess some talent in that area which may be lying latent. You should try to avoid any tendency towards entering secret love affairs, which, whilst they may stoke the fires of passion, also stimulate your more negative characteristics of not always being trustworthy and not always fulfilling your obligations.

(Robert Pelletier)

As a result of Venus square Pluto, you may find that your emotional life brings you more problems than satisfaction. You are deeply aware that any benefits you receive are always accompanied by some negative effects. What you want is often not what you need, so that as you strive to satisfy your desires you also have to endure suffering in some way. These desires cast you into relationships that eventually frustrate your real need for a permanent and serene partnership.

You tend to give of yourself in order to get what you want, and may even profess love for someone in order to marry. You could be obsessed with using sex as a device to obtain financial security or material comforts. It may also be that you really love someone who is already attached, or that your lover may be taken from you by a new interest in someone else.

There will be a major upheaval or serious crisis in your life, which could easily transform your preoccupation with personal, physical relationships to a broader love that includes spiritual and intellectual companionship as well.

You can be sure that if problems persist in your domestic and professional relationships, you have not successfully resolved your personal conflicts. To demonstrate your worth, you must learn to fulfill your responsibilities. Don't wait until you are sure you will benefit from a particular course before you start, or you never will accomplish what you want. Make sure that your behavior is above reproach so you can attract people for what you



are. This will also encourage the kinds of circumstances you can deal with, at home and on the job.

You need to change your attitudes in order to significantly improve people's feelings about you. Patronizing people is a poor substitute for being honest with them. Friends thus gained will never respect you, and you won't respect them, either. Don't make promises unless you intend to keep them. People will think you are a poor loser or that you make gestures of compromise only when there is something you want. You are inclined to take when you should give, to make accusations without thinking and to feel offended when your sincerity is challenged. All these qualities make others behave offensively to you. Try to develop warmth, sincerity, and compassion. The revised image will miraculously transform your personal and social affairs to your benefit.

You may experience some malfunction of the generative organs. Periodic physical examinations are recommended.

31) ► **Jupiter** ♃ **Square** ♆ **Neptune** - (7°06' A)    ♄3 | ♆12

(Haydn Paul)

The square aspect tends to indicate great promise which is usually frustrated by the more negative qualities of these two planets. It is the potent dream world that you create which is both the source of your creative potential and the cause of your challenges in actual achievement. The problem is that often your dreams remain just dreams, an inner world into which you retreat, a world that you invest much energy in maintaining. Dreaming becomes too addictive for you, and your life becomes just an unrealised dream.

This frustration is often caused by a lack of self-discipline and too much self-indulgence and time-wasting. Concentration is poor, and discrimination in decision making can be virtually non-existent at times, as well as being hampered by an unconscious attraction towards flawed ideas and projects. The influences of others are powerful, and you are often pulled from side to side as alluring ideas take control of your dreams. Confronting reality and accepting responsibility is not your favourite activity as you prefer to be absorbed within your current 'castle in the sky', which feels emotionally satisfying. You may be capable of spinning great yarns about what you are going to do, but time reveals that usually you are incapable of actually doing anything, except to dream.

Even when you begin to anchor an idea or intention, what occurs is that it is soon revealed to have flaws, in that faulty logic and reasoning have already eroded firm foundations, and it is seen that those ideas lack real substance and an ability to deliver. Financial awareness is another area where you are rarely at your best, due to the distortions of Neptune and the expansive over-reaching of Jupiter. By unwise actions and lack of preparation, you can create financial problems for yourself quite easily. Your

nature is a little other-worldly, running away from the realities of the physical-plane life, and you may have an ongoing struggle to shore up a collapsing ordinary life when your attention has been elsewhere for too long. You tend to become lost in cloudy visions, unable to see clearly through those mists and inner fogs. The real world can feel oppressive and too restricting, and you want to shake it away, yet really you need to properly face it or you will receive many more rude awakenings from those inner dreams.

Yet you are often generous and sympathetic with others, having a good heart which is also liable to be abused and taken advantage of by less understanding people. You can lack discrimination towards those in whom you place your faith and trust. That tendency to be gullible and naive will be present, and you may find that others use you as an excuse for their own failings, placing any blame on your shoulders. There can be the 'victim syndrome' operating through your unintegrated Neptune. Because both of these planets have similar characteristics, it is likely that you will express both of their more negative dimensions. This can cause a blockage in action, a hesitancy over decisionmaking. You can become like a seeker of a dream, frustrated by always looking and never finding. Eventually you may even become apathetic at the failure of your attempts and surrender hopes of ever achieving success.

Relationships can pose problems; distortions and misunderstandings may be common, your consistency questioned, or a liability to be emotionally abused is likely. Offering your heart to unsuitable lovers is probably inevitable at some point. What keeps you going? Dreams.... You dream of exotic adventures, exotic lands, exotic mysteries. You find it very difficult to settle in this world. A tendency of restless wanderlust is common, on physical, emotional and mental levels. Contentment is rarely found. Yet it need not be like this, as many of these frustrations are of your own making, and certainly the potential is there waiting to find channels of expression through a disciplined control being applied. It may be difficult, but facing reality, conforming to its restrictive limitations and learning how to be more practical could be the key to success. Some of those private dreams could become real if you became more concentrated and dedicated to achieving one at a time, instead of withdrawing when the going gets tough. The first step is to become aware of your receptive patterns, to see how they operate, see what consequences occur, see the point where things fall apart. Then, resolve to change that pattern, put more thought into building the dream, more realistic self-evaluation, more discipline and effort placed into making that intention successful. By slowing the process down, and by applying yourself more consciously to what you are doing, you may be able to transform this pattern of frustration into one of future success - it could be well worth the effort.

(Robert Pelletier)

The square from Jupiter to Neptune shows you have creative potentials that need only self-discipline and control to become activated. You are excessively self-indulgent, so

the dreams you create never have the slightest chance of being realized. You tend to reject any social burden as being too demanding of your time. Yet you casually waste your time elsewhere and offer yourself to projects of questionable validity, although you don't see them in that light. You are gullible and easily influenced by others to adopt their attitudes.

Your greatest problem is in overextending yourself in buying on credit. There is no excuse for not using your intellect to determine how far you can indulge yourself before you land in trouble. Your higher mental faculties are in good order, but you don't want to face reality and responsibility. Your lines of reasoning are somewhat distorted, and your vision is clouded. Don't be a sucker for deceptive advertisements - they're designed to sway you and others with your vulnerable temperament.

You are sympathetic and kindly toward others, but it may be a mistake to extend yourself to people who will take advantage of your unselfish nature. In your professional work, be extra careful and don't take any chances. If an accident can happen, it will happen to you. Openly discuss who will be permitted to have classified information, and rigidly adhere to the decision. You could easily be the fall guy when there is an infraction of the rules. Mind your own business, and don't discuss your personal life with anyone. When you speak, you often reveal secrets without realizing it.

It would be wise for you to avoid any discussion about religion or occult matters in general. You are not temperamentally equipped to defend your position in such a conversation. Be hesitant and cautious in everything you do, and try not to emotionalize your romantic attachments. When you do, others may get the impression that you would indulge in escapades even with someone whose ethics and spiritual values were unacceptable.

32) ► **Saturn** ♄ **Square** ♂ **Uranus** - (4°14' A)    ♏ 1 | ♊ 9

(Haydn Paul)

The main theme of this square is the likely dominance of the Saturn qualities and a repression of the Uranus ones, with a personality expression being restricted by responding to the Saturn viewpoint on life.

This will be seen in a preference for the familiar and known, both in a ready acceptance of social convention (which in its reactionary phase is often rooted in a backwards-looking perception of a 'return to a golden age'), and in the desire for a personal life lived in a controlled, predictable manner and in a stable environment. The personal identity will be focused within strictly defined parameters, with self-imposed limitations on freedom of choice and action, wrapped around with concepts of allowable thoughts, emotions and physical acts. Much of this is a protective guard against the actual insecurity of life, and emerges from a personality that is afraid to relax fully and which is inwardly insecure.

Difficulties may arise in life when you are attempting to solve problems by applying existing attitudes which then fail to work. You often find the need for change deeply disturbing, and have an intuitive fear that if you allow that process to occur, then your life would fall apart. When you have to make decisions regarding new situations, you can find it hard to make a final choice, unless you discover a way to do so which reinforces your existing attitudes and preferences; if it involves a new direction, then you become uneasy, trying to find a way to retreat back towards your old familiar patterns.

In those attempts to impose control on life, you can be too dictatorial or authoritarian in your relations with others, perhaps through an insistence upon your point of view being right, or in having everything done in an established manner without deviation. Your life can become highly patterned, locking you into a circumscribed experience of life. This can define your identity for you, offering a way for you to evade those feelings of insecurity and lack of real confidence; but this will restrict you taking advantage of many opportunities in life. Often, you seek social status or approval in order to gain a reflected sense of self-worth.

Denying the Uranian vibration of change can lead to problems of life adaptation and inner tensions, especially as there will be an underlying struggle between an affinity with traditional patterns and an attraction and fear of something new being released into your life. Saturn will embody the more inflexible end of the square; and if you begin to respond to Uranus (or a transit stimulates its activity), then these inhibiting patterns will begin to be eroded and destroyed. Part of you - a repressed aspect - would secretly love to break free of all binding ties, to become unconventional and liberated; if the pressures rise too strongly, then attempts to throw off self-imposed shackles may be made, just to release the tensions. Marriages and careers can be destroyed through such activity, with the end result being a collapse of existing patterns with no real comprehension of how to build a more suitable lifestyle, and just a feeling of an inner void and loss of direction being common. Ongoing transformation is the wisest course of action, as the transitions move more smoothly and the person is capable of slowly adjusting to new ways in a more harmonious manner, integrating the arising new tendencies more successfully and easily.

Even within these Saturnine confines, the Uranian undercurrent is at work. The operation of your mind - where you focus yourself in order to control life - is more inconsistent and contradictory than you believe. Others probably notice this; but you will oppose any attempts to point this out to you, in your belief in your logic and rationality. Yet in the background of your mind lurk those more eccentric ideas, thoughts, desires and emotions that you rarely acknowledge. Sometimes, the strains of living with denied aspects can make you touchy in relationships, where people have to treat you in certain ways so as to avoid 'triggering those buttons' which stimulate areas in you that you choose not to explore. For real health, these need to rise into the light, so that the pressures and energies can be released, and that you can integrate parts of your being.

If you choose not to, it is likely that at some point in life, Uranus will erupt with a vengeance, and sweep away all those pretences, patterns and controlled lifestyle, forcing you to confront your denied selves and to change.

(Robert Pelletier)

The square between Saturn and Uranus refers to the difficulty you have in making decisions, especially when old attitudes must yield to the process of change. It is the kind of apprehension you may have experienced when you learned to drive a car after going everywhere on a bicycle. Your fear in unfamiliar situations is really the only deterrent to your progress.

Perhaps you were so conditioned by parental discipline that you still look for approval before asserting your creative potentials. It is probably more difficult for you to break with the past than for most people, but it is imperative that you do. Your future depends on successfully breaking old ties, even if it means alienating others. You may be 'reminded' that you can't do this or that because you're not old enough or you lack the experience, but you must persist. Once you overcome your fear of the untried, you can climb to any level you choose.

You are especially suited to work in large organizations where the sky's the limit for your potentials. You have sufficient self-regard to know your limitations; and once you recognize your own worth, success will be yours. Your respect for the lessons of the past should serve you well in the pursuit of your goals. Politics, industry, science, research, and even the occult fields would benefit from your contribution.

You must be prepared for occasional setbacks and reverses, but these will make your credentials more secure and establish your worth in the eyes of those who need your talents. Success sometimes is made more precious by the failures encountered along the way.

In your personal relationships, this dynamic planetary combination suggests that you will seek out people who will give you approval. Don't underestimate your virtues, which include a sense of responsibility and the ability to give form to your ideas. Saturn opposition Uranus (Haydn Paul)

With the opposition, you will tend to project inner tensions outwards onto others through your social and intimate relationships. These tensions arise as a result of the clash of the Saturn and Uranus energy patterns within you, and will continue to remain operating until you succeed in resolving the causes of the inner friction, through transforming the relationship of Saturn to Uranus.

You may feel torn between two polarised directions, past-future, order-chaos, orthodox-unorthodox, stability-change. This may make it difficult for you to decide on life

directions, or you may become biased towards one pole to the repeated exclusion of the other, and some degree of repression of the ignored planetary qualities will occur. This can give you a hard edge to your personality, which is partly a result of trying to maintain a fixed inner centre against the other inner planetary attraction. You prefer to remain clearly in control, but can express this with what seems to others an overly aggressive approach.

There can be a lack of relaxed relationships, partly because you have a competitive attitude and desire to become personally important and authoritative in a social sense. It is doubtful if you will have many close friendships, because of an attitude of exclusion and distancing that you put up around yourself.

One area that can create conflict for you is a lack of openness to others, and that attitude of righteous knowing; this can block any real relationship from occurring, and often will generate antagonism from others, who look for opportunities to 'bring you down'. Learning to listen more to what others have to say is one lesson you need to apply; there is something of value to be gained from communication with every person, because the wisdom of the whole is reflected through each individual, and the routes that guidance and messages can take are infinite in variety. If you are not open to the world and people, you will miss them, and just circle around in your own limited world. Life can be greatly enriched by sharing with others in an attitude of equality. Co-operation and compromise should then flow by such an adjustment in your attitude to others, as you break down that restrictive egocentric shell.

It is likely that the Uranian energies will be less expressed than the Saturnian ones, so some degree of rebalancing may be required to free that planetary influence. This can be released through personal creativity and allowing yourself to be more free and less tightly bound. This can involve the dissolution of limiting self-images, and an inner granting of freedom to others, so that you do not insist that they conform to your image of them. Often you attempt to direct their lives for them, especially in the more personal sphere of relationships, because it makes you feel able to control life. In the way that you are applying this, the results just inhibit a vibrant life.

The Uranian characteristics can also emerge if you become involved in social reforming groups, where you may release that aspect of your nature in an active manner through questioning the Establishment. What you may have to be wary of is a bias towards Uranus that leads to losing the awareness of the essential Saturn values in life. What you should be aiming towards is a way to create a workable balance between these energies within your own nature and through relationships, so that the positive aspects of each can shine through.

Saturn square or opposition Uranus

(Karen Hamaker-Zondag)

In the tense aspects between Saturn and Uranus, the planets express themselves much as they do in the conjunct, but with more unrest. The shaping of our lives is continually disrupted by Uranus, or we leave most things half-finished. Uranus spoils the patterns we are so busily weaving. We never settle down: something always crops up to force a change of plan; something new always has to be incorporated in the schedule. With a hard aspect between Saturn and Uranus, we often undergo several (possibly quite radical) transformations, partly of our own volition and partly because we unconsciously attract them.

But when we strive in Uranian fashion for individual development and personal renewal, the strain set up by Saturn produces a certain amount of anxiety, and we have to overcome all sorts of inner and / or outer resistance; also it is hard to envisage the most suitable form for development to take. Though doing our best to break away, we still seem bound by certain formalities (for example, by having to give long notice before we can leave a job), and thus suffer conflicts between personal freedom on the one hand, and rules and regulations on the other hand. However, the tense aspects supply sufficient energy for coping with these conflicts.

Because of the inhibiting effect of Saturn, we seldom rush headlong into new ventures and seldom feel inclined to break links with the past. Yet, because of the restlessness induced by Uranus, we have no wish to become ossified. Although this is a tense, unsettling combination, it provides the chance to look for new ways of expressing ourselves within existing forms, or of adapting our life-style to our individuality. And this is something for which we are prepared to struggle hard.

33) ► **Ascendant ASC Trine ♂ Mars** - (4°33' S) ♁ 1 | ♀ 4

(Robert Pelletier)

Mars trine the Ascendant shows that you assert yourself positively and aggressively. You have much enthusiasm, which you transmit to others in such a way that they are aroused to support you in your actions. Although you may not always be right in what you do, you are certainly willing to take that chance. You enjoy taking chances anyway; and luck seems to hold out when you do. You have a mind of your own, and are determined to express yourself when you feel the urge. You have the gift of the gab, and know how to gain the advantage in conversation. Being competitive, you enjoy both mental and physical challenges. Sports give you the opportunity to let off steam, either as a participant or as a spectator. You delight in winning, but, whether you win or lose, you take tremendous pleasure in the game.

You need a considerable amount of money to support your pleasures, and you can

dream up the wildest schemes to get it. Because you are inclined to spend much more than you earn, you must learn to be more moderate. You find it very embarrassing to be without money, but you should avoid money lenders, if you can.

You don't pay enough attention to planning for the future. Your motto could be 'Live today, for tomorrow you may die'. But with this attitude your security is always in doubt. In your job, you give an impression of great activity, so that your superiors think you are making an enormous contribution. When it comes down to reality, however, you may fail to prove your worth. You need greater self-discipline so you can harness your creative enthusiasm to specific tasks. You would like to be independent, but because of your inclination to spend, it may be difficult to accumulate enough money to function freely. Your personal affairs tend to get in the way of your professional endeavors, and you could end up relying for assistance on the generosity of others.

Your success depends on your willingness to work at developing your talents. Hard work will bring you the results you want, as well as satisfaction for not having to depend on others.

#### Mars trine or sextile Ascendant

(Karen Hamaker-Zondag)

Generally speaking, we stand up for ourselves, manage our own affairs, and put in a fair stint of hard work; but the idea is to concentrate on doing the things we like best.

We know how to encourage others and to keep them busy. Quite often these aspects give leadership qualities; but more by setting an example of courage, boldness and enthusiasm than by good administration.

We are very resilient; and physically we can often achieve a great deal. Usually we are very keen on sport and sporty things, but our keenness can degenerate into mere rivalry. Competitions and tournaments appeal to us, and we can do well in them. It is not unusual for us to espouse some cause or ideal; for we are not averse to the smell of battle, even with the harmonious aspects. Here, too, even if we are not quite so culpable, we have to learn to leave others some breathing space. If anything, our quick spontaneity is to blame when we expect more than our due.

(Betty Lundsted)

When Mars trines or sextiles the Ascendant, the individual was taught constructive action as a child; and action taken as an adult will complement the persona.



34) ► **Midheaven MC Trine ♅ Pluto** - (6°23' S)    ♁7 | ♄3

(Robert Hand)

This aspect indicates that you will always want to use your resources and talents to the best of your ability in order to get ahead in life. Even while you are young, long before most people are considering a career, you will begin to learn the best ways of using your talents to get where you want to go. However, some problems may arise in the course of your development that you should be aware of.

For example, although later you will be concerned with resources, in youth you may simply be interested in owning things, which may result in your having a lot of useless clutter. Also, you should not be so possessive that you are unwilling to share at all.

On another level, this aspect can signify that you get very involved in learning various skills. This can be very useful if you concentrate on useful skills and if you do not get so wrapped up in them that you lose track of relationships with others. Do not become too self-involved. Any situation in which you feel compelled to act by some inner compulsion can be bad for you because you are not aware of yourself and what you are doing at the time. As a result, your activities might have totally unexpected consequences. Make sure you understand your reasons for doing whatever you do.

Nevertheless, you have a strong drive to get ahead and to succeed, which should be very advantageous in competition with others. Your objectives in life may change several times, and as an adult you may change careers, but your work and your outside interests should be enormously satisfying to you.

(Frances Sakoian and Louis Acker)

This configuration indicates driving ambition toward professional success and leadership status. The natives keep improving their work techniques. They understand power and know how to deal with people in positions of power. To executives, this configuration gives strength, farsightedness and initiative. There is, in short, the will to succeed.

The professional success gained makes possible a regeneration of domestic conditions. The home and profession may be a base for occult or scientific endeavor. The configuration favors those who work in science, politics and metaphysics.

Pluto trine or sextile Midheaven

(Karen Hamaker-Zondag)

With one of the easy aspects of Pluto to the Midheaven, we shall strike others as forceful or even ambitious. It is obvious that we are not going to let anybody get the better of us if we can help it; and we try in whatever way possible to acquire a certain amount of authority. In situations that are important, either we take charge or else we look for an opportunity to throw our weight about. The desire for recognition, perseverance and a strong will, not to mention a desire for power, figure largely in social relationships. We can be very patient in pursuing the goals we set for ourselves.

Even in these more mellow aspects, we are liable to suffer from an inflated self-image - in fact, because the aspects rouse relatively little opposition, there is plenty of room for the self-image to expand. We know how to present claims in such a way that the world will accept them as quite natural or, at least, will not openly contest them. And so our aspirations are confirmed, and there is a risk of gradually becoming so addicted to attention and applause that we always try to push ourselves to the front and elbow everybody else out of the way.

Pluto / Midheaven aspects give a deeply penetrating mind, which does not desist until it has discovered the core of things; a mind that leaves no stone unturned, and investigates all that is hidden, suppressed, veiled, mysterious, magical or otherwise strange and obscure. We are notably fascinated by the human psyche, with all its mechanisms and motivations, and sooner or later become excellent judges of character. Therefore the aspects are good for psychiatrists, (para)psychologists and similar specialists.

With these aspects, we often attract individuals who, on seeing us, think they have found a strong shoulder to cry on - even though we ourselves may be feeling weak. It is not surprising perhaps that they should see strength rather than weakness, because weakness is something that the person with a Pluto / Midheaven aspect never admits. We are very good at advising people and at helping anyone in need. Yet, when we ourselves are in need, nobody knows about it to help, since we are stupid enough not to tell them. We always want to control the situation. Therefore, even those with so-called 'harmonious' aspects between Pluto and the Midheaven can become involved in confrontations; and sometimes they are assailed by feelings of loneliness.

35) ► **Sun** ☉ **Trine** ♄ **Saturn** - (1°59' A)    ♏4 | ♏1

(Robert Pelletier)

The trine between your Sun and Saturn shows that your drive to achieve success will be easier than for most others because you do not find it difficult to accept responsibility. There is no need to struggle for mastery over the circumstances of your life because you inherently know how to take advantage of opportunities when they arise. Almost without effort you can mobilize your talents creatively to gain your objectives. You know you are loved, and you know you have talent. Because you are reasonably sure of

yourself, there are few impediments to your rise to success.

There are a great many occupations in which you can express your creative potentials and become successful while making an important contribution. Conservation, law, politics, industrial management, architecture, market speculation, land development, or park and recreational management - these are just a few of the fields to which your talents could be applied. You are only moderately ambitious, but you can climb to important positions as long as you know that your abilities are needed.

You may not be lucky in the usual sense of the world, but you have a knack for doing the right thing at the right time to achieve the best results. Regardless of the partner you choose, you will bring much stability to the relationship. Your partner must be sincere, creative, and self-disciplined, and have reasonably well-defined goals. If your partner has to work hard to get anywhere, you will be the sustaining force, because of your attentiveness and your faith in the good outcome of such a quest.

This planetary combination shows general good health, probably because you care enough about yourself to pay attention to good healthful habits.

(Haydn Paul)

The trine helps to reconcile these two planetary energies more successfully, and there is less evidence of any underlying Saturnian tendency to restrict and limit. The positive qualities and abilities of Sun-Saturn contacts are present; responsibility, selfdiscipline, practicality, patience, organisation, reliability, concentration, determination, persistence and honesty. These can all be used to further your ambitions, although you may need to be wary of innate Saturn tendencies towards caution which may prevent you taking advantage of all opportunities.

Determining your solar purpose and tapping into that power will be most important in applying these energies and qualities, and gaining insight into your life direction may be a necessary first step to achieve before this trine can be used positively. As you can move through life smoothly without facing obstructive challenges, you may not always feel the need to draw upon your full potential. You are attracted towards having a 'comfortable life', and with your self-confidence and creativity expect that this will naturally come to pass.

You should be able to use personal qualities and resources effectively, especially to produce an intended practical result, and you probably have a sense of appropriate timing which ensures that your actions are successful. This can be used in a variety of employments and careers, especially management, law, politics, conservation, financial services and organisational posts. You will enjoy assuming any positions of responsibility, but you may experience inner resistances in any environment that is undergoing rapid change due to social or technological progress, as this can clash with

your innate conservatism and preference for the familiar.

Your lifestyle is likely to reflect mainstream social attitudes, and you will try to develop it in a moderate and balanced manner, looking to create solid foundations and financial security. You prefer life to feel stable and almost predictable, and will take each step onwards with a patient attitude, usually rejecting any chances that may lead to speedier progress yet which also may lead to failure. A personal philosophy and value system will be established, and once you feel comfortable with your unique worldview you may evade situations which offer valid alternatives to your chosen perspective. In this context, the Saturnian rigidity may act as a limitation, but as your conformity is grounded within established social values, this should not work against you in achieving your ambitions.

Choosing a right partner is important, as he / she needs to be similar in nature to yourself, either wholeheartedly supporting your aims, or alternatively pursuing his / her own ambitions. Career and social involvement is the probable sphere of mutual endeavour, and personal honesty and integrity are qualities that are expected, as is stability and responsibility in your partnership. Balance and moderation are two keynotes that will apply across your whole nature and lifestyle, and this will be reflected in your good health and sense of well-being. Feeling respected and loved by others, and acknowledging your own talents, will amplify your self-worth so that you can move confidently onwards on your solar path.

36) ► **Moon** ☾ **Trine** ♀ **Mercury** - (1°18' A)    ♀2 | ♀6

(Haydn Paul)

The trine indicates an opportunity to reconcile the Moon's instinctive, emotional energies with the mental and communicative energies of Mercury.

You should experience few direct conflicts between emotional messages and mental messages. A channel exists between the conscious and unconscious personality; yet these do not often pull you in different directions or amplify stress and psychological conflicts.

In order to determine your reactions to experiences, you will need to evaluate emotions and feelings; and this underpins your Mercurial intellect. You approach life with a relatively open heart and mind, and see all experience as contributing to self-development. Even though your Moon may resist life's sometimes harsh lessons, you can see the positive value that can emerge from difficult times. Through this attitude and heightened sensitivity, you can acquire insight in addition to knowledge, particularly when perceiving the interconnectedness of information and new ways of using it. This provides a new foundation for ongoing creative expression.

You can be inspired by a desire to utilize natural talents and abilities for social benefit; and your 'common sense' reflects a progressive, optimistic attitude, yet one which is not overly idealistic or blind to life's realities. You recognize that all is not either light or darkness, but that much of life exists in the shadow or gray area between. Instead of dwelling on the negative, you prefer to look toward more positive future possibilities, hoping to ensure that hard-won lessons from previous experience are applied when dealing with present situations. Experiences from the past can serve as stepping-stones taking you progressively onward.

In social and intimate family relationships, you will be appreciated for your sympathetic understanding. You have genuine concern and compassion for others, and a love of fairness and equality of opportunity. You help others less fortunate than yourself, and those who are passing through traumatic times of life disruption. While privately acknowledging your problems and weaknesses, you tend to keep them private, dealing with them by trying to resolve emotional unease through selfobjectivity and rationality. Emotional anxieties are usually kept hidden, although, in your sharing and helping others, your previous experiences and lessons may be deliberately mentioned if they serve to support or illuminate problems. You are not the type, however, to unload any current difficulties onto the shoulders of others.

Reason and logic are strong personality components, although these are colored by your instinctive emotional valuations of people, situations, and circumstances, forming a uniquely personal viewpoint. With a good memory and ability to apply knowledge positively and constructively, there may be business talents present and waiting to be exploited, talents which could be effectively released through modern communication media, perhaps involving your fluency of speech, literary skills, and communication abilities.

(Robert Pelletier)

The trine of the Moon to Mercury indicates that you are willing to accept all your experiences as ways to enrich your consciousness. You evaluate your reactions to people, events and situations quickly. Since you derive more significance from your response to stimuli than most people do, you accumulate a vast storehouse of information. This forms the basis for your creative development and expression. Your emotions are well integrated with your intellect. You are warmly sympathetic toward everyone and show a high degree of comprehension in your dealings with people. You have an amazingly retentive memory, and your ability to recall past incidents is remarkable. However, you don't allow the past to distort your reactions to current events; instead, you make good use of the lessons you have learned from the past. You show great eagerness to make your life useful and expressive. You search for new ways to exploit your talents and usually find them.

Your circle of friends is large because you are flexible enough to make allowances for

people's undesirable traits. You earn the affection of everyone you deal with because you are fair and never too busy to offer assistance when they need it. Young people are especially attracted to you, and you make them feel quite comfortable with you. Because you don't expect more from them than they can do, they don't feel threatened. You are never so preoccupied with your personal affairs that you can't spend time with them.

You can succeed in your professional interests because you know how to apply your knowledge to get the best results. You look at problems objectively and are willing to ask for help if you cannot solve them. Realizing that you don't know everything, you are not afraid to admit it.

You may have some emotional anxieties, but you are completely aware of them. You don't generally reveal your personal problems to anyone except your most intimate and trusted friends. You don't dwell on negative thoughts; and, with your compassion and sincere concern, you can often help those who do.

Your life should be happy and filled with close friends, pleasant social activities, and comfortable domestic conditions. You will probably realize the goals you only dreamed of yesterday. You may have periods of difficulty, but you have the ability to cope with them, so they will not be long-lasting.

(Betty Lundsted)

This trine indicates a mother who easily communicates her feelings and is interested in dealing with her child. This forms the individual who has the trine into an adult who enjoys relating, who enjoys the social graces and sharing both thoughts and feelings. It bestows an intuitive creativity, an interest in expressing the emotional self.

However, this aspect can be outweighed by afflictions from stronger planets to the Moon. For example, if Mercury trines the Moon but Saturn squares it, the Saturn aspect will be the stronger one, especially in the early years. This type of combination will indicate that the child had a good talking relationship with the mother, but not with the father.

Moon trine or sextile Mercury

(Karen Hamaker-Zondag)

Despite the harmonious nature of this link between the Moon and Mercury, the restlessness inherent in each easily shows itself. This can make it hard to concentrate on something until the individual becomes emotionally involved in it. When this happens, thinking is both animated and intense.

With harmonious Moon / Mercury aspects, the individual often has the ability to express fluently; he or she gets meaning across well and very quickly grasps what others mean; and this can make for rapier-like sharpness in debates. The individual is very quick at picking up facts and figures, and at putting two and two together. And with the harmonious aspects between Mercury and the formative principle (Moon) descriptions are clear and explicit. The individual has an innate gift for the spoken or written word, so this is a fine aspect for writers and journalists.

The Moon and Mercury are both very mobile. When combined harmoniously, they impart great flexibility of mind and body. But because they both tend to lack a sense of direction even their harmonious aspects may cause one to blow with the wind. Memory and assimilation are very often outstanding with these aspects. The Moon, which has so much to do with the past, with the tried and trusted, and with the way in which one is conditioned by upbringing, naturally builds up a store of impressions, a store that is constantly being enriched through the inquisitiveness of Mercury. Therefore this individual is well suited to work involving data processing and the general handling of information.

(Charles Carter)

These configurations indicate a happy relationship between brain and common-sense, two things by no means always found in unison. There is usually a shrewd, careful, understanding mind, with a good deal of sense and a kindly disposition, the benevolence of the Moon tempering the Mercurial matter-of-fact tendencies.

Often there is nothing strikingly brilliant in the mentality, but it is sound, logical, and judicious. Usually it is honest and straight-dealing. The contacts are excellent for all mental matters and for affairs of the 3rd house, such as writing, lecturing, and all ways and means of communicating ideas, news, and information.

Further, the 4th house benefits through the lunar influence; the mind is fitted to deal with all domestic things; with land, house-property, furniture, and so forth. It is good for an architect, builder, brick-maker, carpenter, plumber, or dealer in furnishings of any sort.

The speech and literary style are usually plain, direct, and matter-of-fact. In monarchs, officials, and governors it seems to make for popularity and a good press. The configuration also benefits health, gives healthful habits, prudence in care of the body, and sound nerves.

To a man the marriage is usually beneficial, unless other factors, such as the 7th house, contradict this. The wife is often clever, entertaining, astute, and helpful in business matters.

37) ► **Moon** ☾ **Trine** ♀ **Venus** - (0°17' S) ♍2 | ♋6

(Haydn Paul)

The trine suggests you have a harmonious and sensitive nature, often expressed through a conciliatory spirit in social and intimate relationships. Working in a mediating capacity or with the public may enable this quality to be successfully demonstrated.

Personal assets include a warm, sensitive, and sympathetic heart, empathic understanding, imagination, sincerity, an optimistic, positive attitude, and a sense of perspective and proportion that heals, calms, and aids communication if conflict occurs. You should be able to use these well for the benefit of all. With your support and encouragement, many a troubled heart can be soothed. You can be a good listener, resisting the temptation to interfere by imposing your perspective on someone. You listen with an open heart and mind, and then help another to gain a deeper understanding of his or her problems by proposing key questions that require consideration for progress and resolution. You prefer straight talking, moving beyond superficiality and evasion to the essence of problems; some may respond well to this; others may find this approach too unsettling and challenging, and avoid involvement with you. But your intentions remain good, and you know that you genuinely desire the best for everyone, often spending time sharing positive and creative energies with others as a consciously supportive action.

You have a confident and positive self-image, valuing your perspective on life. Personal integrity is important to you, so avoid compromising this; being true to yourself has a higher priority than simple personal gain. You believe that positive attitudes benefit all; and you may decide to reject indulging in negative thoughts and emotions, attitudes that can make you useful to others who are more prone to suffer from life's vagaries. As you probably realize, positive attitudes, thoughts, and emotions generate positivity, while negative ones generate only negativity; whichever attitude dominates will shape and create life experiences.

There can be artistic and imaginative abilities; and creativity could be usefully pursued for self-expression or professionally, especially in areas like art, music, acting, singing, or craftwork.

Love, domesticity, and family are important; and you will derive much benefit from ensuring that your intimate relationships are honest, positive, and optimistic. Emotional satisfaction is highly valued; and you need to feel convinced that your emotional commitment to a lover will not be abused or that trust broken. Having children will attract; and you can display a natural understanding of childhood needs. You will have a protective family instinct, and prefer to keep your home life and relationship private, sharing only what you choose to with outsiders.



(Robert Pelletier)

The trine between the Moon and Venus shows that you have a gentle and harmonious disposition. Optimistic about the success of your relationships, you feel reasonably secure that your trust in people will not be violated. You are probably an attractive person, either by your physical appearance or in other ways that make you seem so. You don't have to work at having good intentions, because your motives are rarely less than honorable. You are imaginative and inspired in using your creative talents. You have faith that other people can succeed, just as you believe in yourself and strive for excellence in everything you do.

You can achieve prominence in work that involves handling people, and your talents would be best suited to public relations. You should always remain exposed to the public, where you can assert yourself warmly, sincerely, and imaginatively. Your presence in a group is always desirable, since you energize others when they lose interest. You have a calming effect on people who are distressed, because you refuse to be negative. Your peaceful demeanor is infectious, and an otherwise dull day brightens when you come on the scene. Your judgement is good, but you don't try to override anyone else's opinion. Your values are well organized, and integrity keeps you from forming an alliance with anyone whose integrity can be questioned. You are never offensive or coarse, and vulgarity is something you cannot tolerate. When a vulgar incident occurs, you simply walk away and detach yourself from those who indulge in it.

Your emotional satisfaction is derived from relationships that are honest and sincere. You don't bore people with details of your private life, and you are not interested in invading their privacy. Your mate should be interested in having children, for they would be a source of much joy to you. Young people are drawn to you as if fascinated. You make them feel perfectly at ease because you show that you care for them.

You could find additional pleasure in avocational pursuits such as theater groups, interior decoration, artistic endeavors, or craftwork with children and young people. Sunday school might also be a rewarding way to spend leisure time, and your participation would enrich the lives of those involved because of your effective delivery and sincere interest.

## Source Citation

[1] Electric Monastery by Ajani Abdul-Khaliq (date?), *1000+ Asteroid Interpretations (from Laurentia)*, [http://electricmonastery.com/?page\\_id=257](http://electricmonastery.com/?page_id=257)